

## 2023 OFFICERS \& COMMITTEES

## OFFICERS FOR 2023

| President | Ron Chambers |
| :---: | :---: |
| Past President |  |
| $1^{\text {st }}$ Vice President | Rob Duquette |
| $2^{\text {nd }}$ Vice President |  |
| Secretary | Shelley Ashley |
| Treasurer | Laura Roy |
| Office |  |
| Open August 10th, 11th, 12th, 13th, 2 |  |
| Phone | 519-687-3410 |
| Alternate phone | 519-329-3386 |
| secretary@comberfair.on.ca |  |
| treasurer@comberfair.on.ca |  |
| president@comberfair.on.ca |  |
| DIRECTORS |  |
| Bob Hornick | 519-800-9904 |
| Chris Duchene |  |
| Donna Duchene | 519-999-3763 |
| Richard Duchene | 519-999-9211 |
| Berdine Duquette | 519-687-2762 |
| Jodi Fluker | 226-787-3413 |
| Grace Mullen | 519-980-6321 |
| Kaylee Roy | 226-627-0680 |
| Taylor Roy | 226-627-1149 |
| Tim Rowsom | 519-687-2211 |
| Ron Reaume | 519-791-8075 |


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## COMMITTEES

Rules and Regulation - Directors
Fair Paper Coordinator - Directors
Advertising \& Promotion - Directors
Poultry- Dave and Julie Unholzer
Grain \& Seeds - Tim Rowsom, Grace Mullen and David Ainslie
Baking \& Canning - Betty Wright, Laura Roy, Monica Taylor and Kim Knight
Children's Crafts - Kaylee Roy
Quilting \& Needlecrafts - Taylor Roy and Erica Pal
Flowers-Melissa Cranston, Bev Chambers, Jodie Truskey, Olivia Cranston and Sydney Cranston
Hydro \& Water - Simpson Electric
Entertainment - Directors
Education - Bernadette Mullen, Grace Mullen, Donna Duchene, and Dave Unholzer
Parade - Rob Duquette, Tim Rowsom, Grace Mullen, parade@comberfair.on.ca
Vendor Space Rental - Donna Duchene and Jodi Fluker comberfairvendors@hotmail.ca
Farm Machinery - Tim Rowsom
Antique Tractors - Rob Duquette
Demolition Derby - Rob Duquette and Tyler Duquette
Barns including 4-H Display - Tim Rowsom, Dave Unholzer
Animal Welfare - Dr. Leon and Dr. Dana
(Leamington Vet Clinic)
Canteen - Christine's Bake Shop
Photography - Mark McKinlay Car Show - Rob Duquette and Mick Myles

## New this year Café run by:



## MESSAGE FROM PRESIDENT

It's that time of the year again! Welcome back to the 164th Comber Fair. We are looking forward to having everybody come back and enjoying a great weekend. What do we have to offer? We have everything for all ages, young to old. Saturday morning make sure you find a spot on the Main Street and enjoy the parade. Last year's parade was the best ever and I'm sure we will surprise you again. Always great to see the baby show, antique tractors, car show, and a wide variety of vendors. This year we have a tribute to Johnny Cash playing on the Main Stage, along with other great local entertainment. Also, this year we have the brand new beer garden. Be sure to come out and see local entertainment play and enjoy a nice cold drink. As the weekend goes along, we have fantastic and exciting fair rides for the young and old, plus on Sunday, the famous demolition derby is always a pleasure and crowd favourite. I would like to thank the Comber Agricultural Society, the volunteers for all their hard work, and dedication to making this year's fair exciting and to lasting memories.

Sincerely,
Ron Chambers
2023 President

## SUNDAY, AUGUST 13TH @ 11:00 AM



## Mayor Tracey Bailey

On behalf of Council, and residents in all of Lakeshore's beautiful communities, it is my pleasure to extend my sincere congratulations on the hosting of the $164^{\text {th }}$ Comber Fair.

The Comber Fair holds a special place in our hearts as it connects us to our roots, reminding us of the traditions that shaped our communities.

This event celebrates our rich agricultural heritage and highlights the enduring spirit of community volunteerism that makes Lakeshore truly exceptional. The Fair serves as an invaluable educational opportunity for our residents, especially the younger generation. It allows them to learn about the vital role agriculture plays in our daily lives, fostering a deeper appreciation for the hard work required to bring food to our tables.

While we know that farmers feed cities, we also remember that volunteers and organizations like the Comber Fair Board fulfill our need for community spirit and connection with our neighbours. The impact of their efforts, including countless hours of volunteer work, is truly immeasurable.

This event is also a platform that highlights organizations who serve our communities as well as the remarkable skills of individuals of all ages. Every year, farmers, collectors, performers, gardeners, artisans, and even some incredibly talented babies, put their passions and skills on display for all to see. Good luck to everyone engaging in the Fair's friendly competitions and exhibitions and thank you for putting your hat in the ring.

Thank you as well to the vendors and event sponsors who have supported this event for years. Their contributions help make the Fair a resounding success and serve as another important reminder that collaboration and commitment to serving our neighbours and communities is critical to our success.

After the excitement of this weekend subsides, let us continue to carry the spirit of community forward.

Thank you again and have a great weekend!


## Municipality of Lakeshore

419 Notre Dame St.
Belle River, ON NOR 1AO

## COMBER LEGION BRANCH \#241 and LADIES AUXILIARY

Annual Fish Fry - Friday, August 11, 2023 5:00-6:30 P.M $\mathbf{\$ 2 0 . 0 0}$ eat in or take out Annual Steak BBQ - Saturday, August 12, 2023 (cook your own steak) 5:00-6:30 P.M only 100 meals available

For both meals, tickets will be available at the branch starting Aug 1st, as well as Phone in order on the day of the meals starting at 2pm and there will be tickets available at the door

Comber Royal Canadian Legion Branch \#241 is Celebrating over 90 years of serving Comber and the surrounding Communities. Please take a moment to stop in and check us out

Dear Comber friends;
On behalf of Gosfield North Communications, we would like to offer our warmest congratulations on your 164th Comber Fair. This milestone is a testament to the hard work, dedication, and community spirit that make Comber such a special place.

The Comber Fair is a celebration of your community's heritage and traditions, showcasing your talents and accomplishments, and providing an opportunity for everyone to come together and strengthen bonds. Achieving a milestone older than Canada is a remarkable achievement, and one that all of you should be immensely proud of.

Once again, congratulations to Comber on yet another successful fair. At Gosfield North Communications, we are proud to be your preferred provider of internet, IPTV, and telephone services - connecting you to the world and enabling a bright and prosperous future for your community.

Sincerely
The Gosfield Team



TAYLOR RETAIL STORE<br>MONDAY - FRIDAY: 8:30 AM - 4:30 PM SATURDAY: 9 AM - 5 PM

TAYLOR FISH \& CHIPS<br>OPEN SEASONALIY THURSDAY-SUNDAY 11:30-7:30

## Friday, August 11th @ 6:00 P.M. at the Grandstand

Crystal Gage is a country music entertainer from Windsor, Ontario who travels all over North America with her own self- produced Stage show and truly unique performance style. With more
 than 25 years in the business she has perfected her craft and now performs more than 250 shows a year. Through country music covers and other favourite music styles, she puts on a high energy, audience participating show for all ages that is guaranteed to leave everyone wanting more without sacrificing her professional vocals. Crystal's show is jammed packed with songs that will make you tap along, sing along, and even dance along "Country-Style", and she wouldn’t have it any other way!!!

## Family Program

## Saturday, August 12th, 2023 @ 1:00 pm



| Ashley Family | Rona, Comber | Hoverboard /Drone |
| :---: | :---: | :---: |
| Camper's Cove | Roy Family |  |
| Comber Agricultural Society | Royal Canadian Legion, Comber | Give Away By |
| Comber Food Market | Shuttleworth's Upholstery |  |
| Gualtieri Mechanical | Sunrise Farms - Ron/Nicky Lanoue | Great Lakes |
| Iron Kettle, Comber | Tilbury Rehab Centre |  |
| Peachland Rebekah Lodge | Tim \& Sherry Rowsom | Greenhouses |
| R.E. Miner Insurance | Titanium Transport, Windsor |  |
| Reaume Funeral Home | Weston Abattoir |  |
| Ron Lanoue Farms | WFS Ltd. |  |

Bike/Drone and Hoverboard ballots and ballot box(es) will be available after the parade in front of the Main Stage until 1:50 p.m. on Saturday. Ballots will NOT be handed out during the parade. The BIKE ballots will be available to all children ages 12 and under and the DRONE/Hoverboard will be available to all young adults 13 yrs and older. ONE BALLOT per child, will be given to each of the children wishing to participate. For the bike draw, each child will be able to put their ballot into a bin for the specific bike they would like to win!! MUST BE PRESENT TO WIN.

## 2023 Community Appreciation Award



The Comber Agricultural Society would like to recognize the many contributions made to our community by Mark and Linda McKinlay. Although they always worked outside the home, they have enjoyed many experiences volunteering with various local organizations. As the parents of four children, they were often drawn to working with youth. Between the two of them, they participated in the Comber IODE, the Comber Fire Department, Brownies, Boy Scouts, Softball Coaches, the PTA at Centennial School, and their Church, St Andrews United Church. During this time, Linda held public office as a Councillor for Tilbury West, and until recently, the Municipality of Lakeshore. She was also on the Board of Directors for the Lower Thames Valley Conservation Authority serving several years as Chairman. Mark has spent many years on the Comber and District Historical Society Board with 10 years as President. In recent years, both Mark and Linda have been recognized for their contributions and commitment to their community, both receiving the "Senior of the Year" award from The Good Neighbour Club in Belle River and Area, and Mark was honoured to receive the Community Heritage Medal from the Department of History at the University of Windsor for his work with the Comber Museum.

Like many families in the Comber area, the McKinlay's have always considered the Fair to be the highlight of the summer. They have spent 25 years working together on the Board of the Comber Agricultural Society, contributing to many different committees. Linda doesn't even remember how they joined, but once they did, it was something they looked forward to each year. Mark spent many years working the grounds, assisting the treasurer, managing the money at the gates, judging various events and all the while - taking hundreds of pictures for the Fair board. Meanwhile, Linda spent most of her time organizing the entertainment - hosting events on stage, booking musical acts for the evening shows, or judging the talent contest - even representing the Comber Fair as a judge at the "Rise 2 Fame Youth Talent Search" at the Western Fair. Together, this couple spent many years booking the exhibitor and vendor booths, and at one point, had 40 booths set up. As the years passed, they had the opportunity to make this a family tradition, with their now-grown children involved in volunteering at the fair.

Their experiences at the fair have given the couple many special memories. With her history as a professional singer, Linda loved working with the entertainment, and in particular remembers the first time the fair had an Elvis Impersonator. The grounds and the bleachers were packed, and the crowd loved him...and he sure loved the crowd! There was another year that the fair had a hypnotist on stage, and the audience was treated to a show of their friends and neighbours clucking like chickens! Mark discovered his silly side and was surprised at how much he enjoyed being a clown in a couple of the parades. He also fondly remembers the year that every available flagpole had a Canadian flag hanging from it. He said it just hit him when he walked through the gate, "What a terrific fair this little town has."

Mark and Linda feel they have gained so much from their time volunteering in the community, and in particular with the Comber Fair. Working together with others to organize such a successful, longstanding community event has truly been a source of joy for them. They hope that others will consider reaching out to continue this incredible tradition. They truly believe that it is events like the Comber Fair that make this village such a special place to live.

## COMBER FAIR BURSARY IN HONOUR OF ALL VOLUNTEERS

This bursary will be presented annually to students residing in Essex and Chatham-Kent Counties who are pursuing or are currently enrolled in a post-secondary agricultural related course. It will be presented during the opening ceremonies on August 11, 2023 at 7:30pm. Students who are interested please visit https://comberfair.com/ for the requirements and application. The deadline is July 14, 2023. Any questions can be directed to Grace Mullen at comberfairbursary@gmail.com

Thank you to our 2023 sponsors who collectively share our vision for the future of agriculture and rural living! Due to their overwhelming support eight $\$ 2000$ bursaries will be awarded this year.


## Libro <br> CREDIT UNION




On behalf of
Greg MacDonald and in memory of the late William Assinck
We would like to congratulate the 2023 Comber Fair Bursary recipients and wish them all the best in their community endeavours. We look forward to continuing our support with the Comber Fair.


## Leo Guilbeault

Independent Sales Representative for Pioneer ${ }^{\circledR}$ brand products

Leo Guilbeault Farms Ltd 1455 Lakeshore Road 125 Belle River, ON NOR 1AO
o: (519) 796-2289
leo.guilbeault.farms@plantpioneer.com



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##  <br> PIONEER.

## Emma Epp, CCA

 for Pioneer ${ }^{18}$ brand productsEpp Ag Solutions Inc
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Leamington, ON N8H 3 V8
o: (519) 796-4382
emma.epp@plantpioneer.com

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N8H 3V8
519-816-1581


Independent Sales Representative

## COMBER AGRICULTURAL SOCIETY 2023 BURSARY APPLICATION

NAME: $\qquad$ Given name

Middle Initial
Surname
ADDRESS: $\qquad$ TOWN/CITY $\qquad$

POSTAL CODE: $\qquad$ TELEPHONE: $\qquad$ BIRTH DATE: $\qquad$

## Deadline for application submission is July 14, 2023

Application Requirements:
*Applicant must be a resident of either Essex or Chatham-Kent Counties.
*Applicant must be accepted in or currently enrolled in an agricultural related course at a post-secondary institution.
*Applicant must provide proof of enrolment or of acceptance as well as proof of paid deposit or tuition before the application deadline of Friday, July 14, 2023.
*Previous recipients are not eligible to apply.
*Eight recipients will each be awarded a $\mathbf{\$ 2 0 0 0}$ bursary.

