

# Comber Agricultural Society

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The Comber Agricultural Society is pleased to announce their 2020 bursary. With the support of our generous local sponsors the fair board is proud once again to award four **\$2000** bursaries to four recipients. Due to the cancellation of this year's Comber Fair bursary cheques will be mailed to the recipients.

Our 2020 sponsors are:

- Comber Agricultural Society
- EDF Renewables
- Evolugen (formerly Brookfield Renewable Power), Comber
- Libro Credit Union, Leamington branch
- Marchand Truck and Trailer Repairs Inc.
- Royal Bank of Canada
- Settingington Fertilizers
- Town of Lakeshore

We are very appreciative of the generosity of this year's sponsors enabling us to continue to offer our bursary to four students during this challenging time of Covid-19.

# COMBER AGRICULTURAL SOCIETY 2020 BURSARY APPLICATION

NAME: \_\_\_\_\_  
Given name Middle Initial Surname

ADDRESS: \_\_\_\_\_ TOWN/CITY \_\_\_\_\_

POSTAL CODE: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_ BIRTH DATE: \_\_\_\_\_

***Deadline for application submission is Friday, August 21, 2020***

### Application Requirements:

- \*Applicant must be a resident of either Essex or Chatham-Kent Counties.
- \*Applicant must be accepted in or currently enrolled in an agricultural related course at a post-secondary institution.
- \*Applicant must provide proof of enrollment or proof of acceptance.
- \*Previous winners are not eligible to apply.
- \*Four recipients will each be awarded a **\$2000** scholarship.
- \*Applicant must provide proof of paid deposit or tuition before the application deadline of Friday, August 21, 2020.

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1) Name of College or University: \_\_\_\_\_

2) Name of Program: \_\_\_\_\_

### **For the following three questions please answer on a separate sheet of paper**

- 3) List all your scholastic achievements, community involvement, and extracurricular activities from the last two years.
- 4) Please describe in detail how you have made a difference in someone's life.
- 5) In 500 words or less please describe your goals after graduation from College or University and how you plan to give back to the **agricultural community** in the future.

Signature of Applicant: \_\_\_\_\_

Date: \_\_\_\_\_