

# Comber Fair

August  
7, 8, & 9,  
2026



# 2026 OFFICERS & COMMITTEES

## OFFICERS FOR 2026:

President	Ron Chambers	519-329-3386
Past President	Bob Hornick (H)	519-800-9904
1 <sup>st</sup> Vice President	Grace Pearson	519-980-6321
2 <sup>nd</sup> Vice President		
Secretary	Shelley Ashley	519-903-1563
Treasurer	Laura Roy	519-809-4454

## OFFICE:

Open August 6th, 7th, 8th, 9th, 2026

Phone 519-687-3410

Alternate phone 519-329-3386

[secretary@comberfair.on.ca](mailto:secretary@comberfair.on.ca)

[treasurer@comberfair.on.ca](mailto:treasurer@comberfair.on.ca)

[president@comberfair.on.ca](mailto:president@comberfair.on.ca)

## DIRECTORS:

Chris Duchene

Richard Duchene 519-999-9211

Donna Duchene 519-999-3763

Rob Duquette 519-791-0422

Berdine Duquette

Jodi Fluker 226-787-3413

Tim Rowsom (H) 519-687-2211

Dave Unholzer 519-791-7165

Dave Wright 519-816-0348

Joanne Graves

Bob Hornick (H), Ron Chambers,

Grace Pearson, Shelley Ashley, & Laura Roy

## COMMITTEE MEMBERS:

Taylor Roy 226-627-1149

Kaylee Roy 226-627-0680

Monica Taylor 519-825-7283, Betty Wright &

Kim Knight

Melissa Cranston, Bev Chambers, Olivia &

Sydney Cranston

Mark McKinlay 519-687-3400, Sue & Kate

Nussey

David Ainslie, Grace Pearson, & Tim Rowsom (H)

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**Sid Oliveira**  
President  
Sid@OliveiraEquipment.com

226-216-0887 ext. 109  
147 Queen St. N. TILBURY

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## COMMITTEES

**Rules and Regulations** – Directors  
**Fair Paper Coordinator** – Directors  
**Advertising & Promotion** – Directors  
**Poultry** – Dave & Julie Unholzer  
**Grain & Seeds** – Grace Pearson & David Ainslie, Tim Rowsom  
**Baking & Canning** – Betty Wright, Monica Taylor, Kim Knight, & Laura Roy  
**Children's Crafts** – Kaylee Roy  
**Quilting & Needlecrafts** – Taylor Roy  
**Flowers** – Melissa Cranston, Bev Chambers, Olivia Cranston & Sydney Cranston  
**Hydro & Water** – Simpson Electric  
**Entertainment** – Shelley Ashley & Directors  
**Education** – Bernadette Mullen, Grace Pearson, Donna Duchene, & Dave Unholzer  
**Parade** – Rob Duquette, Tim Rowsom & Grace Pearson, [parade@comberfair.on.ca](mailto:parade@comberfair.on.ca)  
**Vendor Space Rental** – Jodi Fluker [comberfairvendors@hotmail.ca](mailto:comberfairvendors@hotmail.ca)  
**Farm Machinery** – Tim Rowsom & Grace Pearson  
**Antique Tractors** – John Burrows, Huron Tractor Ltd.  
**Demolition Derby** – Rob Duquette & Luc Lajoie  
**Barns including 4-H Display** – Tim Rowsom, Dave & Julie Unholzer  
**Animal Welfare** – Dr. Leon & Dr. Dana (Leamington Vet)  
**Figure 8 Race** - Richard Duchene, Adrien Lavictoire, Rob Duquette, & Crew  
**Canteen** – Christine's Bake Shop  
**Photography** – Mark McKinlay  
**Baby Show** - Shelley Ashley  
**Car Show** - Lally Auto Group  
**Beer Garden** – Dave Wright & Chrissy Brouillette, Ken & Kate McArthur, Chris & Kirsten Loma



## MESSAGE FROM PRESIDENT

Welcome to the 167th anniversary of the Comber Fair!

As we prepared for this year's fair, it became clear to our members and myself that it truly takes a village of dedicated volunteers to bring together one of the best fairs in the province. Their hard work and commitment make this event possible year after year.

A song by Alan Jackson, "*The older I get,*" comes to mind and reminds me of all the fun and memories made at fairs throughout the years. There's something special about watching young children, parents, and grandparents walking the fairgrounds together, taking in all the events and attractions we've worked hard to provide.

With that, I would like to wish everyone a happy, fun-filled weekend. I hope you create many new memories and perhaps even relive some cherished ones while enjoying this year's fair.

Enjoy the Comber Fair!

Sincerely,  
 Ron Chambers  
 2026 President



We acknowledge that the Municipality of Lakeshore is located on the traditional territory of the Three Fires Confederacy of First Nations, which includes the Ojibwa, the Odawa, and the Potawatomi peoples. We also acknowledge the Caldwell First Nation and all Indigenous peoples who have lived on and cared for these lands and waters since time immemorial.

We are grateful for the opportunity to live, work, and gather in this community, and we recognize the enduring contributions, histories, and cultures of Indigenous peoples in our region.

## Lakeshore Mayor's Message



On behalf of Lakeshore Council, welcome to Comber! For 167 years, the Comber Fair has been an important part of community life in Lakeshore. This tradition celebrates our agricultural heritage, recognizes the power of volunteerism, and gives us an opportunity to enjoy the connections that make Comber and Lakeshore such a remarkable place to call home.

The Fair is a proud reflection of our farming roots and the role agriculture continues to play in shaping our communities. It connects generations by honouring the people, practices, and values that have built this region.

Through exhibits and demonstrations, the Comber Fair offers residents and visitors the chance to learn about and appreciate the dedication of those who work in this essential industry.

Events like this are only possible through the hard work of many individuals. I want to sincerely thank the Comber Agricultural Society and the many volunteers whose time, energy, and care make this event possible.

I also want to recognize the vendors, sponsors, exhibitors, and participants who bring the Fair to life. Your support adds to the experience and contributes to the success of this much-loved event.

The Comber Fair is also a showcase of community talent, pride, and enthusiasm. It is always inspiring to see so many people sharing their skills and passions.

On behalf of Council and residents of Lakeshore, congratulations and thank you to everyone who has played a role in making this event possible. I wish you all a wonderful weekend filled with fun, connection, and celebration.

**Tracey Bailey**  
Lakeshore Mayor

## Ward 6 Councillor's Message



As your Ward 6 representative, I am honoured to celebrate our community's rich agricultural heritage and local talent with you.

From the impressive livestock showcases to the homegrown exhibits in the community centre, we are reminded of the vital role agriculture plays in our lives.

I want to extend my sincere thanks to the Comber Agricultural Society and the tireless volunteers who keep this tradition thriving year after year.

Wishing you all a safe and wonderful weekend. I look forward to seeing you at the fair!

**Larissa Vogler**  
Lakeshore Ward 6 Councillor

## Friday, August 7th @ 6:00 P.M. & 8:00 P.M. at the Grandstand

My name is Hayley Doucet, I am a country singer/entertainer who grew up locally in Tilbury. I am 22 and have been singing since the age of 5.

For many years I sang right here on the Comber Fair stage competing in the singing competition. I have competed in multiple competitions, from up to North Bay and all the way down to Tennessee and in between. I recently released 4 songs in February, which can be checked out on *YouTube*, *Spotify* and other music apps. I am passionate about singing and I love having a good time with the crowd!



Thank you!!