1) Name of College or University: $\qquad$
2) Name and year of Program: $\qquad$

For the following three questions please answer on a separate sheet of paper
3) List all your scholastic achievements, community involvement, and extracurricular activities from the last two years. You may also include any other significant undertaking you were involved in prior to the last two years.
4) Please describe in detail how you have made a difference in someone's life.
5) In about 500 words please describe your career goals after graduation from College or University and how you plan to give back to the agricultural community in the future.

Signature of Applicant: $\qquad$
Mail to: Comber Agricultural Society
Attn: Bursary Application
P. O Box 208

Comber ON. NOP 1J0
Or
Email to: comberfairbursary@gmail.com

# PROUD SPONSORS OF 

THE COMBER FAIR


# We hope you all have a great time at the Comber Fair! 

Connect with any Tilbury Auto Mall dealership by calling 833-845-2879

## COMBER FAIR ${ }^{\circ} \mathrm{OH}$ BABIES! BABY SHOW

Baby Show Friday, Aug. 11th, 2023 at the Pavilion 10:30 am
Contact: comberfairbabyshow@gmail.com OR find us on Facebook at Comber Fair 'Oh Babies!

EMAIL YOUR REGISTRATIONS and E-transfer $\$ 10$ to: secretary@comberfair.on.ca BEFORE JULY 31st, 2023.
Fee for all registrations received after July 31st will be $\$ 15$. Boys \& Girls:
0-4 Months *Photo Contest Only* Please send one photo to be displayed at the contest. Attendance is not required and winners will be notified.


5-10 months 10:30 am
11-18 months 11:30 am
19-24 months $12: 30 \mathrm{pm}$

(Prince and Princess will be selected from 19-24 month category to represent Comber Fair Baby Show on main stage Friday evening during the Opening Ceremonies)

CATEGORIES:

1. Best in Baby Skills (age appropriate skills such as dexterity and speech)
2. Best photo Theme "On The Farm". Photo no larger than 5" $x 7$ " please. (Please submit your photo with your registration)

Please note times are estimates only. All rosettes will be presented after each category finishes. 0-4 month category will be announced first, before 5-10 month category is completed
Please include the following with your registration: Category(s) you would like to participate in, Phone Number, Parent's Name, Child's Name, Age, and Gender.

* Your registration fee includes one adult wristband good for any day of the fair, a gift package and your child will be entered into a free draw which will be drawn after the 11-18 month category. *


## EXHIBITOR RULES

## Exhibitors are required to read the rules carefully and send in their entry forms as soon as possible.

1. $\quad{ }^{* *}$ NEW $^{* *}$ The price of admission for adults will be $\boldsymbol{\$ 1 0 . 0 0}$ (includes applicable government taxes) per day, children 12 \& under are free. Weekend Fair passes are available for a fee of $\mathbf{\$ 2 5 . 0 0}$ (includes applicable government taxes) and allows admittance to the grounds at any time during the fair.
2. *The membership fee is $\mathbf{\$ 5 . 0 0}$, which entitles the member to become an exhibitor for anyone 13 yrs and older. *
3. The Society will be indemnified and hold harmless and not responsible for accidents on the grounds at any time during the fair.
4. Exhibitors winning $\$ 5.00$ or over in prize money shall leave $\$ 5.00$ with the Society for membership for the following year.
5. It is desired that all entries be made on printed forms or online at http://www.assistexpo.ca/entries. If forms are required, please see pages 12 \& 13
6. Exhibits must be bona fide property of the exhibitor.
7. Exhibitors are responsible for their own exhibits but the Society will do everything in its power to ensure their safety and care.
8. The judges' decision will be final and any interference will cause a forfeit of the prize money.
9. If weather is unfavorable, the Society reserves the right to postpone or cancel the Fair or to pay any percentage of the prize money.
10. All entry forms in livestock and poultry must be in the hands of the Treasurer no later than July $28^{\text {th }}, 2023$. The Society will not be responsible for room if entries are not in on dates specified.
11. All entries in roots and vegetables, grain and seeds, baking and home crafts must be submitted by $8: 30$ p.m. Thursday, August 10th, 2023 and all entry forms must be in the hands of the Treasurer by 8:30 p.m. Thursday, August 10th, 2023.
12. All exhibitors must have exhibits on the grounds as follows: Poultry 9:00 am Friday August 11th, 2023; Root and Vegetables 8:30 p.m., Thursday, August 10th, 2023. If exhibitors are late, no prizes will be awarded.
13. ALL EXHIBITS CAN NOT BE REMOVED FROM DISPLAY BEFORE 4:00 P.M. ON SUNDAY, AUGUST 13TH, 2023.
14. No person will be allowed more than one entry per section per class, except livestock.
15. No exhibitor may collect prize money from more than two entries in each livestock section. However, more may be shown to qualify for group entries (livestock).
16. No animal may win more than one prize except in Specials and team groups.
17. All vendor space(s) rented MUST be paid for in advance.
18. The Fair Board Office will open in the Lakeshore Community Centre on Thursday, August 10th, 2023, from 1:00 p.m. to 8:30 p.m. to take entry forms. ABSOLUTLEY NO ENTRIES WILL BE ACCEPTED AFTER 8:30 P.M., NO EXCEPTIONS.
19. All special prizes must be picked up immediately. As far as possible, all special prizes must be in the office on the day of the Fair.
20. All exhibitors must be members. Junior membership is free but must also have an exhibitor number to participate.
21. An entry fee will be charged for fowl. For further information, see the Poultry Division.
22. If an exhibit is not worthy of a prize, according to the Judge, no prize will be awarded.
23. Trophies and Special Prizes will be presented at the Fair in the Community Hall after 3:00 p.m. on Sunday, August 13th, 2023.
24. NO ALCOHOLIC BEVERAGES ALLOWED ON THE GROUNDS AT ANY TIME - EXCEPT IN THE BEER GARDEN.
25. The driver only of the vehicle bringing in livestock to be exhibited at the fair will be admitted free.
26. Poultry, rabbits, ducks, geese and pigeons are not to be removed before 4:00 p.m. on the last day of the fair.
27. In case there is a shortage of gate receipts, the directors have decided to pay a percentage of the prize money instead of the full amount.
***** To eliminate long line ups at the office on Thursday, August 10th, 2023, entry forms are available at www.comberfair.com, Comber Home Hardware or Comber Variety or register online at
http://www.assistexpo.ca/entries. Completed forms can be dropped off at either Rona, Comber or Comber Variety by July 28th for POULTRY and July 31st for all other entries ***** $^{*}$

## COMBER FAIR - ENTRY FORM

The following entries are made according to the rules and regulations of the Comber Agricultural Society, which I hereby accept.

Enclosed find \$ $\qquad$ for entry fees and membership 13 yrs \& older

Name of exhibitor: $\qquad$
Mailing Address: $\qquad$

Email: $\qquad$
Your 2022 Membership
Card No. $\qquad$
First Time Entering: Yes $\qquad$
No $\qquad$

Phone: $\qquad$

## INDEMNITY RELEASE

This document will affect your legal rights. PLEASE READ CAREFULLY.
I understand that I will be participating in the Comber Fair at my own risk.
In consideration of acceptance of this entry form or my being permitted to take part in the Comber Fair, I agree to save harmless and keep indemnified the Comber Agricultural Society, its directors, agents, officials, servants and representatives from and against all claims, actions, cost and expense and demands in respect to death, injury, loss or damage to my person or property however caused, arising out of or in connection with my taking part in this event. It is understood and agreed that this agreement is binding on myself, my heirs, executors and assigns.

I acknowledge that I have read and fully understand and agree with the terms and conditions stated above.
Signature of Exhibitor: $\qquad$ Date: $\qquad$

| Class | Section |  | Description of Article to be Exhibited <br> (Use wording of prize list) | Entry <br> Fee |
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If entering more categories, please attach additional sheets.
The indemnity release must be completed in order to exhibit at the Fair.
Please remove exhibits after 4:00 p.m. on Sunday.

Exhibitor:

| Class | Section | Description of Article to be Exhibited <br> (Use wording of prize list) | Entry <br> Fee |
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Dave Epp, MP
Chatham-Kent-Leamington

As your Member of Parliament for Chatham-Kent-Leamington and on behalf of the Government of Canada, it is an honour to congratulate you on 164 years of the Annual Comber Fair.

The Comber Fair is a summer highlight for many, and a longstanding tradition within the community. From rides, games, tasty food, entertainment, vendors and so many family friendly activities for all ages it is a great opportunity to create many happy memories.

I would also like to thank all the wonderful volunteers who year after year continue to show their hard work and dedication towards their community. Without you, none of this would have been possible. 164 years is an amazing accomplishment, and you should all be very proud of yourselves.

I hope everyone has a great time this weekend!

Sincerely,


Dave Epp
Member of Parliament

100-75 Erie Street South
Leamington, ON
N8H 3B2

Ottawa Office
Room 615, Confederation
House of Commons
Ottawa, ON K1A 0A6

Contact
Email: Dave.Epp@parl.gc.ca
Tel: 888-326-9655
Web: www.DaveEppMP.ca

# sPECIAL EVENTS 

Saturday August $12{ }^{\text {th }} @ 12: 15$ pm \& 3:30pm


## DEMONSTRATIONS FROM COUNTY TOWING




## COME DN DUT AND

## ENJOY THE SHOW

Friday 10:00pm (EAST FIELD)
*Rain date: Saturday 10:00pm*

## Proudly sponsored by:

## CENTENNIAL CENTRAL PUBLIC SCHOOL CLASSIFICATION (CLASS 90)

## Committee: Kaylee Roy (226)-627-0680

Rosettes given at Judges' discretion.
Art Work completed during school year of staff's choosing. Art work submitted from the school. Art work judged on overall appearance.
Prizes: $1^{\text {st }} \$ 10.00 ; 2^{\text {nd }} \$ 8.00 ; 3^{\text {rd }} \$ 6.00 ; 4^{\text {th }} \$ 5.00 ; 5^{\text {th }} \$ 4.00$

1. JK
2. Grade 2
3. Grade 5
4. SK
5. Grade 3
6. Grade 6
7. Grade 1
8. Grade 4
9. Grade 7
10. Grade 8

## EXCEPTIONAL CATEGORY (CLASS 89)

Committee: Kaylee Roy (226)-627-0680
Individuals (open to all ages) who have behavioral, communication, intellectual, physical or multiple exceptionalities are invited to participate in this category. All articles to be received between 1:00 p.m. - 8:30 p.m. on Thursday August $10^{\text {th }}, 2023$. Please pre-register by July $31^{\text {st }}$ to eliminate long line ups at the Secretary's office on Thursday. Prize money available for pick up Sunday, August 13 ${ }^{\text {th }}, 2023$ at the Fair Office after 3:00 p.m.

Prizes: $1^{\text {st }} \$ 10.00 ; 2^{\text {nd }} \mathbf{\$ 8 . 0 0} ; 3^{\text {rd }} \mathbf{\$ 6 . 0 0} ; 4^{\text {th }} \$ 5.00 ; 5^{\text {th }} \$ 4.00$

1. Best Picture of a Farm Scene (Size 5'x7' mounted on black cardstock)
2. Best Decorated Flower Pot
3. Farm Themed Bird Feeder
4. Tractor Themed Hand Painting
5. Decorate a Picture Frame
6. Create a Farm Animal Made from Recycled Materials
7. Design a Barn - Using Any Media

## CHILDREN'S CRAFTS (CLASS 91)

Committee: Kaylee Roy (226)-627-0680
All articles will be received between 1:00 p.m. - 8:30 p.m. on Thursday August $10^{\text {th }}, 2023$.
12 Rosettes given at Judges' discretion.
Please pre-register on Assist Expo by July $31^{\text {st }}$ to eliminate long line ups at the Community Hall on Thursday, August $10^{\text {th }}$, 2023.

Prize money can be picked after 3:00 p.m. Sunday, August $13^{\text {th }}$ at the Fair Office.

## AGES: 18 MONTHS - 3 YEARS

Prizes: $1^{\text {st }} \$ 8.00 ; 2^{\text {nd }} \$ 7.00 ; 3^{\text {rd }} \$ 6.00 ; 4^{\text {th }} \$ 5.00 ; 5^{\text {th }} \$ 4.00$

1. Hand/Footprint craft
2. Decorate the word Cow*
3. Make a pom pom caterpillar
4. Make a playdough animal
5. Create a smush painting

## AGES: 4-5 YEARS

Prizes: $1^{\text {st }} \$ 8.00 ; 2^{\text {nd }} \$ 7.00 ; 3^{\text {rd }} \$ 6.00 ; 4^{\text {th }} \$ 5.00 ; 5^{\text {th }} \$ 4.00$
6. Decorate the word Pig*
7. Make a firework painting
8. Draw a picture of your family
9. Make an monster out or recycled materials
10. Make a hand puppet out of a paper bag

AGES: 6-7 YEARS
Prizes: $1^{\text {st }} \mathbf{\$ 1 0 . 0 0} ; \mathbf{2}^{\text {nd }} \$ 8.00 ; 3^{\text {rd }} \$ 7.00 ; 4^{\text {th }} \$ 6.00 ; 5^{\text {th }} \$ 4.00$
11. Make a Birthday themed craft
12. Decorate the word Sheep*
13. Make a farm animal out of recycled clothing
14. Make a friendship bracelet
15. Create your own sign - any media

AGES: 8-9 YEARS
Prizes: $1^{\text {st }} \$ 10.00 ; 2^{\text {nd }} \$ 8.00 ; 3^{\text {rd }} \$ 7.00 ; 4^{\text {th }} \$ 6.00 ; 5^{\text {th }} \$ 4.00$
16. Decorate the word Chicken*
17. Make a windchime out of kitchen utensils
18. Make a boat out of recycled materials
19. Make an animal using yarn
20. Make a musical instrument

AGES: 10-12 YEARS
Prizes: $1^{\text {st }} \$ 10.00 ; 2^{\text {nd }} \$ 8.00 ; 3^{\text {rd }} \$ 7.00 ; 4^{\text {th }} \$ 6.00 ; 5^{\text {th }} \$ 4.00$
21. Decorate the word Horse*
22. Make a stained glass window
23. Make a craft based on a "Beach Theme"
24. Paint a mason jar - about you
25. Draw your favourite Hero- any media

## Sponsored by Good Luck Rebekah Lodge

Prizes: \$5.00 each
Ages: 18 months - 3 years - Best in Section 2
Ages: 4-5 years - Best in Section 6
Ages: 6-7 years - Best in Section 12
Ages: 8-9 years - Best in Section 16
Ages: $10-12$ years - Best in Section 21
Trophy "Most Points Ages 18 Months - 3 Years Class 91"
Donated by Nancy Schrade
Trophy "Most Points Ages 4-5 Years Class 91"
Donated by Peachland Rebekah Lodge No. 45
Trophy "Most Points Ages 6-7 Years Class 91"
Donated by Bill and Bet Pearson
Trophy "Most Points Ages 8 - 9 Years Class 91"
Donated by Bruce and Betty Lou Nussey
Trophy "Most Points Ages 10-12 Years Class 91"
Donated by Lila McFadden


## CHILDRENS' CONTEST (CLASS 92)

## Committee: Kaylee Roy (226)-627-0680

All articles will be received between 1:00 p.m. - 8:30 p.m. on Thursday, August $10^{\text {th }}, 2023$.
Rosettes given at Judges' discretion.
Please pre-register by July $31^{\text {st }}$ to eliminate long line-ups at the Community Hall on Thursday.

## COLOURING CONTEST

Picture is on page 20 or visit our website at http://www.comberfair.com to download the picture. Winner's awarded for each age group
Prizes: $1^{\text {st }} \$ 10.00 ; 2^{\text {nd }} \$ 8.00 ; 3^{\text {rd }} \$ 7.00 ; 4^{\text {th }} \$ 6.00 ; 5^{\text {th }} \$ 4.00$

1. Ages 18 months -3 years
2. Ages 4-5 years
3. Ages 6-7 years
4. Ages 8-9 years
5. Ages $10-12$ years

## DESIGN OUR COLOURING CONTEST

## Sponsored by Reaume Funeral Home

## Prizes: $1^{\text {st }} \mathbf{\$ 1 5 . 0 0} ; 2^{\text {nd }} \mathbf{\$ 1 0 . 0 0} ; 3^{\text {rd }} \mathbf{\$ 7 . 0 0} ; 4^{\text {th }} \$ 6.00 ; 5^{\text {th }} \$ 4.00$

6. Youth up to and including age 12. Design the Children's Colouring Contest for next year's fair book. A line drawing on white paper $81 / 2^{\prime \prime} \times 11^{\prime \prime}$ design so that it may be coloured in (i.e. as it would appear in a child's colouring book). Must be done with black ink or black marker. Leave $1 / 2^{\prime \prime}$ border. Erase any pencil marks. Note: Winner must leave drawing with the Comber Fair for publication in the next year's colouring contest.

> **Congratulations to Ben Gignac, 2022 's Colouring Contest Winner **

## FAIR DISPLAY

Create an "Original hand made design" poster that is promoting the Comber Fair. The name of the fair and this year's date August 11, 12, 13, 2023 - must be clearly shown on the poster. The poster must be hand drawn. Poster size: minimum 22 cm x 28 cm without border and a maximum $28 \mathrm{~cm} \times 44 \mathrm{~cm}$ without border. Each entry must be centered on CARDSTOCK or BRISTOL BOARD exposing a 5.5 cm border on all four sides. Make of Fair, District \#, Contact person's, Owner of poster, and complete mailing address must be clearly labeled on the back of each entry. We are District \#9.
Prizes: $1^{\text {st }} \$ 15.00 ; 2^{\text {nd }} \$ 10.00 ; 3^{\text {rd }} \$ 7.00 ; 4^{\text {th }} \$ 6.00 ; 5^{\text {th }} \$ 4.00$
7. Youth up to and including grade 4
8. Youth grade 5-8 inclusive
9. Youth grade 9-12 inclusive (adult membership required)

Note: The winning poster from each group is eligible to compete at District Level (November 2023) for a chance to win at Provincial Level (February 2024). Judging Standards include: 1. Overall Appearance - 50 points; 2. Hand drawn - 35 points; 3. OAAS criteria (size, material, theme) - 15 points. Winner's must leave poster with the Comber Fair for selection and publication as next year's Cover Page.

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## TOY FARM DISPLAY (CLASS 52)

Committee: Kaylee Roy (226)-627-0680
Can be $1 / 64,1 / 32$, or $1 / 50$ scale display. Must be agricultural or construction oriented. Must be no larger than 2 feet by 2 feet. Must be on a sturdy medium (wood, Styrofoam, etc.). Must be registered before July $31^{\text {st }}, 2023$ as space is limited and on a first come basis.
Comber Agricultural Society is not responsible for lost, stolen, or damaged goods.

Prizes: $1^{\text {st }} \mathbf{\$ 3 0 . 0 0}, \mathbf{2}^{\text {nd }} \mathbf{\$ 2 5 . 0 0}, \mathbf{3}^{\text {rd }} \mathbf{\$ 2 0 . 0 0}$

1. Toy Farm Display - Ages 10 years and under
2. Toy Farm Display - Ages 11 years or older


# ELEMENTARY SCHOOL BAKING (CLASS 93) 

## Committee: Betty Wright, Kim Knight, Laura Roy, Monica Taylor 519 825-7283

## RULES: PLEASE READ CAREFULLY

1. All entries to be displayed on SMALL, paper plates, in clear PLASTIC BAGS.
2. All cookies and cupcakes - 3 on a SMALL, disposable plate.
3. Exhibits must be in Agricultural Building by 8:30 p.m. Thursday, August $10^{\text {th }}, 2023$ and removed between 4:00 p.m. and 6:00 p.m. on Sunday, August 13 ${ }^{\text {th }}, 2023$.

Prizes: 1st \$6.00; 2nd \$5.00; 3rd \$4.00
First Place Specials: $\$ 5.00$ each
Trophy: "Most Points in Elementary School Baking"
Donated by Reaume Funeral Home
*2 Rosettes to be awarded at Judges' discretion.

## Sections:

1. Chocolate Chip Cookies
2. Peanut Butter Cookies
3. Blueberry Muffin (2) wrappers removed
4. Decorated cupcakes (2) wrappers removed
5. Rice Krispie Squares sculpture
6. Candy Kabobs (3) judged on appearance
7. Healthy after school snack - (3) on small plate
8. Brownies (3) iced, no nuts

## HIGH SCHOOL BAKING (CLASS 46)

Committee: Betty Wright, Kim Knight, Laura Roy, Monica Taylor 519 825-7283

## RULES: PLEASE READ CAREFULLY

1. Entries to be displayed on small, paper plates, in clear PLASTIC BAGS
2. All cookies - 3 on a SMALL disposable plate.
3. Exhibits must be in Agricultural Building by 8:30 p.m. Thursday, August $10^{\text {th }}, 2023$ and removed between 4:00 p.m. and 6:00 p.m. on Sunday, August $13^{\text {th }}, 2023$.

Prizes: 1st $\$ 6.00 ;$ 2nd $\$ 5.00 ;$ 3rd $\$ 4.00$
First Place Specials: \$5.00 each
Trophy "Most Points in High School Baking"
Donated by Peachland Rebekah Lodge No. 45

* 2 rosettes to be awarded at Judges' discretion.

Sections:

1. Brownies
2. Cookies, any variety (think outside the box and don't be afraid to be different)
3. No bake energy bites - any variety, 3 small on a plate
4. Donuts - any variety, 3 on a small plate

## FLOWERS: JUNIOR (CLASS 88)

Committee: Melissa Cranston, Jodee Truskey,
Bev Chambers, Olivia Cranston, Sydney Cranston
All articles will be received between 1:00 p.m. - 8:30 p.m. on Thursday, August $10^{\text {th }}, 2023$. All flower entries will be judged Thursday, August $10^{\text {th }}, 2023$.
Judging will begin at 9:00 p.m. Please be sure to get your entries to the community hall promptly. Please ensure your exhibitor tag is SECURELY fastened to your entry.
No silk arrangements or dried flowers are allowed.
Homegrown entries only - recently purchased cut flowers or plants may not be entered.
Prizes: 1st $\$ 8.00$; 2nd $\$ 6.00 ;$ 3rd $\$ 5.00$

## Sections:

## JUNIOR \& SENIOR KINDERGARTEN

1. Glass of petunias
2. Flowers for my grandpa
3. Flowers for my teacher

## GRADES 1-2

4. Bouquet in a mug
5. Bouquet of marigolds
6. Flowers for my grandma

## GRADES 3-4

7. 1 rose
8. 1 floating flower with or without foliage
9. Bouquet of snapdragons

## GRADES 5-6

10. Bouquet in a mug
11. Most Magical Centerpiece (a centerpiece representing your favourite Disney Character)
12. Sunny delight - a bouquet or arrangement using at least two varieties of flowers

FAMILY OWNED AND OPERATED SINCE 1958

## CANADA'S LARGEST SELECTION OF PRE-OWNED HARLEYS

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## ENTERING NOW IS AS EASY AS 1, 2, 3!

Go to:
https://www.assistexpo.ca/entires

## GRADES 7-8

13. Wet zone - three flowers floating, with or without foli age
14. Tiny time - a mini bouquet or arrangement, no larger than 15 cm in any direction, including the container
15. "Gotta Catchem All" (a bouquet representing your favourite type of Pokemon)

## GRADES 9-10

16. House Cup (a bouquet in a cup displaying your Hogwarts house colours)
17. A bouquet using roadside weeds and/or flowers
18. Bouquet of petunias

## GRADES 11-12

19. 1 geranium
20. 1 floating flower, with or without foliage
21. A bouquet using roadside weeds and/or flowers

## SPECIAL SECTION

22. Grades 1-4. My favourite colour - bouquet or arrangement using at least two varieties of flowers, all the same colour.
23. Grades 5-8. Favourite shade - bouquet or arrangement using at least three varieties of flowers, all the same colour.
24. Grades 9-12. Monochromatic mania - bouquet or arrangement using at least four varieties of flowers, all the same colour.

SPECIALS FOR JUNIOR FLOWERS - Class 88
FIRST PLACE SPECIALS - sec 1-24 - \$5.00 each Sponsored by Royal Canadian Legion, Comber
Sec. 17 - Bouquet using roadside weeds or flowers
\$10.00 Donated by Comber Agricultural Society
Trophy "Most Points by Student in JK-SK Class 88"
Donated by Lila McFadden
Trophy "Most Points by Student in Grades 1-4 Class 88" Donated by Bill \& Bet Pearson
Trophy "Most Points by Student in Grades 5-8 Class 88" Donated by R.E. Miner Insurance
Trophy "Most Points by Student in High School Class 88"
Donated by Comber Food Market

## ROOTS AND VEGETABLES: JUNIOR TO AGE 12 (CLASS 85)

## Committee: David Ainslie \& Grace Mullen

Only one entry per exhibitor per section. All articles will be received between 1:00 p.m. -8:30 p.m. on Thursday, August 10 ${ }^{\text {th }}$, 2023. Judging to start at 9:00 a.m. Friday, August 11 ${ }^{\text {th }}, 2023$.
Prizes: 1st \$8.00; 2nd \$5.00; 3rd \$3.00
*2 Rosettes given at Judges' discretion
Trophy: "Most Points in Junior Roots \& Vegetables Class 85" Donated by Tim \& Sherry Rowsom

## Sections:

1. Three cucumbers for slicing
2. Three onions
3. Three carrots
4. Three beets
5. Three sweet peppers, green or red
6. Three tomatoes
7. Three potatoes
8. Three ears sweet corn
9. Two gourds
10. Best vegetable collection
11. Best vegetable collection with a picture of your garden

SPECIALS FOR JUNIOR ROOTS \& VEGETABLES
1st $\mathbf{\$ 2 5 . 0 0}$, 2nd $\mathbf{\$ 1 5 . 0 0}$ and 3rd $\$ 10.00$ - Sec. 11
In his memory, the Estate of Douglas Hornick has given prizes for 20 years starting in 2012
$\mathbf{\$ 5 . 0 0}$ - Sec. 10 Best Vegetable Collection

CANNING - (CLASS 44)

Committee: Betty Wright, Kim Knight, Laura Roy, Monica
Taylor 519-825-7283

## RULES: PLEASE READ CAREFULLY

1. All canned goods are to be put in sealed, STERILIZED, PINT jars. Rings must be LOOSENED and jars wiped clean at time of entry. Attach exhibitor's tab with an elastic.
2. Jams and jellies to be in small STERILIZED jars. If wax is used to seal jar, DO NOT REMOVE WAX.
3. Exhibits must be in Agricultural Building by 8:30 p.m. Thursday, August $10^{\text {th }}$ and removed between $4: 00$ p.m. and 6:00 p.m. on Sunday, August $13^{\text {th }}, 2023$.

FIRST PLACE SPECIALS - $\mathbf{\$ 5 . 0 0}$ to each first-place winner
\$50.00 Gift Certificate "Most points in Canning"
Donated by Bruce \& Betty Lou Nussey

* 2 Rosettes to be awarded at Judges' discretion.