**Royal Canadian Legion Br#241 Comber & Ladies Auxiliary**  
6420 Main St Comber ON  
519-687-2201

**Annual Friday Perch Dinner Serving from 4:30-6:30 pm ~ \$22**

Call in orders starting @ 2:00pm to reserve your meal and pick up time.  
Eat-In or Take-out available

**Annual Saturday Steak BBQ 5:00-6:30 pm ~ \$30**

"Cook your own steak!" Only 100 meals available. Tickets available at the bar starting August 1<sup>st</sup>

**Saturday Meat Draw and 50/50**

Draws at 3:30, 4:00 & 4:30 pm ~ 50/50 drawn at 4:45 pm



The Royal Canadian Legion Branch #241 Comber is a community organization that is dedicated to supporting our Local Veterans, their families, Seniors, Local Organizations and Our Community. Everyone is Welcome ~ Stop by to check us out!

# Comber Food Market



LCBO



The Beer Store



Kodak



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OPEN 7 DAYS A WEEK

Telephone : 519-687-2129

Fresh Quality Meats – Deli – Grocery - Lotto



On behalf of the Municipality of Lakeshore,

*Congratulations on*



**successful years of the Comber Fair!**



TOGETHER WE ARE  
**Lakeshore**

# LIVE PRO WESTLING COMBER FAIR

SATURDAY AUGUST 8, 2026

BELL TIME  
2PM



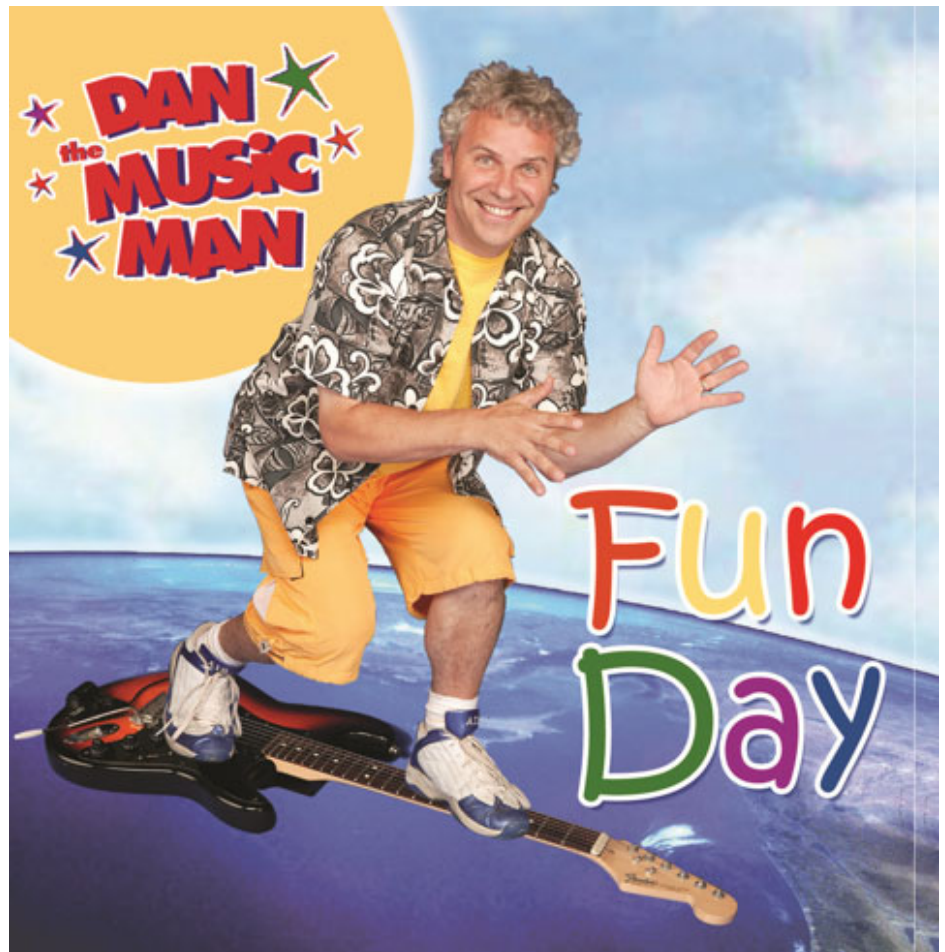
**CCW**  
CLASSIC CHAMPIONSHIP WRESTLING

7008 INDUSTRIAL PARK RD. COMBER, ON

**Family  
Program**

**Saturday,  
August 8th, 2026**

**@  
1:00 pm**



## Free Bike/Electric Scooter Draw

### Donated By:

- \* Bowman Feeds
- \* Comber Food Market
- \* Iron Kettle
- \* LSI Supply Inc.
- \* Powerhouse Boilers
- \* Great Lakes Greenhouses
- \* L.J. Flemming
- \* Ron Lanoue Farms
- \* Roy Family
- \* Tilbury Rehab Centre
- \* Chambers Family
- \* Robinson Motorcycle
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- \* Eldorado Truck & Trailer
- \* WFS Ltd.
- \* Comber Plumbing Heating & Cooling
- \* Ashly Family
- \* Saue's Comber Rona
- \* Comber Royal Canadian Legion
- \* Tim Rowsom
- \* Weston Abattoir
- \* Duchene Family

Bike and Scooter ballots and ballot box(es) will be available after the parade in front of the Main Stage until 2:00 p.m. on Saturday. **Ballots will NOT be handed out during the parade.** The BIKE ballots will be available to all children ages 12 and under and the Electric Scooter will be available to all young adults 13 yrs and older. **ONE BALLOT** per child, will be given to each of the children/young adults wishing to participate (Some conditions may apply). For the bike draw, each child will be able to put their ballot into a box for the specific bike they would like to win!! **\*\*MUST BE PRESENT TO WIN.\*\***

# 2026 Community Appreciation Award



The Comber Agricultural Society is proud to honour **Mark Rindlisbacher** as the 2026 Community Volunteer of the Year.

Mark moved to Comber in August of 1990 after being born and raised in Windsor. He chose Comber because he believed it would be the perfect small-town community to raise a family, and more than 35 years later, he continues to proudly call Comber home.

Since moving to the community, Mark has dedicated countless hours to volunteering and giving back. For approximately 30 years, he has been involved with Comber Baseball, serving in many roles including coach, ball booth operator, and President — a position he still holds today. Throughout the years, he has helped shape the local baseball

community and has watched generations of children grow up through the sport. His dedication extended beyond youth baseball, as he also played in the adult league himself for five years and was always willing to lend a hand wherever needed.

Known for his fairness and generosity, Mark always believed that families should be able to enjoy baseball without financial stress. As President of Comber Baseball, he worked hard to keep concession prices affordable so parents and families could enjoy their time at the ballpark. He also became well known for his cooking — especially his hamburgers. In fact, many people could immediately tell when Mark wasn't the one behind the grill because of the reputation he built for making some of the best burgers around.

Mark also became heavily involved with the Comber Fair Derby shortly after moving to Comber in the early 1990s. With a lifelong love of cars, he was naturally drawn to the demolition derby and quickly became an active participant alongside many of his local friends. He describes the experience as exciting and exhilarating as well as successful, as he often found himself in the winner's circle. Over the years, Mark became highly respected for his knowledge of cars and derby building. Even while volunteering as a flagger, participants regularly sought his advice and tips on how to improve their cars for the following year. His experience, reliability, and willingness to help others made him someone many looked up to within the community.

One of Mark's favourite memories from volunteering at the Comber Fair comes from working in the beer tent. While checking IDs, he would often recognize names and realize the adults standing in front of him were once kids he had coached years earlier on the baseball diamond. For Mark, those moments represented the full-circle impact of community volunteering. He especially enjoyed volunteering in the beer tent because it gave him the opportunity to reconnect and catch up with so many long time friends and acquaintances.

Mark is widely known as someone people can count on as being dependable, hardworking, and always willing to help. His commitment to Comber and the people within it has left a lasting impact on countless families and organizations over the years.