## Sections:

## FRUITS

1. Peaches (halved)
2. Any variety not listed - named

## JAMS \& JELLIES

3. Strawberry jam
4. Raspberry jam
5. Blueberry jam
6. Jam - any variety - named
7. Jelly - any variety - named
8. Freezer jam - any variety - named

## PICKLES \& RELISHES

9. Dill pickles
10. Red Beet pickles
11. Sweet pickles
12. Canned Tomatoes
13. Corn relish
14. Bread \& Butter Pickles
15. Any other variety - named

## BAKING (CLASS 45)

## Committee: Betty Wright, Kim Knight, Laura Roy, Monica

Taylor 519-825-7283

## RULES: PLEASE READ CAREFULLY

1. All entries to be submitted in clear plastic bags, EXCEPT pies \& cakes.
2. No half loaves; small loaves preferred, in clear plastic bags.
3. No mixes, and NO ready-made pie or tart shells.
4. Pies - tin foil plates preferred.
5. Cookies, tarts or squares -3 on a SMALL, disposable plate.
6. Exhibits must be in Agricultural Building by 8:30 p.m. Thursday, August $10^{\text {th }}$ and removed between 4:00 p.m. and 6:00 p.m. on Sunday, August $13^{\text {th }}, 2023$.
Prizes:1st \$5.00; 2nd \$3.00; 3rd \$2.00
$\mathbf{\$ 5 0 . 0 0}$ Gift Certificate "Most points in Baking"
Donated by Elaine McLean
*6 rosettes to be awarded at Judges' discretion.

## Sections:

## BREADS

1. Whole wheat bread - must be at least $60 \%$ whole wheat
2. Bread machine white bread
3. Zucchini pineapple loaf
4. Banana nut loaf
5. Lemon poppyseed loaf
6. Cinnamon buns (3)
7. Sugar-free muffins - any variety - named, (3) wrappers removed

## Remember to Use:

# FRIDAY AUGUST 11TH 



# 9PM-12:30AM 

## ? <br> DUPUIS MEDIA PRODUCTIONS

# THE demolition DERBY 

LIVE FROM THE PAVILION SUNDAY AUGUST 13TH SPONSORED BY


AUTO DIESEL

## SATURDAY

## AUGUST 12TH

## 9PM-12:30AM

## LIVE FROM THE PAVILION




## COOKIES \& SQUARES

8. Brownies, no nuts, with icing
9. Chocolate chip cookies
10. Oatmeal cookies - must use the recipe provided below: Preheat oven to 350 F. Cream 1/2 cup butter and 1 cup brown sugar. Add 1 egg and 2 teaspoons vanilla, mix, then add 1-1/2 cup oats, 1 cup flour, 1/2 teaspoon salt, 1/2 teaspoon cinnamon, and 1 teaspoon baking powder. Mix until just combined. Drop rounded mounds on ungreased cookie sheet, then flatten with a fork or glass. Bake approximately 9 to 12 minutes.
11. Date squares
12. Unbaked squares

## CAKES

13. Pineapple Upside Down Cake
14. Carrot cake
15. Banana cake
16. Bundt cake - any variety

## TARTS

17. Butter tarts with nuts \& raisins
18. Coconut tarts
19. Any other variety - named

PIES
20. Banana Cream pie
21. Pumpkin pie
22. Chocolate Cream pie
23. Any other variety - named

## **Following judging, all pie entries will be donated to the Fair Board.**

SPECIAL ENTRIES - No points will be awarded for these entries.
Reaume Heating \& Cooling Special - Apple Pie - First Prize: \$30.00; 2nd \$12.50; 3rd \$7.50

Jim \& Betty Wright Special - Chocolate Cake - First Prize: \$30.00; 2nd: \$12.50; 3rd: \$7.50
Royal Canadian Legion Special - Peach Pie - First Prize: \$30.00; 2nd: \$12.50; 3rd: \$7.50
The Roy Family Special - Lemon Meringue Pie - First Prize: \$30.00; 2nd: \$12.50; 3rd: \$7.50
Tim \& Sherry Rowsom Special - Strawberry Rhubarb Pie First Prize: \$30.00; 2nd: \$12.50; 3rd: \$7.50.
The Roy Family Special - Blueberry Pie - First Prize \$30.00; 2nd: \$12.50; 3rd: \$7.50
Comber Agricultural Society Special - Pecan Pie - First Prize: \$30.00; 2nd: \$12.50; 3rd: \$7.50

## Specials for Baking - Class 45

FIRST PLACE SPECIALS - \$5.00 each - Sections 1, 3-11, 16-18
CHAMPION PLACE SPECIALS - \$10.00 each - Sections 12-15, 19-23

## MEN'S BAKING (CLASS 47)

Committee: Betty Wright, Kim Knight, Laura Roy, Monica Taylor 519 825-7283

## RULES: PLEASE READ CAREFULLY

1. All entries to be submitted in clear plastic bags, EXCEPT cakes.
2. No cake or brownie mixes allowed.
3. Brownies are to be presented 3 on a SMALL, disposable plate.
4. Exhibits must be in Community Hall by $8: 30$ p.m. Thursday, August $10^{\text {th }}, 2023$ and removed between 4:00 p.m. and 6:00 p.m. on Sunday, August 13 ${ }^{\text {th }}, 2023$.

Prizes: 1st \$7.50; 2nd \$5.00; 3rd \$4.00
First Place Specials: $\$ 5.00$ each
Trophy "Most points in Men's Baking"
Donated by Comber Agricultural Society

* 1 Rosette to be awarded at Judges' discretion


## Sections:

1. White bread
2. Raisin Butter Tarts, 3 on a small plate
3. 3 muffins, any fruit flavoured
4. Oatmeal Chocolate Chip Cookies


- Spociallifing in Genvilne Breasted Chlokioen

Ontario
Comber Fair $164^{\text {th }}$ Anniversary

As your Member of Provincial Parliament for Chatham-Kent-Leamington, I am writing to extend my heartfelt congratulations on your Comber's $164^{\text {th }}$ year anniversary fair, in which is a successful event, which has been a mainstay in the community for many decades. Your dedication and commitment to providing high-quality support in planning your event is truly admirable, and it is no surprise that your annual event has become such a recognizable and respected name in our community.

Your hard work and tireless efforts have not gone unnoticed, and your community event has had significant impact on countless individuals throughout the years. Your commitment to bringing people together and fostering a sense of community is truly amazing.

I want to express my deepest gratitude and admiration for all that you have accomplished. Your event has become an integral part of our community and it is a testament of the hard work and dedication of all those involved in its organizing and execution.

Once again, congratulations on a job well done. Your Comber Fair continues to be a great success for the community and its impact on the community is immeasurable. I look forward to seeing all that you will accomplish in the many years to come.


## ARTS \& CRAFTS

Trophy: "Most points in Class 40, 41\& 42"
Donated by Barb Huiting

* 12 Rosettes will be awarded at Judges’ discretion


## QUILTING DEPARTMENT (Class 40)

## Committee: Taylor Roy 226-627-1149, Erica Pal

All articles will be received between 1:00 p.m. - 8:30 p.m. on Thursday, August $10^{\text {th }}, 2023$. Work must be new work done by the exhibitor and only exhibited no more than two times. Any article soiled or defaced by wear will not be eligible for competition. Any article, which the committee is in doubt of being handmade will be disqualified. Items must stay for the duration of the fair and they will not be ready to be picked up until 4:00 p.m. on Sunday, August $13^{\text {th }}, 2023$.

## SECTION 1

QUILT SIZES (approximate and must not exceed) Double 72" x 90"; Queen $90^{\prime \prime}$ x 108"; King 120" x 120".
MUST SUBMIT SWATCHES A $2^{\prime \prime}$ square of material must accompany all articles made with yard goods.

## Prizes: 1st \$10.00; 2nd \$7.00; 3rd \$5.00

1. Cotton pieced quilt - hand quilted by maker
2. Cotton pieced quilt - machine quilted
3. Appliquéd quilt - hand quilted and appliquéd by maker
4. Appliquéd quilt - machine quilted and appliqued by maker
5. Mixed quilt - pieced, appliquéd or embroidered-hand quilted by maker
6. Mixed quilt - pieced, appliquéd or embroidered-machine quilted by maker
Completed quilt top - pieced
7. Completed quilt top - appliquéd

## SECTION 2

QUILT SIZE (approximate and must not exceed) Crib Quilts 36x45".
MUST SUBMIT SWATCHES A 2" square of material must accompany all articles made with yard goods.

Prizes: 1st $\$ 10.00 ;$ 2nd $\$ 7.00 ;$ 3rd $\$ 5.00$
9. Crib size quilt - any technique - hand quilted by maker
10. Crib size quilt - any technique - machine quilted by maker
11. Crib size quilt - preprinted top - hand quilted by maker
12. Crib size quilt - preprinted top - machine quilted by maker
13. Completed quilt top - pieced
14. Completed quilt top - appliquéd

## SECTION 3

QUILT SIZE (approximate and must not exceed) Single/Lap 44" x 55"
MUST SUBMIT SWATCHES A 2 " square of material must accompany all articles made with yard goods.
Prizes: 1st \$10.00; 2nd \$7.00; 3rd \$5.00
15. Cotton pieced quilt - hand quilted by maker
16. Cotton pieced quilt - machine quilted
17. Appliquéd quilt - hand quilted and appliquéd by maker
18. Appliquéd quilt - machine quilted and appliqued by maker
19. Completed quilt top - pieced
20. Completed quilt top - appliquéd

## SPECIALS:

Best All-Round Quilt - \$25.00 - hand quilted
Best All Round Quilt - \$25.00 - machine quilted by maker
Donated by the Peachland Rebekah Lodge N0.45
Best Cotton Pieced Quilt - hand quilted - \$10.00
Best Cotton Pieced Quilt - machine quilted - $\mathbf{\$ 1 0 . 0 0}$
Best Appliquéd Quilt - hand quilted and appliqué -\$10.00
Best Appliquéd Quilt - machine quilted and appliqué $\mathbf{\$ 1 0 . 0 0}$
Crib Quilt - any technique - hand quilted - $\mathbf{\$ 1 0 . 0 0}$
Crib Quilt - any technique - machine quilted - \$10.00

## NEEDLEWORK DEPARTMENT (Class 41)

## Committee: Taylor Roy 226-627-1149, Erica Pal

All articles will be received between 1:00 p.m. - 8:30 p.m. on Thursday, August $10^{\text {th }}, 2023$. Work must be new work done by the exhibitor and only exhibited no more than two times. Any article soiled or defaced by wear will not be eligible for competition. Any article, which the committee is in doubt of being handmade will be disqualified. Items must stay for the duration of the fair and they will not be ready to be picked up until 4:00 p.m. on Sunday, August $13^{\text {th }}, 2023$.

## KNITTING

MUST SUBMIT SWATCHES A sample of yarn or yarn wrapper of main colours must accompany article made with yarn or thread.
Prizes: 1st $\$ 6.00 ;$ 2nd $\$ 5.00 ; 3$ rd $\$ 4.00$
21. Afghan (Any size)
22. Baby afghan
23. Baby sweater
24. Adult sweater
25. Adult slippers
26. Pot holders (2)
27. Hat and scarf

## CROCHET

MUST SUBMIT SWATCHES A sample of yarn or yarn wrapper of main colours must accompany article made with yarn or thread.
Prizes: 1st $\$ 6.00 ;$ 2nd $\$ 5.00 ;$ 3rd $\$ 4.00$
28. Afghan (Any size)
29. Baby afghan
30. Baby sweater
31. Adult cowl \& matching headband
32. Child slippers
33. Child's hat
34. Doily
35. Beach bag
36. Soft toy ( $8^{\prime} \times 12$ '' max)
37. Dish cloth

## SPECIALS S- $\$ 5.00$

Sec 21. Afghan $40 " \times 60 "$ (Knitted)
Sec 23. Baby's sweater
Sec 27. Hat \& scarf (Knitted)
Sec 28. Afghan 40" $\times 60$ " (Crocheted)
Sec 29. Baby afghan (Crocheted)

## WEAVING

MUST SUBMIT SWATCHES: A sample of yarn or yarn wrapper of main colours must accompany article made with yarn or thread.
Prizes: 1st $\mathbf{\$ 6 . 0 0}$; 2nd \$5.00; 3rd \$4.00
38. Placemats (2) - handwoven
39. Tea towels (2) - handwoven
40. Scarf - handwoven
41. Article made from handwoven cloth

## SPECIALS - \$5.00

Sec. 38 - Textile weaving on 2 or more shafts - Best Handwoven Placements
Sec. 39 - Textile weaving on 2 or more shafts - Best handwoven tea towels
Sec. 41 - Textile weaving on 2 or more shafts - Best article made from handwoven cloth

## SEWING

MUST SUBMIT SWATCHES A 2" square of material must accompany all articles made with yard goods.
Prizes: 1st $\$ 6.00$; 2nd $\$ 5.00 ;$ 3rd $\$ 4.00$
42. Seasonal wall hanging over $16^{\prime \prime} \times 16^{\prime \prime}$
43. Table runner
44. Baby bib
45. Oven pot holders (2)
46. Oven mitts (2)
47. Pillowcase (2)
48. Lady's tote bag - larger than $14^{\prime \prime} \times 14^{\prime \prime}$
49. Lady's purse - less than $14^{\prime \prime} \times 14^{\prime \prime}$
50. Stuffed animal - child safe ages 3-7
51. Lady's blouse
52. Article of sewing not already listed

## NEEDLEPOINT /CROSS STITCH

MUST SUBMIT SWATCHES A sample of yarn or yarn wrapper of main colours must accompany article made with yarn or thread.
Prizes: 1st \$6.00; 2nd \$5.00; 3rd \$4.00
53. Needlepoint on canvas
54. Needlepoint mounted
55. Counted cross stitch mounted $5 \times 7$
56. Counted cross stitch mounted $8 \times 10$
57. Counted cross stitch mounted $12 \times 16$

## EMBROIDERY

MUST SUBMIT SWATCHES A sample of yarn or yarn wrapper of main colours must accompany article made with yarn or thread.

Prizes: 1st $\$ 6.00 ; 2 n d \$ 5.00 ; 3$ rd $\$ 4.00$
58. Tablecloth any technique
59. Table runner
60. Pillow cases
61. Article of hand embroidery
62. Article of machine embroidery

## SPECIALS - \$5.00

Best Needlepoint/Cross Stitch Any entry
Best Embroidery Any entry
Best Sewing Any entry
$\$ 50.00$ donated by Comber Agricultural Society for "Most points in Sections 21, 30, 47, 54, 57, 59

Most Overall Points in Class 41: 1ST \$20, 2ND \$15, 3RD \$10
In Memory of all previous Needle Craft Committee
Volunteers.