When asked what advice he would give future volunteers, Mark shared that it simply feels good to give back to the community and that it is truly heartwarming to see the positive impact that comes from helping others.

The Comber Agricultural Society sincerely thanks Mark Rindlisbacher for his decades of dedication, leadership, and community spirit. Congratulations on being named the 2026 Community Volunteer of the Year.

EST 1962

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# COMBER FAIR BURSARY

## IN HONOUR OF ALL VOLUNTEERS

This bursary will be presented annually to students residing in Essex and Chatham-Kent Counties who are pursuing or are currently enrolled in a post-secondary agricultural related course. It will be presented during the opening ceremonies on August 7, 2026 at 7:00pm. Students who are interested, please visit <https://comberfair.com/> for the prerequisites and application. The deadline is July 10, 2026. Any questions can be directed to Grace Pearson at [comberfairbursary@gmail.com](mailto:comberfairbursary@gmail.com)

Thank you to our 2026 sponsors who collectively share our vision for the future of agriculture and rural living! Due to their overwhelming support **eight \$2000** bursaries will be awarded this year.

### SPONSORS



**ADM**

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**A-M-P-M**  
**TOWING & RECOVERY INC.**



**Congratulations to the 2026 Comber Fair Bursary recipients. Wishing you all the best with your future endeavours. We are proud to support this year's bursary.**

**-Bill and Bet Pearson**



**RON PELTIER**

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**On behalf of all of us at Ron Peltier Trucking Ltd. we want to congratulate this year's bursary recipients. We are proud to be an ongoing sponsor of this program!**

hydro   
one

Evolugen 

  
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Proud to be an ongoing supporter of the  
Comber Fair Bursary Program  

  
**Signsetters**

&

**Cybergrade**  
technologies  
Inc

*On behalf of*

Greg MacDonald and in memory of the late William Assinck

We would like to congratulate the 2026 Comber Fair Bursary recipients and wish them all the best in their community endeavours. We look forward to continuing our support with the Comber Fair.



**Leo Guilbeault**  
Independent Sales Representative  
for Pioneer® brand products

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1455 Lakeshore Road 125  
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o: (519) 796-2289  
leo.guilbeault.farms@plantpioneer.com

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**Emma Epp, CCA**  
Independent Sales Representative  
for Pioneer® brand products

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o: (519) 796-4382  
emma.epp@plantpioneer.com

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N8H 3V8  
519-816-1581  
nikkitaylor@setteringtons.com



**COMBER AGRICULTURAL SOCIETY 2026 BURSARY APPLICATION**

NAME: \_\_\_\_\_ EMAIL: \_\_\_\_\_

Given name

Surname

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_

POSTAL CODE: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_ BIRTH DATE: \_\_\_\_\_

***Deadline for application submission is July 10, 2026***Application Requirements:

- \*Applicant must be a resident of either Essex or Chatham-Kent Counties.
- \*Applicant must be accepted in or currently enrolled in an agricultural related course at a post-secondary institution.
- \*Applicant must provide proof of enrolment or of acceptance as well as proof of paid deposit or tuition before the application deadline of Friday, July 10, 2026.
- \*Previous recipients are not eligible to apply.
- \***Eight** recipients will each be awarded a **\$2000** bursary.

1) Name of College or University: \_\_\_\_\_

2) Name and year of Program: \_\_\_\_\_

**For the following three questions please answer on a separate sheet of paper**

- 3) List all your scholastic achievements, community involvement, and extracurricular activities from the last two years. You may also include any other significant undertaking you were involved in prior to the last two years.
- 4) Please describe in detail how you have made a difference in someone's life.
- 5) In about 500 words please describe your career goals after graduation from College or University and how you plan to give back to the **agricultural community** in the future.

Signature of Applicant: \_\_\_\_\_

Date: \_\_\_\_\_

**Mail to:** Comber Agricultural Society

Attn: Bursary Application

P.O Box 208

Comber ON. N0P 1J0 Or

**Email to:** comberfairbursary@gmail.com

# PROUD SPONSORS OF THE COMBER FAIR

*Tilbury Auto Mall.com*



**We hope you all have  
a great time at the  
Comber Fair!**

**Connect with any Tilbury Auto Mall  
dealership by calling 833-845-2879**



# Comber Fair Baby Show

Friday August 7<sup>th</sup>, 2026 at the pavillion



0-4 Months 10:00am 11-18 Months 11:30am

5-10 Months 10:45am 19-24 Months 12:15am

\*Please note times are estimated\*

Find us on facebook  
@comber fair 'Oh Babies!

## Best photo theme: Camping Adventure

\*Photos are judged prior to the start of the baby show\*

PHOTOS **MUST** BE SENT TO

Comberfairbabyphotocontest@gmail.com **NO LATER** than  
August 3<sup>rd</sup> in order to be entered. (as they are printed in  
advance)

Please pick up to 3 Classes:

BABIES MAY BE ENTERED INTO A MAX OF 3 CLASSES.

(NOT INCLUDING THE PHOTO CONTEST)

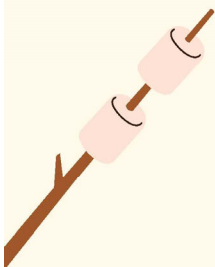
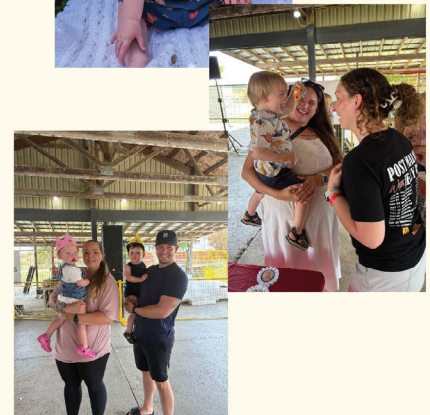
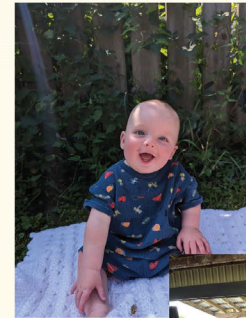
- |                     |   |
|---------------------|---|
| 1.Least Hair        | 6.Longest Finger                        |
| 2.Most Hair         | 7.Parent child Look-A-Like              |
| 3.Chubbiest Cheeks  | (Judging will be done based on 1 parent |
| 4.Longest Eyelashes | only: PARENT MUST BE PRESENT)           |
| 5.Biggest Smile     |   |

Email your registration and E-Transfer of \$10 to  
secretary@comberfair.on.ca by August 3<sup>rd</sup>, 2026.  
(Late registration after the 3rd will be \$15 and risk not  
getting a gift bag as they are made in advance)

Registration **MUST** include the following:  
parents name, phone number, child's name, child's age, child's gender  
and class(es) you would like to participate in.