## CRAFT DEPARTMENT (Class 42)

## Committee: Taylor Roy 226-627-1149, Erica Pal

All articles will be received between 1:00 p.m. - 8:30 p.m. on Thursday, August $10^{\text {th }}, 2023$. Work must be new work done by the exhibitor and only exhibited no more than two times. Any article soiled or defaced by wear will not be eligible for competition. Any article, which the committee is in doubt of being handmade will be disqualified. Items must stay for the duration of the fair and they will not be ready to be picked up until 4:00 p.m. on Sunday, August $13^{\text {th }}, 2023$.

## CRAFTS

## Prizes: 1st \$6.00; 2nd \$5.00; 3rd \$4.00

1. Thanksgiving craft
2. Article of latch hook
3. Ceramics 1 piece only
4. Stenciling
5. Stained glass
6. Garden sign max 30 cmx 60 cm
7. Painted stone or rock
8. Origami
9. Decorated swag or wreath *Fair themed*
10. Fairy Garden
11. Wind chimes/Spinner
12. Article made from recycled material
13. Scrapbook page
14. Article of Jewelry *Ring or Necklace*
15. Dream catcher
16. Handmade basket
17. Table Runner, machine quilted
18. Decorated Birdhouse
19. Gift bag $-8^{\prime \prime} \times 8^{\prime \prime}-$ machine quilted
20. Homemade Christmas stocking
21. Craft using sports equipment
22. Candle making

## SPECIALS - \$5.00

Sponsored by Comber Agricultural Society

1. Best Thanksgiving craft
2. Best Ceramic
3. Best Stained glass
4. Best Painted stone or rock
5. Best Swag or wreath *Country themed*
6. Best article of jewelry *Ring or necklace*
7. Best Handmade basket
8. Best Birdhouse
9. Best Handmade Christmas stocking
10. Best Craft using sports equipment

## WOOD

Prizes: 1st \$6.00; 2nd \$5.00; 3rd \$4.00
23. Wood Carving
24. Wood craft one piece made from a kit
25. Article made from driftwood
26. Wood burning
27. Article made from scroll saw

## ART

Prizes: 1st \$6.00; 2nd \$5.00; 3rd \$4.00
28. Watercolour
29. Pencil sketch
30. Coloured pencil sketch
31. Acrylic or oil painting
32. "Paint Night" art signs
\$5.00 - Sponsored by Comber Agricultural Society
23. Best Wood carving
24. Best Wood craft one piece made from a kit
25. Best Article made from driftwood
28. Best Watercolour
29. Best Pencil sketch
32. Best "Paint Night" Art signs

## $\$ 50.00$ Most Points in Class 42 donated by Peachland Rebekah Lodge N0.45

PHOTO CONTEST

Committee: Mark McKinlay 519-687-3400, Sue Nussey, Kate Nussey

## READ THESE RULES SO THAT YOU ARE CLEAR ON WHAT IS EXPECTED BEFORE ENTERING

Photo size will be 5 " x 7 " (PHOTO QUALITY) unless otherwise specified. No digital enhancing except in the snapchat and Photoshop category. Photo must be raw just as it was taken. Photo must be taken within the past year
a) No photocopies accepted.
b) Important: Photo must be taken by the exhibitor.
c) Photos may be in black and white or colour.
d) Tags must be attached firmly on the photo
e) Exhibitor may enter one picture only in each category.
f) Pictures are to be mounted on black construction paper with 1 cm border.
Committee is not responsible for photos not collected at the end of the fair on Sunday, August 13 ${ }^{\text {th }}$, 2023. (Pick-up time after 3:00 p.m.) All articles will be received between 1:00 p.m. - 8:30 p.m. on Thursday, August 10 ${ }^{\text {th }}, 2023$.

## CLASS 94 - Children 12 \& under

Prizes: 1st $\$ \mathbf{1 0 . 0 0} ; \mathbf{2}^{\text {nd }} \mathbf{\$ 5 . 0 0 ;} \mathbf{3}^{\text {rd }} \mathbf{\$} 4.00$

1. Colourful shoes
2. Celebration (birthday, graduation etc.)
3. Colour (pick a colour and showcase anything as long as it is that one colour)
4. Best Snapchat photo (4"x 6" print)
5. Playing with water
6. Farm life

$$
\text { CLASS } 50 \text { - Adults } 13 \text { and older }
$$

Prizes: $1^{\text {st }} \mathbf{\$ 1 0 . 0 0} ; 2^{\text {nd }} \mathbf{\$ 5 . 0 0} ; \mathbf{3}^{\text {rd }} \mathbf{\$} 4.00$

1. Hometown proud
2. Time lapse
3. Generations
4. Abstract
5. Night time
6. Motion
7. Trees
8. Anything with wheels
9. Shadows
10. Leading lines
11. Food
12. Signs
13. Farm life
14. Moon or stars
15. Sunset
16. Photoshop a picture of your choice
17. Abandoned building, barn or church

## SPECIALS FOR PHOTOGRAPHY - CLASS 50 <br> \$15.00 - Sponsored by Graceland Farms <br> Sec. 3 Generations <br> Sec. 13 Farm Life <br> Sec. 17 Abandoned building, barn or church

## FLOWERS: ADULT (CLASS 43)

## Committee: Melissa Cranston, Jodee Truskey, Bev <br> Chambers, Olivia Cranston, and Sydney Cranston

All articles will be received between 1:00 p.m. - 8:30 p.m. on Thursday, August $10^{\text {th }}, 2023$. All flower entries will be judged Thursday August $10^{\text {th }}$, 2023. Judging will begin at $8: 30 \mathrm{p} . \mathrm{m}$. Please be sure to get your entries to the community hall promptly. Please ensure your exhibitor tag is SECURELY fastened to your entry. No silk arrangements or dried flowers are allowed. Homegrown entries only - recently purchased cut flowers or plants may not be entered.
Prizes: 1st $\$ 5.00 ;$ 2nd $\$ 4.00 ;$ 3rd $\$ 2.00$

## Sections:

1. Best African violet
2. Elegant, edible, arrangement containing fruits, vegetables and herbs (not to exceed 18 " in height, including the container)
3. Best non-flowering house plant (not to exceed $18^{\prime \prime}$ in height, including the container)
4. Cup and saucer arrangement with a rosebud
5. Best tropical plant
6. "Summer Sunshine" a bouquet using yellow and/or orange flowers with foliage
7. Small marigolds -8 blooms
8. Sweet peas in a vase
9. Bouquet of snapdragons
10. Petunias in a vase
11. One single rose
12. "Wet' n Wild" maximum of 3 flowers floating in water, with or without foliage
13. "I Love Comber" - bouquet of roadside flowers and/or weeds, not to exceed $18^{\prime \prime}$ in any direction, including the container
14. 'Glorious Gladiola' -3 spikes, same variety
15. A single rose, floating, without foliage
16. Bouquet of perennials
17. 'Galloping Gourmet' an arrangement or bouquet in a kitchen utensil
18. One geranium bloom with foliage
19. 'Snow White' arrangement or bouquet using white flowers with foliage
20. Miniature Fairy Garden-not to exceed $18^{\prime \prime}$ in any direction including container
21. Best orchid
22. Mini arrangement - maximum $5^{\prime \prime}$ in any direction, including the container
23. "People put flowers in the Darndest Things", a novel arrangement or bouquet in an odd container
24. Any flower, except a rose, floating in water
25. Hanging basket of your choice - non-flowering
26. Bouquet of any variety of flowers not mentioned elsewhere in class 43 . One variety only - must be named
27. Lady Wistledown" - an arrangement or bouquet suitable for Victorian High Tea
28. Picture created of seeds and plant material only. Must be framed to hang

SPECIALS for FLOWERS- Class 43 - $\mathbf{\$ 5 . 0 0}$ each
Sec 1-28 sponsored by Comber Agricultural Society
Trophy: "Most Points in Adult Flowers" Donated by Mark \& Laura Roy

## ESSEX COUNTY WHEAT PRODUCERS SPECIAL (CLASS 37)

## Prizes: 1st \$ 30.00, 2nd \$ 25.00, 3rd \$ 20.00, 4th \$ 15.00, 5th \$ 10.00

1. Open to wheat producers of the area and their immediate family. Limit one entry per family. Exhibit 4 Litres of wheat grown in 2023

## ROBERT HEDGES <br> SUNFLOWER SPECIAL (CLASS 38)

Prizes: 1st $\$ 15.00,2 n d \$ 10.00,3 r d \$ 5.00$
Section:

1. Best Sunflower

## HONEY (CLASS 39)

All articles will be received between 1:00 p.m. - 8.30 p.m. on Thursday, August $10^{\mathrm{th}}, 2023$. Rosettes given out at Judges’ discretion.
Prizes:1st \$10.00, 2nd \$5.00, 3rd \$3.00
Sections:

1. $\quad 1$ frame comb honey
2. Liquid honey in two clear glass containers 500 grams (375ml)

## SPECIAL FOR HONEY (CLASS 39) *NEW*

OAAS Honey Competition -Winner of class 39, Section 2 competes at District 9

## MAPLE SYRUP (CLASS 33) *NEW*

Pure Maple Syrup, Ontario Grade A - Amber. OAAS Maple Syrup Competition - Winner of class 33, Section 1 competes at District 9 .
No identifying labels other then tag that will be provided when dropping off entry.
Prizes: $1^{\text {st }} \$ 10.00,2^{\text {nd }} \$ 5.00,3^{\text {rd }} \$ 3.00$
Section:

1. Pure Maple Syrup, Ontario Grade A - Amber, Two (2) curved Kent Style glass bottles (D\&G \#505188 Syrup Bottle with Handle), 250ML

## GRAIN \& SEEDS (CLASS 36)

## Committee: David Ainslie \& Grace Mullen, Tim Rowsom

Only one entry per section. All articles will be received between 1:00 p.m. - 8:30 p.m. on Thursday August $10^{\text {th }}, 2023$. Judging to start 9:00 a.m. Friday August $11^{\text {th }}, 2023$. All seeds must be this year's crop except clover seed, beans and corn.
Must have adult membership to enter Class 36
Prizes: $1^{\text {st }} \mathbf{\$ 5 . 0 0}, 2^{\text {nd }} \$ 4.00,3^{\text {rd }} \mathbf{\$ 3 . 0 0}$
Sections:

1. 4 Litres of any variety of oats
2. 4 Litres of any variety of wheat
3. 4 Litres of any variety of barley
4. 4 Litres of any variety of soybeans 2022
5. 4 Litres of red clover seed 2022
6. 4 Litres of sweet clover seed 2022
7. 4 Litres of alfalfa seed 2022
8. 4 Litres of timothy seed 2022
9. 10 Ears of popping corn 2022
10. 8 Ears of yellow field corn 2022
11. 4 Litres of shelled field corn 2022
12. Best 3 stalks of corn - cut off just above the root
13. Best 3 stalks of soybeans - cut off just above the root
14. Best collection of grains and seeds -1 Litre each (min 6 labeled)
15. Best sheaf of oats 3 " diameter - on stand

16 Best sheaf of barley 3" diameter - on stand
17. Best sheaf of wheat 3 " diameter - on stand
18. Best collection of grains in straw, grass and legumes of domestic use
19. Best three slices of bales $1^{\text {st }}$ cut hay

## SPECIAL FOR GRAINS AND SEEDS (CLASS 36)

Rosette: Sec. 10 - Best 8 Ears of Yellow Field Corn
Rosette: Sec. 13 - Best 3 Stalks of Soybeans
Rosette: Sec. 14 - Best collection of grains and seeds
Rosette: Sec. 18 - Best collection of grains in straw, grass and legumes
$\$ 25.00$ - Sec. 14 - Best Collection of Grains and Seeds

## Donated by Comber Agricultural Society

\$ 50.00 - "Most Points in Grains and Seeds" Donated in memory of Ken Elliott
Trophy "Most Points in Grains \&Seeds" Donated by Tim \& Sherry Rowsom
Sec. 4 - 2 Bags of Soybean Seed Donated by Agris Co-operative Sec. 10-1 bag of seed corn Donated by Epp Ag Solutions Inc. -

## Emma \& Kevin Epp,, Leamington

Sec. 11 - $\$ 100.00$ Gift Certificate Donated by Agris Cooperative
Sec. 12-\$100.00 Donated by Comber Agricultural Society
Sec. 13 - \$100.00 Donated by Comber Agricultural Society

## ROOTS \& VEGETABLES (CLASS 35)

Committee: David Ainslie, Grace Mullen, Tim Rowsom

Only one entry per section. All articles will be received between 1:00 p.m. - 8:30 p.m. on Thursday, August $10^{\text {th }}$, 2023. Judging will start at 9:00 a.m. Friday, August $11^{\text {th }}, 2023$.
Prizes: 1st $\$ 5.00 ;$ 2nd $\$ 4.00 ;$ 3rd $\$ 3.00$
** Prize cheques to be handed out Sunday of the Fair in the office $\underline{\text { AT 4:00 PM }}$ **

## Sections:

1. Five table beets
2. Bunch six radishes/tops
3. Five table carrots, long
4. Five table carrots, short
5. Five parsnips
6. Five hot peppers, yellow
7. Five hot peppers, red
8. Five sweet peppers, green
9. Five sweet peppers, red
10. Five cucumbers, for slicing
11. Five Spanish onions
12. Five onions
13. Five potatoes
14. Five tomatoes
15. Five cherry tomatoes
16. Two cabbages
17. Two pie pumpkins
18. Two field pumpkins
19. Two butternut squash
20. Two acorn squash
21. Two pepper squash
22. Two buttercup squash
23. Two, any other variety, mixed
24. Two muskmelons
25. Two cauliflowers
26. Two eggplants
27. Best six ears sweet corn
28. Best over-sized vegetables
29. Best garden collection
30. One head broccoli
31. One head romaine lettuce
32. Two green zucchinis
33. Two yellow zucchinis

SPECIALS FOR ROOTS \& VEGETABLES (CLASS 35)<br>Rosette: Sec. 11 - Best Five Spanish Onions<br>Rosette: Sec. 13 - Best Five Potatoes<br>Rosette: Sec. 14 - Best Five Tomatoes<br>Rosette: Sec. 27 - Best Six Ears Sweet Corn<br>Rosette: Sec. 29 - Best Garden Collection<br>$\mathbf{\$ 5 . 0 0}$ - Sec. 11 Five Spanish Onions<br>$\mathbf{\$ 5 . 0 0}$ - Sec. 13 Five Potatoes<br>$\mathbf{\$ 5 . 0 0}$ - Sec. 14 Five Tomatoes<br>$\mathbf{\$ 1 0 . 0 0}$ - Sec. 29 Best Garden Collection<br>Trophy: "Most points Class 35" Donated by Tim \& Sherry Rowsom

## PARADE

## SATURDAY AUGUST $12^{\mathrm{TH}}, 2023$ AT 11:00A.M.

Everyone is welcome to take part in the parade. Refreshments provided following the parade for all children in sections 1-10.