Prince and Princess will be selected from 19-24 months photo contest to  
represent the baby show on the main stage Friday evening during the opening  
ceremonies at 7:00pm

\*Registration of \$10 includes one Friday day pass, one  
gift bag and your child will be entered into free draws



## EXHIBITOR RULES

**Exhibitors are required to read the rules carefully and send in their entry forms as soon as possible.**

1. The price of admission for adults will be **\$10.00** (includes applicable government taxes) per day, children 12 & under are free. Weekend Fair passes are available for a fee of **\$25.00** (includes applicable government taxes) and allows admittance to the grounds at any time during the fair.
2. **\*The membership fee is \$5.00, which entitles the member to become an exhibitor for anyone 13 yrs and older. \***
1. The Society will be indemnified and hold harmless and not responsible for accidents on the grounds at any time during the fair.
2. It is desired that all entries be made on printed forms or online at <http://www.assistexpo.ca/entries>. If forms are required, please see pages 18 & 19
3. Exhibits must be bona fide property of the exhibitor.
4. Exhibitors are responsible for their own exhibits but the Society will do everything in its power to ensure their safety and care.
7. **The judges' decision will be final and any interference will cause a forfeit of the prize money.**
8. If weather is unfavorable, the Society reserves the right to postpone or cancel the Fair or to pay any percentage of the prize money.
9. All entry forms in livestock and poultry must be in the hands of the Treasurer no later than **July 24<sup>th</sup>, 2026**. The Society will not be responsible for room if entries are not in on dates specified.
10. All entries in roots and vegetables, grain and seeds, baking and home crafts must be submitted by **8:30 p.m. Thursday, August 6th, 2026** and all other entry forms must be in the hands of the Treasurer by **8:30 p.m. Thursday, August 6th, 2026, NO EXCEPTIONS.**
11. All exhibitors must have exhibits on the grounds as follows: Poultry **9:00 pm Thursday, August 6th, 2026**; Roots & Vegetables **8:30 p.m. Thursday, August 6th, 2026. If exhibitors are late, no prizes will be awarded.**
12. **ALL EXHIBITS CAN NOT BE REMOVED FROM DISPLAY BEFORE 3:00 P.M. ON SUNDAY, AUGUST 9TH, 2026.**
13. No person will be allowed more than one entry per section per class, except livestock.
14. No exhibitor may collect prize money from more than two entries in each livestock section. However, more may be shown to qualify for group entries (livestock).
15. No animal may win more than one prize except in Specials and team groups.
16. **All vendor space(s) rented MUST be paid for in advance.**
17. The Fair Board Office will open in the Lakeshore Community Centre on **Thursday, August 6th, 2026, from 1:00 p.m. to 8:30 p.m.** to take entry forms. **ABSOLUTELY NO ENTRIES WILL BE ACCEPTED AFTER 8:30 P.M., NO EXCEPTIONS.**
18. All trophies **MUST** be picked up immediately. All special prizes should ideally be in the office on the last day of the Fair.
19. All exhibitors must be members. Junior membership is **FREE** but must also have an exhibitor number to participate.
20. **An entry fee will be charged of 50¢/EA for fowl and/or rabbit. For further information, see the Poultry Division.**
21. **If an exhibit is not worthy of a prize, according to the Judge, no prize will be awarded.**
22. **Trophies and Special Prizes will be presented on the last day of the Fair in the Community Hall after 3:00 p.m. on Sunday, August 9th, 2026.**
23. **NO ALCOHOLIC BEVERAGES ARE PERMITTED ON THE GROUNDS AT ANY TIME.**
24. The driver only of the vehicle bringing in livestock to be exhibited at the fair will be admitted free.
25. Poultry, rabbits, ducks, geese and pigeons are not to be removed before 4:00 p.m. on the last day of the fair.
26. In case there is a shortage of gate receipts, the directors have decided to pay a percentage of the prize money instead of the full amount.

**\*\*\*\* To eliminate long line ups at the office on Thursday, August 6th, 2026, entry forms are available at [www.comberfair.com](http://www.comberfair.com), Sauve's Rona & Comber Variety or register online at [www.assistexpo.ca/entries](http://www.assistexpo.ca/entries).**

**Completed forms can be dropped off at either Sauve's Rona, Comber or Comber Variety by July 24th for**

**POULTRY and August 1st for all other entries \*\*\*\***

### COMBER FAIR – ENTRY FORM

The following entries are made according to the rules and regulations of the Comber Agricultural Society, which I hereby accept.

Enclosed find \$ \_\_\_\_\_ for entry fees and membership 13 yrs & older

Name of exhibitor: \_\_\_\_\_

Your 2026 Membership

Mailing Address: \_\_\_\_\_

Card No. \_\_\_\_\_

\_\_\_\_\_

First Time Entering: Yes \_\_\_\_\_

Email: \_\_\_\_\_

No \_\_\_\_\_

Phone: \_\_\_\_\_

**INDEMNITY RELEASE**

This document will affect your legal rights. **PLEASE READ CAREFULLY.**

I understand that I will be participating in the Comber Fair at my own risk.

In consideration of acceptance of this entry form or my being permitted to take part in the Comber Fair, I agree to save harmless and keep indemnified the Comber Agricultural Society, its directors, agents, officials, servants and representatives from and against all claims, actions, cost and expense and demands in respect to death, injury, loss or damage to my person or property however caused, arising out of or in connection with my taking part in this event. It is understood and agreed that this agreement is binding on myself, my heirs, executors and assigns.

I acknowledge that I have read and fully understand and agree with the terms and conditions stated above.

Signature of Exhibitor: \_\_\_\_\_ Date: \_\_\_\_\_

Class	Section	Description of Article to be Exhibited (Use wording of prize list)	Entry Fee

If entering more categories, please attach additional sheets.

**The indemnity release must be completed in order to exhibit at the Fair.  
Please remove exhibits after 4:00 p.m. on Sunday.**





# OUR OFFICE IS HERE TO HELP:



## What Our Office Can Assist You With:

- Agricultural Matters
- Assistance with Ontario Documents
- Assistance with Provincial Programs
- Health Care and Long-Term Care
- Commissioner of Oaths Documents
- MTO and Service Ontario Assistance



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### \*\*Essex County Farm Safety Poster Competition\*\*

**Class: 92 Section 1: Ages 12 and under**  
**Class: 92 Section 2 (Open): Ages 13 and over**

The Essex County Farm Association works to make farm life safer for everyone through education. We invite you to enter our safety poster competition. Posters will not be returned, but will be displayed at various county events and agri-businesses.

Design a poster to present a lawn mower safety message, such as: identifying hazards associated with mowers, proper clothing and protective equipment, safe mowing techniques, hazards on the lawn, important safety messages, etc.

Posters must be on half a sheet of bristol board. Any

media may be used. No computer drawings will be accepted. Spelling and grammar will be considered. The poster must be the original work of the exhibitor.

Prizes: 1<sup>st</sup> place - \$25.00  
 2<sup>nd</sup> place - \$15.00  
 3<sup>rd</sup> place - \$10.00



# SPECIAL EVENTS

Saturday, August 8<sup>th</sup> @ 12:30pm & 3:30pm



# FIREWORKS

**COME ON OUT AND  
ENJOY THE SHOW**

**Friday 10:00pm (EAST FIELD)**

**\*Rain date: Saturday 10:00pm\***

**Proudly sponsored by:**



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LOVE THE ART.**

**Saturday, August 8th from 9:00 am - 5:00 pm**

*Located in the  
Community Hall:  
Musical Guest: Charlene  
Wilkinson playing  
Sunday, August 9th  
from 1:00 pm - 4:00 pm*



## CENTENNIAL CENTRAL PUBLIC SCHOOL CLASSIFICATION (CLASS 90)

**Committee: Kaylee Roy (226)-627-0680**

Rosettes given at Judges' discretion.

Art Work completed during school year of staff's choosing. Art work submitted from the school. Art work judged on overall appearance.

**Prizes: 1<sup>st</sup>\$10.00; 2<sup>nd</sup> \$8.00; 3<sup>rd</sup> \$6.00; 4<sup>th</sup> \$5.00; 5<sup>th</sup> \$4.00**

- |              |              |              |
|--------------|--------------|--------------|
| 1. JK/SK     | 4. Grade 2/3 | 7. Grade 6   |
| 2. JK/SK     | 5. Grade 4   | 8. Grade 6/7 |
| 3. Grade 1/2 | 6. Grade 5   | 9. Grade 7/8 |

## EXCEPTIONAL CATEGORY (CLASS 89)

**Committee: Kaylee Roy (226)-627-0680**

Individuals (open to all ages) who have behavioral, communication, intellectual, physical or multiple exceptionalities are invited to participate in this category. All articles to be received between 1:00 p.m. – 8:30 p.m. on Thursday August 6<sup>th</sup>, 2026. Please pre-register by August 1<sup>st</sup> to eliminate long line ups at the Secretary's office on Thursday. **Prize money available for pick up Sunday, August 9<sup>th</sup>, 2026 at the Fair Office after 3:00 p.m.**

**Prizes: 1<sup>st</sup>\$10.00; 2<sup>nd</sup> \$8.00; 3<sup>rd</sup> \$7.00; 4<sup>th</sup> \$6.00; 5<sup>th</sup> \$4.00**

1. Miniature house/diorama
2. Interactive craft with moving parts
3. Resin art set
4. Mixed-media canvas art
5. Customized gift basket with handmade items
6. Clay jewelry
7. Item not Otherwise Listed

## CHILDREN'S CRAFTS (CLASS 91)

**Committee: Kaylee Roy (226)-627-0680**

All articles will be received between 1:00 p.m. – 8:30 p.m. on Thursday August 6<sup>th</sup>, 2026.

12 Rosettes given at Judges' discretion.

Please pre-register on **Assist Expo** by August 1<sup>st</sup> to eliminate long line ups at the Community Hall on Thursday, August 6<sup>th</sup>, 2026.

**Prize money can be picked after 3:00 p.m. Sunday, August 10<sup>th</sup> at the Fair Office.**

**AGES: 18 MONTHS – 3 YEARS**

**Prizes: 1<sup>st</sup> \$10.00; 2<sup>nd</sup> \$8.00; 3<sup>rd</sup> \$7.00; 4<sup>th</sup> \$6.00; 5<sup>th</sup> \$4.00**

1. Make a Handprint Bouquet
2. Pom-pom art\*
3. Make a collage using only felt shapes
4. Make a picture by only using bingo dabbers
5. Make a piece of art using paper plate "suns"

**AGES: 4 - 5 YEARS**

**Prizes: 1<sup>st</sup> \$10.00; 2<sup>nd</sup> \$8.00; 3<sup>rd</sup> \$7.00; 4<sup>th</sup> \$6.00; 5<sup>th</sup> \$4.00**

6. Make a house out of popsicle sticks\*
7. Coffee filter butterflies
8. Make a piece of art using only buttons
9. Make a snowman using a sock and decorate it
10. Draw a chicken

**AGES: 6 - 7 YEARS**

**Prizes: 1<sup>st</sup> \$10.00; 2<sup>nd</sup> \$8.00; 3<sup>rd</sup> \$7.00; 4<sup>th</sup> \$6.00; 5<sup>th</sup> \$4.00**

11. Make a pinwheel out of Recycled Materials
12. Make a bird feeder\*
13. Make a tie-dye shirt
14. Make a bookmark of your own design
15. Decorate a stone to look like an animal

**AGES: 8 - 9 YEARS**

**Prizes: 1<sup>st</sup> \$10.00; 2<sup>nd</sup> \$8.00; 3<sup>rd</sup> \$7.00; 4<sup>th</sup> \$6.00; 5<sup>th</sup> \$4.00**

16. Make a dinosaur from paly dough or clay\*
17. Draw an animal or creature and give it a name - any medium
18. Make a pencil topper - any medium
19. Make a "Beware of \_\_\_\_\_" sign, no large than 30cm
20. Make a pinata. Attach a string to hang

**AGES: 10 - 12 YEARS**

**Prizes: 1<sup>st</sup> \$10.00; 2<sup>nd</sup> \$8.00; 3<sup>rd</sup> \$7.00; 4<sup>th</sup> \$6.00; 5<sup>th</sup> \$4.00**

21. Make four (4) coasters using any medium\*
22. Make a 3D creation using wood, washer, bolts, paint, wire, etc. **(not food related)**
23. Make a key chain for your backpack, any medium
24. Make a gift for your friend or relative
25. A time capsule in a show box representing your life. Maximum 10 items

**Sponsored by Good Luck Rebekah Lodge**

**Prizes: \$5.00 each**

Ages: 18 months – 3 years – Best in Section 2

Ages: 4 – 5 years – Best in Section 6

Ages: 6 – 7 years – Best in Section 12

Ages: 8 – 9 years – Best in Section 16

Ages: 10 – 12 years – Best in Section 21

**Trophy "Most Points Ages 18 Months – 3 Years Class 91"**

**Donated by Nancy Schrade**

**Trophy "Most Points Ages 4 – 5 Years Class 91"**

**Donated by Peachland Rebekah Lodge No. 45**

**Trophy "Most Points Ages 6 – 7 Years Class 91"**

**Donated by Velma Nussey**

**Trophy "Most Points Ages 8 – 9 Years Class 91"**

**Donated by Bruce and Betty Lou Nussey**

**Trophy "Most Points Ages 10 – 12 Years Class 91"**

**Donated by United Church Women St. Andrew**

**Remember to Use:**

<https://www.assistexpo.ca/entries>

## CHILDRENS' CONTEST (CLASS 92)

Committee: Kaylee Roy (226)-627-0680

All articles will be received between 1:00 p.m. – 8:30 p.m. on Thursday, August 6<sup>th</sup>, 2026.

Rosettes given at Judges' discretion.

Please pre-register by July 31<sup>st</sup> to eliminate long line-ups at the Community Hall on Thursday.

### COLOURING CONTEST

Picture is on page 20 or visit our website at <http://www.comberfair.com> to download the picture. Winner's awarded for each age group

Prizes: 1<sup>st</sup>\$10.00; 2<sup>nd</sup> \$8.00; 3<sup>rd</sup>\$7.00; 4<sup>th</sup>\$6.00; 5<sup>th</sup> \$4.00

1. Ages 18 months – 3 years
2. Ages 4 – 5 years
3. Ages 6 – 7 years
4. Ages 8 – 9 years
5. Ages 10 – 12 years

### DESIGN OUR COLOURING CONTEST

Sponsored by Reaume Funeral Home

Prizes: 1<sup>st</sup>\$15.00; 2<sup>nd</sup> \$10.00; 3<sup>rd</sup>\$7.00; 4<sup>th</sup>\$6.00; 5<sup>th</sup> \$4.00

6. Youth up to and including age 12. Design the Children's Colouring Contest for next year's fair book. A line drawing on white paper 8 1/2" x 11" design so that it may be coloured in (i.e. as it would appear in a child's colouring book). Must be done with black ink or black marker. Leave 1/2" border. Erase any pencil marks.

**Note: Winner must leave drawing with the Comber Fair for publication in the next year's colouring contest.**

**\*\*Congratulations to Phoenix Donais,  
2025's Colouring Contest Winner\*\***

### FAIR DISPLAY

Create an "Original hand made design" poster that is promoting the Comber Fair. The name of the fair and **next year's date - August 6<sup>th</sup>, 7<sup>th</sup>, & 8<sup>th</sup>, 2027** - must be clearly shown on the poster. The poster must be hand drawn and in **PORTRAIT ORIENTATION**. Poster size: minimum 22cm x 28cm without border and a maximum 28cm x 44cm without border. Each entry must be centered on **CARDSTOCK** or **BRISTOL BOARD** exposing a 5.5cm border on all four sides.