Call Rob at (519)791-3436, Laura Roy at (519)809-4454 or email parade@comberfair.on.ca for information, entry form and waiver form. All entries must sign waiver form.

Children line up at the Royal Bank parking lot. Dignitaries line up on Ford Street.
Antique Tractors line up on Ford Street.

## FOR SAFETY:

NO THROWING OF CANDY ALONG THE PARADE ROUTE!

Floats and Commercial Equipment line up on
empty lot across from the A \& W, weather permitting.
The Comber Fair Parade is the highlight of the Fair.
The Parade is a gathering of families, organizations and businesses to show their pride in the community. The Comber Agricultural Society encourages you to participate and join in on the fun.

## PARADE ROUTE: South on Main Street, left on County R. 46, then left on Abbott

Alternate Route: Right on James Street, left on Taylor Ave. and travel South, Left on County Rd. 46, then left on Abbott. (Should this be needed due to road construction.)

For Section 1-10: $\mathbf{1}^{\text {st }} \mathbf{\$ 1 0 . 0 0}, 2^{\text {nd }} \mathbf{\$ 6 . 0 0}, 3^{\text {rd }} \$ 4.00$
Special In their memory the estate of Mabel (Elliot) Hornick and Robert Hornick have been included in the prize monies for 20 years (2012-2032).
Best decorated trike/bike -up to 4 years
Best decorated trike/bike -5 to 8 years
Best decorated trike/bike - 9 to 15 years
Best decorated doll buggy, baby buggy or stroller
Best decorated children's wagon
Best costume - up to 4 years
Best costume -5 to 8 years
Best costume - 9 to 15 years
Best decorated lawn mower, go-cart or dirt bike
Best decorated person on roller blades, skateboard or scooter

For Section 11: $\mathbf{1}^{\text {st }} \mathbf{\$ 7 5 . 0 0}, \mathbf{2}^{\text {nd }} \$ 60.00,3^{\text {rd }} \$ 45.00$
Best decorated children's or family float
For Section 12: $\mathbf{1}^{\text {st }} \mathbf{\$ 1 0 0 . 0 0}, 2^{\text {nd }} \$ 75.00,3^{\text {rd }} \$ 50.00$
Donated by: Imeson Trucking
Best decorated corporate float


## POULTRY RULES:

Chickens (Class 26), Bantams (Class 27), Pheasants (Class 28) Doves (Class 29), Geese (Class 30), Ducks (Class 31), Rabbits (Class 32), Pigeons (Class 33) \& Jr. Poultry (Class 83)

## Committee: Dave \& Julie Unholzer

RULES: PLEASE READ CAREFULLY

- All exhibitors must be members of the Society.
- Entry Forms to be in the hands of the Treasurer no later than July 28th, 2023.
- All Exhibits must be in the cages by Thursday, August 10th, 2023.
- All fowl not entered in the correct section and class will be automatically disqualified.
- Feed and water will be supplied by the Society.
- Any fowl showing signs of diṣease must be removed from the showroom and no prize awarded.
- All entry fees are $\$ 0.50$ per bird, rabbit, etc.
- All entry fees must be paid before caging on Thursday y, August 10th, 2023.

Trophy "Best In Show" Standard (Class 26)
Trophy "Best in Show" Bantams (Class 27)
Trophy "Best in Show" Waterfowl (Class 30 \& 31)
Trophy "Best In Show" Rabbit (Class 32)
Trophy "Best In Show" Pigeons (Class 33)
Rosette for Reserve

## JUNIOR POULTRY (CLASS 83)

## JUNIOR EXHIBITOR - up to age 12 at time of fair

No entry fee for junior exhibitors
PLEASE READ POULTRY RULES ON PAGE 17.
Prizes: 1st\$6.00; 2 nd $\mathbf{\$ 5 . 0 0 ; ~ \$ 4 . 0 0 ~}$
Trophy for Best in show Standard Poultry - Junior
Trophy for Best in show Bantam - Junior
Trophy for Best in show Pigeon - Junior
Trophy for Best in show Rabbit - Junior
Trophy for Best in show Waterfowl - Junior
Rosette for Reserve

|  | C | H | CL | P |
| :--- | :--- | :--- | :--- | :--- |
| Single Comb | 1 | 2 | 3 | 4 |
| Rose Comb | 5 | 6 | 7 | 8 |
| Feather Legged | 9 | 10 | 11 | 12 |
| A.O.V. | 13 | 14 | 15 | 16 |

BANTAMS - JUNIOR

|  | C | H | CL | P |
| :--- | :--- | :--- | :--- | :--- |
| Single Comb | 17 | 18 | 19 | 20 |
| Rose Comb | 21 | 22 | 23 | 24 |
| Feather Legged | 25 | 26 | 27 | 28 |
| Games | 29 | 30 | 31 | 32 |
| A.O.V. | 33 | 34 | 35 | 36 |

## PIGEONS - JUNIOR

$\mathrm{O}=$ Old Pair; $\mathrm{Y}=$ Young Pair

| Section | O | Y |
| :--- | :--- | :--- |
| Rollers | 37 | 38 |
| Homers | 39 | 40 |
| Clean Legged | 41 | 42 |
| Feather Legged | 43 | 44 |
| Utility | 45 | 46 |

## DUCKS - JUNIOR

M=Male; $\mathrm{F}=$ Female; $\mathrm{YM}=$ =Young Male; $\mathrm{YF}=$ Young Female

|  | M | F | YM | YF |
| :--- | :--- | :--- | :--- | :--- |
| Pekins | 47 | 48 | 49 | 50 |
| Rouen | 51 | 52 | 53 | 54 |
| Runners A.C. | 55 | 56 | 57 | 58 |
| Muscovy A.C. | 59 | 60 | 61 | 62 |
| Calls A.C. | 63 | 64 | 65 | 66 |
| A.O.V. | 67 | 68 | 69 | 70 |

## GEESE - JUNIOR

|  | M | F | YM | YF |
| :--- | :--- | :--- | :--- | :--- |
| Geese A.C. | 71 | 72 | 73 | 74 |

STANDARD POULTRY- JUNIOR

|  | - Men's Safety Clothing <br> - Lawn \& Garden Supplies <br> - Shish Kabobs and Sausage <br> - Hardware Supplies <br> - Pet Food \& Supplies <br> - Pool Supplies <br> - Shur-Gain Feed <br> 6306 MAIN ST., COMBER | - Bulk Propane <br> - Bulk Chlorine <br> - Ladies Clothing and Sandals <br> - New Line of Ladies "Plus" Size Clothing | Lill's Gift Room located inside of TRUCountry \& Garden <br> Purses, Jewellery \& other accessories at great prices Visit us on facebook |
| :---: | :---: | :---: | :---: |

## TURKEYS - JUNIOR

Turkeys A.C.

| M | F | YM | YF |
| :--- | :--- | :--- | :--- |
| 75 | 76 | 77 | 78 |

## RABBITS - JUNIOR

$\mathrm{SB}=$ Senior Buck; $\mathrm{SD}=$ Senior Doe; JB=Junior Buck;
$\mathrm{JD}=\mathrm{Junior}$ Doe

Dutch A.C.
Dwarf A.C.
Lops A.C.
New Zealand A.C.
A.O.V. Fancy
A.O.V. Meat Type

| SB | SD | JB | JD |
| :--- | :--- | :--- | :--- |
| 79 | 80 | 81 | 82 |
| 83 | 84 | 85 | 86 |
| 87 | 88 | 89 | 90 |
| 91 | 92 | 93 | 94 |
| 95 | 96 | 97 | 98 |
| 99 | 100 | 101 | 102 |

## CHICKEN STANDARDS (CLASS 26)

PLEASE READ POULTRY RULES ON PAGE 17.
Trophy Sponsored by Bill \& Bet Pearson
Prizes: 1st $\mathbf{\$ 6 . 0 0 ;} \mathbf{2 n d}_{\text {nd }} \mathbf{\$ 5 . 0 0 ;}$ 3rd $\mathbf{\$ 4 . 0 0}$
ROSETTE for Reserve
C = Cock; $\mathrm{H}=$ Hen; $\mathrm{CL}=$ Cockerel; $\mathrm{P}=$ Poulet
Section:

| C | H | CL | P |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
| 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 |

Americans
$\begin{array}{lllll}\text { Rocks White } & 29 & 30 & 31 & 32\end{array}$
Rocks Barred
Rocks A.O.C
Wyandotte White
Wyandotte Silver Laced
Wyandotte A.O.C.
Rhode Island Red A.C.
Jersey Giants A.C.
Chantecler A.C.
A.O.V. Americans

English
Cornish Dark
Cornish White
Cornish A.O.C
Australorps

| 33 | 34 | 35 | 36 |
| :--- | :--- | :--- | :--- |
| 37 | 38 | 39 | 40 |
| 41 | 42 | 43 | 44 |
| 45 | 46 | 47 | 48 |
| 49 | 50 | 51 | 52 |
| 53 | 54 | 55 | 56 |
| 57 | 58 | 59 | 60 |
| 61 | 62 | 63 | 64 |
| 65 | 66 | 67 | 68 |


| 69 | 70 | 71 | 72 |
| :--- | :--- | :--- | :--- |
| 73 | 74 | 75 | 76 |
| 77 | 78 | 79 | 80 |
| 81 | 82 | 83 | 84 |


| Orpington Buff | 85 | 86 | 87 | 88 |
| :---: | :---: | :---: | :---: | :---: |
| Orpington A.O.C. | 89 | 90 | 91 | 92 |
| A.O.V. English | 93 | 94 | 95 | 96 |
| Continental |  |  |  |  |
| Hamburgs Silver Spangled | 97 | 98 | 99 | 100 |
| Hamburgs A.O.C. | 101 | 102 | 103 | 104 |
| Polish W.C.B. | 109 | 110 | 111 | 112 |
| Polish Silver | 113 | 114 | 115 | 116 |
| Polish Golden | 117 | 118 | 119 | 120 |
| Polish A.O.C. | 121 | 122 | 123 | 124 |
| A.O.V. Continental | 125 | 126 | 127 | 128 |
| A.O.S.B. |  |  |  |  |
| Sumatras A.C. | 129 | 130 | 131 | 132 |
| Modern Game A.C. | 133 | 134 | 135 | 136 |
| Old English Game | 137 | 138 | 139 | 140 |
| A.O.V. A.O.S.B. | 141 | 142 | 143 | 144 |
| Mediterranean |  |  |  |  |
| Leghorn S.C. White | 145 | 146 | 147 | 148 |
| Leghorn S.C. Light Brown | 149 | 150 | 151 | 152 |
| Leghorn S.C. Dark Brown | 153 | 154 | 155 | 156 |
| Leghorn S.C. Buff | 157 | 158 | 159 | 160 |
| Leghorn S.C. A.O.C. | 161 | 162 | 163 | 164 |
| Leghorn R.C. A.C. | 165 | 166 | 167 | 168 |
| Minorcas A.C. | 169 | 170 | 171 | 172 |
| Andalusians | 173 | 174 | 175 | 176 |
| Anconas | 177 | 178 | 179 | 180 |
| Spanish | 181 | 182 | 183 | 84 |
| A.O.V. Mediterranean | 185 | 186 | 187 | 188 |
| BANTAMS (CLASS 27) |  |  |  |  |
| PLEASE READ POULTRY RULES ON PAGE 17. |  |  |  |  |
| Trophy Sponsored by Comber Agriculture Society |  |  |  |  |
|  |  |  |  |  |
| ROSETTE for Reserve |  |  |  |  |
| C = Cock; H = Hen; CL = Cockerel; P = Poulet |  |  |  |  |
| Section: | C | H | CL | P |
| Single Comb |  |  |  |  |
| Rhode Island Red | 1 | 2 | 3 | 4 |
| Leghorns White | 5 | 6 | 7 | 8 |
| Leghorn A.O.C. | 9 | 10 | 11 | 12 |
| New Hampshires | 13 | 14 | 15 | 16 |
| Rocks White | 17 | 18 | 19 | 20 |
| Rocks Barred | 21 | 22 | 23 | 24 |
| Rocks Buff | 25 | 26 | 27 | 28 |
| Rocks A.O.C | 29 | 30 | 31 | 32 |
| Japs B.T.W. | 33 | 34 | 35 | 36 |
| Japs White | 37 | 38 | 39 | 40 |
| Japs Black | 41 | 42 | 43 | 44 |
| Japs A.O.C. | 45 | 46 | 47 | 48 |
| A.O.V. Single Comb | 49 | 50 | 51 | 52 |