Prizes: 1<sup>st</sup> \$15.00; 2<sup>nd</sup> \$10.00; 3<sup>rd</sup> \$7.00; 4<sup>th</sup> \$6.00; 5<sup>th</sup> \$4.00

7. Youth up to and including grade 4
8. Youth grade 5-8 inclusive
9. Youth grade 9-12 inclusive (adult membership required)

**Note: Winner's must leave poster with the Comber Fair for selection and publication as next year's Cover Page.**

**\*\*Congratulations to Phoenix Donais,  
2025's Display Winner\*\***

## TOY FARM DISPLAY (CLASS 52)

Committee: Kaylee Roy (226)-627-0680

Can be 1/64, 1/32, or 1/50 scale display. Must be agricultural or construction oriented. Must be no larger than 2 feet by 2 feet. Must be on a sturdy medium (wood, Styrofoam, etc.). **Must be registered before July 31<sup>st</sup>, 2026 as space is limited and on a first come basis.**

**\*\*Comber Agricultural Society is not responsible for lost, stolen, or damaged goods.\*\***

Prizes: 1<sup>st</sup> \$ 30.00, 2<sup>nd</sup> \$ 25.00, 3<sup>rd</sup> \$ 20.00

1. Toy Farm Display – Ages 10 years and under
2. Toy Farm Display – Ages 11 years or older



## CHILDREN'S BAKING (CLASS 93)

Committee: Betty Wright, Kim Knight, Laura Roy, Monica Taylor 519 825-7283

### RULES: PLEASE READ CAREFULLY

1. All entries to be displayed on SMALL, paper plates, in clear PLASTIC BAGS.
2. All cookies - 3 on a SMALL, disposable plate.
3. Exhibits must be in Community Hall by 8:30 p.m. Thursday, August 6<sup>th</sup>, 2026 and removed by 4:00 p.m. on Sunday, August 9<sup>th</sup>, 2026.

Prizes: 1st \$6.00; 2nd \$5.00; 3rd \$4.00  
First Place Specials: \$5.00 each

**Trophy:** "Most Points in Elementary School Baking"  
*Donated by Reaume Funeral Home*  
**\*2 Rosettes to be awarded at Judges' discretion.**

### Sections:

1. Chocolate Chip Cookies
2. Castle made out of Marshmallows & other edibles (No bigger than 8"x10")
3. Candy Kabobs (3) judged on appearance
4. Mason jar layered cookie mix, judged on appearance; **with recipe & label attached (Quart sized jar)**
5. Chocolate covered pretzels (6) on small plate
6. Cake Pops (3) any variety, **NO MIXES ALLOWED**

## JUNIOR BAKING (CLASS 46)

**Committee:** Betty Wright, Kim Knight, Laura Roy, Monica Taylor 519 825-7283

### RULES: PLEASE READ CAREFULLY

1. Entries to be displayed on small, paper plates, in clear PLASTIC BAGS
2. All cookies – 3 on a SMALL disposable plate unless stated.
3. Exhibits must be in Community Hall by 8:30 p.m. Thursday, August 6<sup>th</sup>, 2026 and removed by 4:00 p.m. on Sunday, August 9<sup>th</sup>, 2026.

**Prizes: 1st \$6.00; 2nd \$5.00; 3rd \$4.00**

**First Place Specials: \$5.00 each**

**Trophy** “Most Points in Junior Baking”

**Donated by Peachland Rebekah Lodge No. 45**

**\* 2 rosettes to be awarded at Judges’ discretion.**

### Sections:

1. Chocolate chip cookies
2. 3 kinds of cookies (any variety, **NO CHOCOLATE CHIP**) 2 of each kind on small plate
3. Strawberry freezer jam (**Maximum 250ml Jar**)
4. Homemade granola (Clear **sandwich** sized sealable plastic bag, with recipe attached)
5. Scones (any variety) 2 on a small plate
6. Peanut Brittle (3-4 pieces to fit on a small plate)

## JUNIOR FLOWERS (CLASS 88)

**Committee:** Melissa Cranston, Bev Chambers, Olivia Cranston, & Sydney Cranston

All articles will be received between 1:00 p.m. - 8:30 p.m. on Thursday, August 6<sup>th</sup>, 2026. All flower entries will be judged Thursday, August 6<sup>th</sup>, 2026.

Judging will begin at 9:00 p.m. Please be sure to get your entries to the community hall promptly. Please ensure your exhibitor tag is **SECURELY** fastened to your entry.

**\*No silk arrangements or dried flowers are allowed.\***

Homegrown entries only - recently purchased cut flowers or plants may not be entered.

**Prizes: 1st \$8.00; 2nd \$6.00; 3rd \$5.00**

### Sections:

#### JUNIOR & SENIOR KINDERGARTEN

1. Glass of petunias
2. Flowers for my grandpa
3. Flowers for my teacher

#### GRADES 1-2

4. Bouquet in a mug
5. Most Magical Centerpiece (a centerpiece representing your favourite Disney character)
6. Flowers for my grandma

#### GRADES 3-4

7. “Gotta Catchem All” (a bouquet representing your favourite Pokémon)



8. 1 floating flower with or without foliage
9. Bouquet of snapdragons

#### GRADES 5-6

10. Bouquet in a mug
11. House Cup (a bouquet displaying your Hogwarts House colours)
12. Sunny delight (a bouquet or arrangement using at least two varieties of flowers)

#### GRADES 7-8

13. Wet zone (three flowers floating, with or without foliage)
14. Tiny time – a mini bouquet or arrangement, no larger than 15cm in any direction, including the container
15. 1 Rose

#### GRADES 9-10

16. “In My Flower Era” (an arrangement representing your favourite Taylor Swift Era)
17. A bouquet using roadside weeds and/or flowers
18. Bouquet of petunias

#### GRADES 11-12

19. 1 geranium
20. 1 floating flower, with or without foliage
21. A bouquet using roadside weeds and/or flowers

#### SPECIAL SECTION

22. **Grades 1-4.** My favourite colour – bouquet or arrangement using at least two varieties of flowers, all the same colour.
23. **Grades 5-8.** Favourite shade – bouquet or arrangement using at least three varieties of flowers, all the same colour.
24. **Grades 9-12.** Monochromatic mania – bouquet or arrangement using at least four varieties of flowers, all the same colour.

#### SPECIALS FOR JUNIOR FLOWERS – Class 88

**FIRST PLACE SPECIALS – sec 1-24 – \$5.00 each**

**Sponsored by Royal Canadian Legion, Comber**

**Sec. 17 – Bouquet using roadside weeds or flowers**

**\$ 10.00 Donated by Rick & Cheryl Davidson**

**Trophy** “Most Points by Student in JK-SK Class 88”

**Donated by United Church Women St. Andrew**

**Trophy** “Most Points by Student in Grades 1-4 Class 88”

**Donated by Peachland Rebekah Lodge No. 45**

**Trophy** “Most Points by Student in Grades 5-8 Class 88”

**Donated by Reaume Funeral Home**

**Trophy** “Most Points by Student in High School Class 88”

**Donated by Comber Food Market**

## ROOTS AND VEGETABLES: JUNIOR TO AGE 12 (CLASS 85)

**Committee: David Ainslie, Grace Pearson**

Only one entry per exhibitor per section. All articles will be received between 1:00 p.m.- 8:30 p.m. on Thursday, August 6<sup>th</sup>, 2026. Judging to start at 8:30 p.m. Thursday, August 6<sup>th</sup>, 2026.

**Prizes: 1st \$8.00; 2nd \$5.00; 3rd \$3.00**

**\*2 Rosettes given at Judges' discretion.**

**Trophy: "Most Points in Junior Roots & Vegetables Class 85"**

**Donated by Comber Agricultural Society**

### Sections:

1. Three cucumbers for slicing
2. Three spanish onions
3. Three carrots with tops
4. Three beets
5. Three sweet peppers, green or red
6. Three beef steak tomatoes
7. Three potatoes
8. Three ears sweet corn half husked
9. Two green zucchinis
10. Best vegetable collection

### SPECIALS FOR JUNIOR ROOTS & VEGETABLES

**1st \$25.00, 2nd \$15.00 and 3rd \$10.00** – Sec. 10 Best Vegetable Collection

*In his memory, the Estate of Douglas Hornick has given prizes for 20 years starting in 2012*



## CANNING (CLASS 44)

**Committee: Betty Wright, Kim Knight, Laura Roy, Monica Taylor 519-825-7283**

### RULES: PLEASE READ CAREFULLY

1. All canned goods are to be put in sealed, **STERILIZED, PINT (500 ml)** jars. Rings must be **LOOSENED** and jars wiped clean at time of entry. Attach exhibitor's tab with an elastic.
2. Jams and Jellies to be in small **STERILIZED, 1/2 PINT (250 ml)** jars. If wax is used to seal jar, **DO NOT REMOVE WAX.**
3. Exhibits must be in Community Hall by 8:30 p.m. Thursday, August 6<sup>th</sup> and removed by 4:00 p.m. on Sunday, August 9<sup>th</sup>, 2026.

**Prizes: 1st \$5.00; 2nd \$4.00; 3rd \$3.00**

**FIRST PLACE SPECIALS – \$5.00** to each first-place winner **\$50.00 Prize** "Most points in Canning"

**Donated by Bruce & Betty Lou Nussey**

**\* 2 Rosettes to be awarded at Judges' discretion.**

### Sections:

#### FRUITS (PINT JARS)

1. Peaches (halved)
2. Any variety not listed – **NAMED**

#### JAMS & JELLIES (1/2 PINT JARS)

3. Strawberry jam
4. Raspberry jam
5. Blueberry jam
6. Jam – any variety – **NAMED**
7. Jelly – any variety – **NAMED**
8. Freezer jam – any variety – **NAMED**

#### PICKLES & RELISHES (PINT JARS)

9. Dill pickles
10. Pickled Eggs
11. Salsa
12. Pasta Sauce (**NO MEAT**)
13. Corn relish
14. Bread & Butter Pickles
15. Any other variety – **NAMED**

## BAKING (CLASS 45)

**Committee: Betty Wright, Kim Knight, Laura Roy, Monica Taylor 519-825-7283**

### RULES: PLEASE READ CAREFULLY

1. All entries to be submitted in clear plastic bags, **EXCEPT** pies & cakes.
2. No half loaves; small loaves preferred, in clear plastic bags.
3. No mixes, and **NO** ready-made pie or tart shells.
4. Pies – tin foil plates preferred.
5. Cookies, tarts or squares – 3 on a **SMALL**, disposable plate.
6. Exhibits must be in Community Hall by 8:30 p.m. Thursday, August 7<sup>th</sup> and removed by 4:00 p.m. on Sunday, August 9<sup>th</sup>, 2026.

**Prizes: 1st \$5.00; 2nd \$4.00; 3rd \$3.00**

**\*6 rosettes to be awarded at Judges' discretion.**

### Sections:

#### BREADS

1. Pumpkin loaf
2. Blueberry muffins (3)
3. Corn bread
4. Focaccia bread (any variety) 2 slices
5. Sour Dough bread
6. Fruit bread (any variety)
7. White bread - baked or bread machine
8. Whole wheat bread - baked or bread machine

FRIDAY

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### All About 4-H!

The 4-H Motto is :*“Learn To Do By Doing.”*

#### The 4-H pledge

*I pledge my Head to clearer thinking,  
my Heart to greater loyalty,  
my Hands to larger service,  
my Health to better living for  
my club, my community, my country, and my world*

### 4-H Education Displays

Each 4-H Club may set up one educational display. The displays will be judged on the Danish system, where they receive a 1<sup>st</sup>, 2<sup>nd</sup>, or 3<sup>rd</sup>. The top three displays overall will be indicated with special rosettes. All displays, despite standings, will receive \$15.00 provided by: **Comber Agricultural Society**.

**Displays must be made by 4-H members.**

**Displays must be no larger than 6' wide, 30" deep and 36" high.**

Displays must be registered with the office and placed by **8:30 pm Thursday, August 6th, 2026**.

Displays must be removed between **3:00 and 4:00 pm on Sunday, August 9th, 2026**.

The display will be judged on the following basis :

**\*Attracts Attention, \*Effective Title, \*Suitable Subject, \*Holds Interest, \*Conveys Message, \*General Appearance, \*Workmanship**

### FRIDAY, AUGUST 7<sup>th</sup>, 2026

4-H Beef, Swine & Poultry Club's Achievement Day  
@ 9:00am in 4H Show Ring

### SATURDAY, AUGUST 8<sup>th</sup>, 2026

4-H Sheep Achievement @ 9:00am in 4H Show Ring  
Auction @ 2:00pm in 4H Show Ring

### SUNDAY, AUGUST 9<sup>th</sup>, 2026

Comber Rabbit Showmanship & Hopping Competition  
@ 1:00pm in 4-H Show Ring

Service Manager | **Jerry Gray**  
14 Industrial Park Road, Tilbury, ON N0P 2L0  
Phone: **519.682.9090**  
Cell: **226.787.5185**  
jerry.gray@deltapower.ca



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## Welcome to the 167<sup>th</sup> Comber Fair!

Dear Friends,

Celebrating, together, 167 years of the Comber Fair!

County Fairs have been a traditional summer attraction and anticipation for folks across this country! The Comber Fair is no different! For longer than Canada has been a country, it has drawn folks from Essex-Windsor and across the region and this fair does not disappoint!

It's wonderful to see the community come together, year after year, to celebrate and promote the rich history of agriculture that continues to flourish in our region.

Thank you to the volunteers who dedicate their time and expertise in planning and preparing to stage such an enjoyable event. Your hard work ensures that future generations can learn from, enjoy and be proud of this community, its history and exhibition.

Thank you to the sponsors, for their financial support that allows the ticket prices to stay family-friendly while not compromising on the quality of the attractions.

As your Member of Parliament, I am proud to represent Essex and support events like the Comber Fair. Together, we can preserve our history, educate our community, and celebrate the legacy of agriculture across our region.

In your Service,

A handwritten signature in black ink, appearing to be "CL".

**Chris Lewis**

*Member of Parliament for Essex*

**COOKIES & SQUARES**

9. Chocolate Chip Cookies
10. Molasses cookies (3)
11. Fruit bar (any variety)
12. Brookie (3)
13. Protein Balls (4, any variety) **Recipe Attached**

**PASTERIES & CAKES**

14. Butter Tarts
15. Bundt cake - any variety
16. Coffee cake
17. Pound cake
18. Spice cake
19. Pumpkin tart (3)
20. Any other variety tart (3)
21. Quiche - any variety
22. Pumpkin pie
23. Any variety cream pie
24. Strawberry pie