## Rosecomb

Wyandotte White
Wyandotte Black
Wyandotte Partridge
Wyandotte Laced A.C.
Wyandotte A.O.C.
Sebright Silver
Sebright Golden
Hamburgs A.C.
Rosecomb Black
Rosecomb A.O.C.
Rosecomb A.O.V.
Feather Legged
Cochin Black
Cochin Buff
Cochin Blue
Cochin White
Cochin A.O.C.
Brahmas Buff
Brahmas Dark
Brahma Light
Silkies White
Silkies Buff
Silkies Blue
Silkie A.O.C
Langshans A.C.
Millerfleur Bearded
Millerfleur Non Bearded
A.V.O.Feather Legged

## Games

| Modern Birchen | 161 | 162 | 163 | 164 |
| :--- | :--- | :--- | :--- | :--- |
| Modern Black Red | 165 | 166 | 167 | 168 |
| Modern A.O.C. | 169 | 170 | 171 | 172 |
| Old English Black | 173 | 174 | 175 | 176 |
| Old English White | 177 | 178 | 179 | 180 |
| Old English Black Red | 181 | 182 | 183 | 184 |
| Old English Red Ryle | 185 | 186 | 187 | 188 |
| Old English Spangled | 189 | 190 | 191 | 192 |



| Old English Blue | 193 | 194 | 195 | 196 |
| :--- | :--- | :--- | :--- | :--- |
| Old English Silver Duckwing | 197 | 198 | 199 | 200 |
| Old English A.O.C. | 201 | 202 | 203 | 204 |
| A.O.C.C.L. |  |  |  |  |
| Cornish Dark | 205 | 206 | 207 | 208 |
| Cornish White | 209 | 210 | 211 | 212 |
| Cornish W.L.R. | 213 | 214 | 215 | 216 |
| Cornish A.O.C. | 217 | 218 | 219 | 220 |
| Polish W.C.B. | 221 | 222 | 223 | 224 |
| Polish A.O.C | 225 | 226 | 227 | 228 |
| Chantecler A.C. | 229 | 230 | 231 | 232 |
| Maley | 233 | 234 | 235 | 236 |
| A.O.V. A.O.C.C.L. | 237 | 238 | 239 | 240 |

## DUCKS (CLASS 31)

## PLEASE READ POULTRY RULES ON PAGE 17.

Waterfowl Trophy Donated by Reaume Funeral Home

ROSETTE for Reserve
$\mathrm{M}=$ Male; $\mathrm{F}=$ Female; $\mathrm{YM}=$ Young Male; $\mathrm{YF}=$ Young Female
Section M F YM YF
Heavy
Peking
Rouen
Muscovy White
Muscovy Black or Blue
Muscovy Chocolate
Muscovy A.O.C.
Aylesbury
A.O.V. Heavy

Medium
$\begin{array}{lllll}\text { Buff } & 33 & 34 & 35 & 36\end{array}$
Cayuga
Crested
A.O.V. Medium

Light
Khaki Campbell
Magpie A.C.
Runners White
Runners Grey
Runners A.O.C.
A.O.V. Light

Light
Khaki Campbell
Magpie A.C.
Runners White
Runners Grey
Runners A.O.C.
A.O.V. Light

| M | F | YM | YF |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
| 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | 32 |
|  |  |  |  |
| 33 | 34 | 35 | 36 |
| 37 | 38 | 39 | 40 |
| 41 | 42 | 43 | 44 |
| 45 | 46 | 47 | 48 |


| 49 | 50 | 51 | 52 |
| :--- | :--- | :--- | :--- |
| 53 | 54 | 55 | 56 |
| 57 | 58 | 59 | 60 |
| 61 | 62 | 63 | 64 |
| 65 | 66 | 67 | 68 |
| 69 | 70 | 71 | 72 |

$49 \quad 50 \quad 51 \quad 52$

| 53 | 54 | 55 | 56 |
| :--- | :--- | :--- | :--- |


| 57 | 58 | 59 | 60 |
| :--- | :--- | :--- | :--- |

$\begin{array}{llll}61 & 62 & 63 & 64\end{array}$
$\begin{array}{llll}65 & 66 & 67 & 68\end{array}$
$\begin{array}{llll}69 & 70 & 71 & 72\end{array}$

## Bantam Ducks

| Calls White | 73 | 74 | 75 | 76 |
| :--- | :--- | :--- | :--- | :--- |
| Calls Gray | 77 | 78 | 79 | 80 |
| Calls Snowy | 81 | 82 | 83 | 84 |
| Calls A.O.C. | 85 | 86 | 87 | 88 |
| East Indies | 89 | 90 | 91 | 92 |
| Mallards | 93 | 94 | 95 | 96 |
| A.O.V. Bantam Duck | 97 | 98 | 99 | 100 |

GEESE (CLASS 30)

## PLEASE READ POULTRY RULES ON PAGE 17.

Prizes: $1_{\text {st }} \mathbf{\$ 6 . 0 0 ;} \mathbf{2 n d}_{\text {nd }} \mathbf{\$ 5 . 0 0 ;} \mathbf{3 r d}_{\text {rd }} \mathbf{\$ 4 . 0 0}$
ROSETTE for Reserve
$\mathrm{M}=$ Male; $\mathrm{F}=$ Female; $\mathrm{Y} \mathrm{M}=$ Young Male; $\mathrm{YF}=$ Young Female
Section
$\begin{array}{llll}M & F & Y M & Y F\end{array}$
Heavy
African
Embden
Toulouse Grey
Toulouse Buff
A.O.V. Heavy

## Medium

$\begin{array}{lllll}\text { Buff } & 21 & 22 & 23 & 24\end{array}$
Saddleback Pomeranian AC
Pilgrim
Sebastopol
A.O.V. Medium

## Light

China White
China Grey
Egyptian
Canadian Wild
A.O.V. Light

## RABBITS (CLASS 32)

## PLEASE READ POULTRY RULES ON PAGE 17.

Trophy Sponsored by Seldom Rest Farms
Prizes: 1st $\mathbf{\$ 6 . 0 0 ;}$ 2nd $\mathbf{\$ 5 . 0 0 ;}$ 3rd $\$ 4.00$
ROSETTE for Reserve
$\mathrm{SB}=$ Senior Buck; $\mathrm{SD}=$ Senior Doe; JB=Junior Buck;
$\mathrm{JD}=$ Junior Doe
Section
Dutch Black
Dutch Blue
Dutch Chocolate
Dutch A.O.C.
Netherland Dwarf
Mini Rex Solid
Mini Rex Parti

| SB | SD | JB | JD |
| :--- | :--- | :--- | :--- |
| 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 |


| Mini Lops | 29 | 30 | 31 | 32 |
| :--- | :--- | :--- | :--- | :--- |
| Holland Lops | 33 | 34 | 35 | 36 |
| New Zealand White | 37 | 38 | 39 | 40 |
| New Zealand Red | 41 | 42 | 43 | 44 |
| Flemish A.C. | 45 | 46 | 47 | 48 |
| Californian | 49 | 50 | 51 | 52 |
| Standard Rex Solid | 53 | 54 | 55 | 56 |
| Standard Rex Parti | 57 | 58 | 59 | 60 |
| Checkered Giant | 61 | 62 | 63 | 64 |
| A.O.V. Fancy Rabbit | 65 | 66 | 67 | 68 |
| A.O.V. Meat Rabbit | 69 | 70 | 71 | 72 |
| PHEASANTS (CLASS 28) |  |  |  |  |

## PLEASE READ POULTRY RULES ON PAGE 17.

Prizes: 1st $\$ 6.00 ; \mathbf{2 n d}_{\text {nd }} \$ 5.00 ;$ 3rd $\$ 4.00$
ROSETTE for Reserve
$\mathrm{M}=$ Male; $\mathrm{F}=$ Female; $\mathrm{Y} \mathrm{M}=$ Young Male; $\mathrm{YF}=$ Young Female

Section
Red Golden
Yellow Golden
Silvers
Lady Amherst
Ring-neck A.C.
A.O.V. Pheasant

Guineas
Pearl Guineas
A.O.C. Guineas

## Turkey

Turkey A.C.

| M | F | YM | YF |
| :--- | :--- | :--- | :--- |
| 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 |

Quail
Bobwhite Quail
Tennessee Red
Couturnix A.C.
Button A.C.
A.O.V. Quail
$25 \quad 26 \quad 27 \quad 28$
$\begin{array}{llll}29 & 30 & 31 & 32\end{array}$

Chucker
Chucker Partridge

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## DOVES (CLASS 29)

PLEASE READ POULTRY RULES ON PAGE 17.
Prizes: 1st $\mathbf{\$ 6 . 0 0 ;} \mathbf{2 n d}_{\text {nd }} \mathbf{\$ 5 . 0 0 ;}$ 3rd $\mathbf{\$ 4 . 0 0}$
ROSETTE for Reserve
$\mathrm{M}=$ Male; $\mathrm{F}=$ Female; $\mathrm{Y} \mathrm{M}=$ Young Male; $\mathrm{YF}=$ =Young Female Section
$M \quad F \quad Y M \quad Y F$
Doves

| Ringneck | 61 | 62 | 63 | 64 |
| :--- | :--- | :--- | :--- | :--- |
| White | 65 | 66 | 67 | 68 |
| Peach | 69 | 70 | 71 | 72 |
| Pied | 73 | 74 | 75 | 76 |
| Diamond A.C. | 77 | 78 | 79 | 80 |
| A.O.V. Dove | 81 | 82 | 83 | 84 |

## PIGEONS (CLASS 33)

PLEASE READ POULTRY RULES ON PAGE 17.
Trophy Sponsored by Comber Food Market
Prizes: 1st $\mathbf{\$ 6 . 0 0 ;} \mathbf{2 n d}_{\text {nd }} \mathbf{\$ 5 . 0 0 ;} \mathbf{3}_{\text {rd }} \$ 4.00$
ROSETTE for Reserve
$\mathrm{C}=$ Cock; $\mathrm{H}=\mathrm{Hen} ; \mathrm{YB}=$ Young Bird
Section
C $\quad \mathrm{H} \quad \mathrm{YB}$

Fancy
African Owls A.C. 1
Chinese Owls Solid $4 \quad 5 \quad 6$
Chinese Owls Checker
Chinese Owl Grizzle
Chinese Owl Barred
Chinese Owl A.O.C.
Turbits A.C.
Satinettes A.C.
Blondinettes A.C.
Archangles A.C.
Helmets Red or Yellow
Helmets Black or Blue
Helmets A.O.C.
Nuns A.C.
Budapests A.C.
Barbs A.C.

| Carriers A.C. | 49 | 50 | 5 |
| :---: | :---: | :---: | :---: |
| Tipplers Show Type | 52 | 53 | 54 |
| Tumblers Short Face A.C. | 55 | 56 | 57 |
| Tumblers Parlour A.C. | 58 | 59 | 60 |
| Tumblers Komoner A. C. | 61 | 62 | 63 |
| Tumblers L.F.C.L. A.C. | 64 | 65 | 66 |
| Tumblers Baldhead A.C. | 67 | 68 | 69 |
| Tumblers Muffed A.C. | 70 | 71 | 72 |
| Tumbler West of England A.C. | 73 | 74 | 75 |
| Tumblers A.O.V. | 76 | 77 | 78 |
| Ice Pigeon Muffed | 79 | 80 | 81 |
| Ice Pigeon Clean Legged A.C. | 82 | 83 | 84 |
| Modenas Gazzi Blue | 85 | 86 | 87 |
| Modenas Gazzi Black | 88 | 89 | 90 |
| Modenas Gazzi Bronze | 91 | 92 | 93 |
| Modenas Gazzi A.O.C. | 94 | 95 | 96 |
| Modenas Schetti Solid | 97 | 98 | 99 |
| Modenas Schetti Checker | 100 | 101 | 102 |
| Modenas Schetti Barred | 103 | 104 | 105 |
| Modenas Schetti A.O.C. | 106 | 107 | 108 |
| Fantail Solid | 109 | 110 | 111 |
| Fantail Checker | 112 | 113 | 114 |
| Fantail Barred | 115 | 116 | 117 |
| Fantail Saddles | 118 | 119 | 120 |
| Fantail A.O.C. | 121 | 122 | 123 |
| Indian Fantail A.C. | 124 | 125 | 126 |
| Jacobins Red or Yellow | 127 | 128 | 129 |
| Jacobins Black or White | 130 | 131 | 132 |
| Jacobins A.O.C. | 133 | 134 | 135 |
| Frillbacks A.C. | 136 | 137 | 138 |
| Lahores A.C. | 139 | 140 | 141 |
| Magpies A.C. | 142 | 143 | 144 |
| Swallows A.C. | 145 | 146 | 147 |
| English Trumpeters | 148 | 149 | 150 |
| Strassers A.C. | 151 | 152 | 153 |
| Dragoons A.C. | 154 | 155 | 156 |
| German Beauty A.C. | 157 | 158 | 159 |
| Show Pen Homers A.C. | 160 | 161 | 162 |
| Show Type Homers A.C. | 163 | 164 | 165 |
| Pouters Pigmy A.C. | 166 | 167 | 168 |
| Pouters Brunner A.C. | 169 | 170 | 171 |
| Pouters English A.C. | 172 | 173 | 174 |
| Pouters German A.C. | 175 | 176 | 177 |
| Pouters Hana A.C. | 178 | 179 | 180 |
| Pouters Swing A.C. | 181 | 182 | 183 |
| Pouters A.O.V. | 184 | 185 | 186 |
| Norwich Cropper A.C. | 187 | 188 | 189 |
| A.O.V. Fancy Clean Legged | 190 | 191 | 192 |
| A.O.V. Fancy Feather Legged | 193 | 194 | 195 |

Flying Pigeons
Flying Tipplers A.C. 196197198
Bearded Rollers A.C.
Baldhead Rollers A.C.
Bellneck Rollers A.C.
Solid Rollers
Checkered Rollers
Barred Rollers
A.O.C. Rollers

Rollers A.O.V.
Homer Racing Blue Bar
Homer Racing Red Check
Homer Racing Blue Check
Homer Racing Meally
Homer Racing Grizzle

199200201
$202 \quad 203204$
$205 \quad 206207$
$208 \quad 209210$
$\begin{array}{lll}211 & 212 & 213\end{array}$
$\begin{array}{lll}214 & 215 & 216\end{array}$
217218219
$220 \quad 221 \quad 222$
$\begin{array}{lll}223 & 224 & 225\end{array}$
$\begin{array}{lll}226 & 227 & 228\end{array}$
$\begin{array}{lll}229 & 230 & 231\end{array}$
$\begin{array}{lll}232 & 233 & 234\end{array}$
$\begin{array}{ll}235 & 236\end{array} 237$

Homer Racing Black or White 238239240
Homer Racing Pied 241242243
Homer Racing Red or Yellow 244245246
Homer Racing A.O.V. 247248249
A.O.V. Flying Pigeon $250 \quad 251 \quad 252$

Utility Pigeons
Show Kings Solid 253254255
Show Kings Checker $256 \quad 257 \quad 258$
Show Kings Barred 259260261
Show Kings A.O.C. 262263264
Utility Kings A.C. 265266267
Runts A.C. 268269270
French Mondaines A.C. 271272273
Giant Homers A.C. 274275276
A.O.V. Utility 277278279


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## Thank You...

Special thanks to the following friends, businesses \& organizations for donations of money \& trophies for our Comber Fair 2023!

## Platinum (\$1000+)

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T.G. \& G. Mastronardi

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Elaine Nussey McLean \& Tom McLean
Jim \& Betty Wright

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Campers Cove
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Limelight and Electric
L.J. Flemming

Remi's Shop

Roy Family
Tim \& Sherry Rowsom
R.E. Miner Insurance

Reaume Heating \& Cooling
Ron Lanoue Farms
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T.S. Mullen Farms Ltd.

## 2023 Antique Farm Equipment Display

Committee: Rob Duquette (519) 798-3535

All entries will be accepted 9:00 a.m. to 8:00 p.m. Thursday, August 10 ${ }^{\text {th }}$ and 9:00 a.m. to 12:00 p.m. Friday, August $11^{\text {th }}$ and not to be removed until 3:00 p.m. Sunday, August $13^{\text {th }}$. All entries will be exhibited in the front ball diamond. All entries are welcome to join in Saturday's parade but must return to exhibit area afterwards.

> ALL TRACTORS ARE TO BE BUILT PRIOR TO 1975 FOR ANTIQUE CLASSES AND 19761990 FOR POST-ANTIQUE
> $* \quad$ TROPHIES WILL BE AWARDED FOR $1^{\text {ST }} \& 2^{\text {ND }}$ PLACE IN EACH CLASSIFICATION

## CLASSIFICATIONS

- BEST ANTIQUE TRACTOR RESTORED RESTORED
ANTIQUE IMPLEMENT ATTACHED (eg. plow, manure spreader)
- best antique tractor with implement

ATTACHED IN UNRESTORED CONDITION
best replica miniture tractor
BEST RESTORED MODIFIED TRACTOR
BEST POST-VINTAGE TRACTOR (1976-1990)

```
- BEST ANTIQUE TRACTOR RESTORED
John Deere
\diamond Allis-Chalmers
\diamond Cockshutt/ Oliver
\diamond Massey Ferguson/Harris/International/ Case
\diamond Farmall/McCormick
- BEST ANTIQUE TRACTOR UNRESTORED
\ John Deere
\diamond Allis-Chalmers
* Ford
\diamond Cockshutt/Oliver
\ McCormick/ Massey Ferguson/ Harris/
    International/ Case/ Farmall
```

SPECIAL THANKS TO

> STONEY DOINT HARDWARE COUATY CONCRETE ORNAMENTALS

> FOR SUPPORTING THE 2023 ANTIQUE FARM EQUIPMENT DISPLAY

# FAMILY TIME AMUSEMENTS 

## TICKET SALES

Single tickets ：\＄6．00 each
Sheet of 10 tickets ： $\mathbf{\$ 5 5 . 0 0}$
Sheet of 20 tickets ：\＄100．00
＊Advanced coupons for ALL DAY
BRACELETS ：$\$ 35.00$（ $\$ 10.00$ savings）to be sold from July 15th to August 7th， 2023 please watch our Facebook page for more information and times．

All day bracelets：\＄35．00

## ＊CASH ONLY FOR EARLY TICKETS＊

Friday ：4：00 p．m．－11：00 p．m．
Saturday ：11：00 a．m．－11：00 p．m．
Sunday ：11：00 a．m．－5：00 p．m．

## Community Calendar

Leamington Fair ．．．．．．．．．May 25－28
Essex Fun Fest ．．．．．．．．．．．．．．．．July 6－9
On the Lake BIA Sun Splash Belle River ．．．．．．．．．．．．．．．．．．．．．．．．．July 13－16

Dresden Fair ．．．．．．．．．．．．．．．July 28－29 Comber Fair ．．．．．．．．．．．．August 11－13 Art in the Park Tilbury ．．．August 26 Harrow Fair ．．．．．．．．．．Aug．31－Sept 3 Highgate Fair ．．．．．．．．．．September 30

## 

https：／／www．assistexpo．ca／entries I
L＿ーーーー－ー－－－－－－－－I

The Mandate of Ontario Agricultural Societies is：
Research the needs of the agricultural community and developing programs to meet those needs；
Holding agricultural exhibitions featuring competitions for which prizes may be rewarded
Promoting the conservation of natural resources
Encouraging the beautification of the agricultural com－ munity

Supporting and providing facilities to encourage activi－ ties intended to enrich rural life，and；
Conducting or promoting horse races when authorized to do so by a by－law of the society

R．S．O． 1990

$$
\text { C.A.9,s. } 2
$$

WHAT MANY PEOPLE DON＇T KNOW．．．
－Societies are governed and report to the Minis－ try of Agriculture
－The only volunteers allowed to receive compen－ sation are the Secretary and the Treasurer Come share our vision and take Comber Agricultural

Society－Comber Fair into the future
Meetings are first Monday of each month

# Comber Pair "Talls About talent" Shows 

Committee: Shelley Ashley 519 903-1563<br>SATURDAY, AUGUST $12^{\text {th }}, 2023$ at 3:00 p.m.<br>ENTRY FEE: $\$ 20.00$ per act<br>2 Categories: 12 \& under and 13-25

Time Limit: 4 Minutes. All acts are subject to approval.
All acts using music can mail their USB/CD with their musical choices to P.O Box 208 Comber, ON N0P 1J0 by July 31st, 2023 with indication of their name.
All participants must check in backstage prior to 2:30 p.m.
To register, please email comberfairsinging@.gmail.com
*Registrations will NOT be accepted after August 1st, 2022 at midnight NO EXCEPTIONS *
***NEW*** this year....
USB/CD drop off available Monday, August 7th at the Fair
Office in the Community Hall from 11:00 am - 2:00 pm

## Prizes:

12 \& Under: $1^{t}$ Place $\$ 125.00$ \& Trophy; $2^{d}$ Place $\$ 75.00$ 13-25: 1t Place \$125.00 \& Trophy; $2^{d}$ Place $\$ 75.00$


## All About 4-H!

The 4-H Motto is :"Learn To Do By Doing."

The 4-H pledge
I pledge my Head to clearer thinking, my Heart to greater loyalty,
my Hands to larger service,
my Health to better living for
my club, my community, my country, and my world

## 4-H Education Displays

Each 4-H Club may set up one educational display. The displays will be judged on the Danish system, where they receive a $1^{\text {st }}, 2^{\text {nd }}$, or $3^{\text {rd }}$. The top three displays overall will be indicated with special rosettes. All displays, despite standings, will receive $\$ 15.00$.

Displays must be made by 4-H members.
Displays must be no larger than $6^{\prime}$ wide, $30^{\prime \prime}$ deep and $36^{\prime \prime}$ high.

Displays must be registered with the office and placed by 8:30 pm Thursday, August 10, 2023.

Displays must be removed between 4:00 and 6:00 pm on Sunday, August 13, 2023.

The display will be judged on the following basis :
Attracts Attention-Effective Title—Suitable Subject— Holds Interest—Conveys Message—General Appearance— Workmanship

Prize money and ribbons provided by : Comber Agricultural Society


FRIDAY, AUGUST 11th, 2023
4-H Swine \& Sheep
Club Achievement Day 9:00am

## Sheep shearing demos on site

We are now on Assist Expo! Enter online here :
https://www.assistexpo.ca/entires


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Cell: 226.787.5185
jerry.gray@deltapower.ca
www.deltapower.ca

Big thanks again to Laura and Kaylee Roy for making the 2023 Comber Fair book, all their hard work and dedication make it possible in bringing this book to life.

## Demolition Derby- Sunday August 13th, @ 1:30pm

For Information visit : www.comberfair.com
Or Facebook Page : Comber Fair Demolition Derby Or Rob Duquette 519-791-0422
*CARS ARRIVING AFTER 11:00AM WILL NOT BE ALLOWED TO PARTICIPATE*
the entire pit crew must be present when the driver is registrating to race.
ANY PIT CREW ARRIVING LATE MAY BE DENIED ACCESS TO THE PIT AREA.

| Feature race | $1^{\text {st }}$ | $2^{\text {nd }}$ | $3^{\text {rd }}$ |
| :--- | :---: | :---: | :---: |
| Gut and Go Trucks | $\$ 500+$ Car | TBD | TBD |
| 4 Cylinder Class | $\$ 1250$ | $\$ 500$ | $\$ 250$ |
| Minivan Class | $\$ 1000$ | $\$ 500$ | $\$ 250$ |
| Gut and Go Cars | $\$ 500+$ Car | TBD | TBD |
| 6 Cylinder Class | $\$ 1250$ | $\$ 500$ | $\$ 250$ |
| Modified Trucks <br> Class | $\$ 1500$ | $\$ 500$ | $\$ 250$ |
| Pro Stock Cars | $\$ 2000$ | $\$ 1000$ | $\$ 500$ |

ENTRY FEE ON RACE
DAY $\$ 100$
****PA YOUTS BASED ON 10 CARS****


AGE TO PARTICIPATE IS 18 YEARS OR OLDER AS OF SUNDAY AUGUST 13TH, 2023. 16 \& 17 years old must have HOLD HARMLESS consent form signed by guardian day of the Derby.


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OF THE 2023
DEMOLITION DERBY

On behalf of the entire Demo Derby Committee, I wish to say "thank-you". To the plus volunteers who take the time to assist with the preparation, running, and clean up afterwards of the demo derby. To the drivers, their pit crews, sponsors, and families, for building the incredible rides. And especially to the spectators who fill the stands year after year.

Can't wait for this year's derby!
Rob Duquette


## 2022 Comber Fair



## Pro V8 Winner <br> \# Cale Johns





## Demo Derby Champions



Gut N' Go Truck Winner
\# Jeremy Chandler


Gut ${ }^{\prime}$ ' Go Car Winner \# Justin Jeremias


4 Cylinder Winner
\# Justin Jeremias



FOR MORE INFO Call/Text:
VISIT: www.comberfair.com $\quad$ Rob Duquette: 519-791-0422 or Mick Myles: 519-982-4227

## BROUGHT TO YOU BY



Come and see it all at HWY 2 \& 401 Tilbury


FREE: 4 PARTICIPANT CASH DRAWS @ \$25
 EACH

DASH PLAQUES AVAILABLE TO THE FIRST 125 ENTRANTS


COME TO THE SHOW, STAY FOR THE FAIR... SEE YOU THERE!


World's Most Authentic Johnny Cash Tribute Show


# COMBER FAIR August 122023 <br> comberfair.com 

# ATJGUST $11^{\mathrm{TH}}, 12^{\mathrm{TH}}$ d $13^{\mathrm{TH}}, 2023$ 

## Admission Fee $\mathbf{\$ 1 0 . 0 0}$ (includes Gov. Taxes) Age 12 and under FREE

 Weekend Pass: \$25.00 (includes Gov. Taxes)Midway: Family Time Amusements SCHEDULE OF EVENTS

Friday, August $11^{\text {th }}, 2023$ Gates Open - 8:00 AM 9:00 AM - 4-H Achievement Day (Barn Area) 10:30 AM - Baby Contest
12:00 PM - Community Centre Opens 2:00 PM - Car \& Truck Show Registration (Show until 9:00PM)
2:30 PM - 4H Auction Registration
3:00 PM - 4-H Auction (Barn Area)
3:30 PM — The Muskoka Knights (Grandstand) 4:00 PM - Midway Opens
4:00 PM Vendors Open
6:00 PM — Crystal Gage (Grandstand)
7:30 PM - Official Opening (Grandstand)
9:00 PM - 40 Hours Over (Beer Garden) 10:00 PM - Firework Show (East Field) *

* Enjoy the show from the comfort of your backyard or in the grandstands at the park!


Saturday, August $12^{\text {th }}, 2023$
Gates Open - 8:00 AM
11:00 AM - Parade (Main Street)
11:00 AM - Midway Opens
12:15 PM- Border City Barkers (Dog Show)
1:00 PM - Family Program "Mad Science" (Main Stage)
2:00 PM - Essex-Kent Mini Pullers
2:30 PM—Bike Draw
3:00 PM - Talk About Talent Show (Grandstand)
3:30PM- Border City Barkers (Dog Show)
7:00 PM - Johnny Cash Tribute Show
(Grandstand)
9:00 PM — Ashley Lynn Experience (Beer Garden)
10:00 PM - Firework Show (Rain Date)

## Sunday, August $13^{\text {th }}, 2023$

Gates Open - 7:00 AM
11:00 AM — Dan Knight (Grandstand)
11:00 AM - Midway Opens
1:00-4:00 PM - Gord Ciliska (Community Centre)
1:30 PM - Demolition Derby


[^0]:    **Congratulations to Emily Clingan, 2022's Display Winner**