**FOLLOWING  
JUDGING, ALL  
PIE ENTRIES  
WILL BE  
DONATED TO  
THE FAIR  
BOARD.**

**Specials for Baking – Class 45**

**FIRST PLACE SPECIALS – \$5.00 each** – Sections 1, 3 - 11, 16 - 18

**CHAMPION PLACE SPECIALS – \$10.00 each** – Sections 12 - 15, 19 - 23

**SPECIAL ENTRIES – No points will be awarded for these entries.**

**Reaume Funeral Home – Apple Pie – First Prize: \$30.00; 2nd \$12.50; 3rd \$7.50**

**Jim & Betty Wright Special – Chocolate Cake – First Prize: \$30.00; 2nd: \$12.50; 3rd: \$7.50**

**Royal Canadian Legion Special – Peach Pie – First Prize: \$30.00; 2nd: \$12.50; 3rd: \$7.50**

**The Roy Sister's Special – Lemon Meringue Pie – First Prize: \$30.00; 2nd: \$12.50; 3rd: \$7.50**

**Tim Rowsom Special – Strawberry Rhubarb Pie – First Prize: \$30.00; 2nd: \$12.50; 3rd: \$7.50.**

**The Roy Family Special – Blueberry Pie – First Prize \$30.00; 2nd: \$12.50; 3rd: \$7.50**

**Comber Agricultural Society Special – Pecan Pie – First Prize: \$30.00; 2nd: \$12.50; 3rd: \$7.50**

**\*\* THE BAKING COMMITTEE WELCOMES  
ANY IDEAS FOR NEXT YEAR'S EXHIBIT  
LIST. \*\***

## COUNTRY HARVEST COOKING (CLASS 47)

**Committee: Betty Wright, Kim Knight, Laura Roy, Monica Taylor 519 825-7283**

RULES: PLEASE READ CAREFULLY

1. All entries to be submitted in clear plastic bags.
2. **NO** cake or brownie mixes allowed.
3. Exhibits must be in the Community Hall by 8:30 p.m. Thursday, August 6<sup>th</sup>, 2026 and removed by 4:00 p.m. on Sunday, August 9<sup>th</sup>, 2026.

**Prizes: 1st \$5.00; 2nd \$4.00; 3rd \$3.00**

**First Place Specials: \$5.00 each**

**\* 1 Rosette to be awarded at Judges' discretion**

**Sections:**

1. Decorated layer Mason Jar - Soup/Stew or Dessert; **Recipe Card to be Included**
2. Fudge any variety (1" x 1" squares, 3 pieces)
3. Thumb print cookie (any variety, 3 cookies)
4. Country biscuit (any variety, 2 on plate)

**ENTERING NOW IS AS EASY AS 1, 2, 3!**

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<https://www.assistexpo.ca/entires>



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Bake Shop

## ARTS & CRAFTS

**Trophy:** “Most points in Class 40, 41 & 42”

*Donated by Rick & Cheryl Davidson*

\*12 Rosettes will be awarded at Judges’ discretion

### QUILTING DEPARTMENT (Class 40)

**Committee:** Taylor Roy 226-627-1149

All articles will be received between 1:00 p.m. - 8:30 p.m. on Thursday, August 6<sup>th</sup>, 2026. Work must be new work done by the exhibitor and only exhibited no more than two times. **Any article soiled or defaced by wear will not be eligible for competition. ONE SUBMISSION to each class ONLY.** Any article, which the committee is in doubt of being handmade will be disqualified. Items must stay for the duration of the fair and they will not be ready to be picked up until 3:00 p.m. on Sunday, August 9<sup>th</sup>, 2026.

#### SECTION 1

**QUILT SIZE** Total perimeter measurement to be a **MINIMUM of 280 inches.**

**MUST SUBMIT SWATCHES** A 2” square of material must accompany all articles made with yard goods.

**Prizes: 1st \$10.00; 2nd \$7.00; 3rd \$5.00**

1. Cotton pieced quilt – hand quilted by maker
2. Cotton pieced quilt – machine quilted
3. Appliquéd quilt – hand quilted and appliquéd by maker
4. Appliquéd quilt – machine quilted and appliquéd by maker
5. Mixed quilt – pieced, appliquéd or embroidered-hand quilted by maker
6. Mixed quilt – pieced, appliquéd or embroidered-machine quilted by maker
7. Completed quilt top – pieced
8. Completed quilt top – appliquéd

#### SECTION 2

**QUILT SIZE** (approximate and must not exceed) Crib Quilts 36x45”.

**MUST SUBMIT SWATCHES** A 2” square of material must accompany all articles made with yard goods.

**Prizes: 1st \$10.00; 2nd \$7.00; 3rd \$5.00**

9. Crib size quilt – any technique – hand quilted by maker
10. Crib size quilt – any technique – machine quilted by maker
11. Crib size quilt – preprinted top – hand quilted by maker
12. Crib size quilt – preprinted top – machine quilted by maker
13. Completed quilt top – pieced
14. Completed quilt top – appliquéd

#### SECTION 3

**QUILT SIZE** (approximate and must not exceed) Single/Lap 44” x 55”

**MUST SUBMIT SWATCHES** A 2” square of material must accompany all articles made with yard goods.

**Prizes: 1st \$10.00; 2nd \$7.00; 3rd \$5.00**

15. Cotton pieced quilt – hand quilted by maker
16. Cotton pieced quilt – machine quilted
17. Appliquéd quilt – hand quilted and appliquéd by maker
18. Appliquéd quilt – machine quilted and appliquéd by maker
19. Completed quilt top – pieced
20. Completed quilt top – appliquéd

#### SPECIALS:

**Best All-Round Quilt – \$25.00** – hand quilted

**Best All Round Quilt – \$25.00** – machine quilted by maker

*Donated by the Peachland Rebekah Lodge N0.45*

**Best Cotton Pieced Quilt – hand quilted – \$10.00**

**Best Cotton Pieced Quilt – machine quilted – \$10.00**

**Best Appliquéd Quilt – hand quilted and appliquéd - \$10.00**

**Best Appliquéd Quilt – machine quilted and appliquéd \$10.00**

**Crib Quilt – any technique – hand quilted - \$10.00**

**Crib Quilt – any technique – machine quilted - \$10.00**

### NEEDLEWORK DEPARTMENT (Class 41)

**Committee:** Taylor Roy 226-627-1149

All articles will be received between 1:00 p.m. - 8:30 p.m. on Thursday, August 6<sup>th</sup>, 2026. Work must be new work done by the exhibitor and only exhibited no more than two times. **Any article soiled or defaced by wear will not be eligible for competition. ONE SUBMISSION to each class ONLY.** Any article, which the committee is in doubt of being handmade will be disqualified. Items must stay for the duration of the fair and they will not be ready to be picked up until 3:00 p.m. on Sunday, August 9<sup>th</sup>, 2026.

#### KNITTING

**MUST SUBMIT SWATCHES:** A sample of yarn or yarn wrapper of main colours must accompany article made with yarn or thread.

**Prizes: 1st \$6.00; 2nd \$5.00; 3rd \$4.00**

21. Afghan (Must not exceed 50”x70”)
22. Baby Afghan (Must not exceed 30”x50”)
23. Baby toy
24. Mittens or scarf
25. Adult slippers
26. Baby slippers/booties
27. Baby cardigan (hooded)
28. “Scrappy Happy” item - using scrap yarn
29. Women’s Cardigan
29. Potholders (2)
30. Coasters (set of 4)
31. Child’s 3 piece set (hat, sweater, booties or mitts)
32. Knit article “**FAIR THEME**”
33. Creative item not otherwise listed

#### CROCHET

**MUST SUBMIT SWATCHES:** A sample of yarn or yarn wrapper of main colours must accompany article made with yarn or thread.

**Prizes: 1st \$6.00; 2nd \$5.00; 3rd \$4.00**

34. Afghan (Must not exceed 50”x70”)
35. Baby Afghan (Must not exceed 30”x50”)
36. Baby Lovey blanket 12”x12”
37. Fingerless gloves
38. Adult cowl & matching headband
39. Child’s hat
40. Child slippers
41. “Scrappy Happy” item - using scrap yarn

42. Doily
43. Beach bag
44. Coasters (set of 4)
45. Placemat (2)
46. Soft toy (8''x12'' max)
47. Dish cloth (2)
48. Centerpiece
49. Adult shawl
50. Tea towel (**TOP ONLY**)
51. Crochet article "**FAIR THEME**"
52. Creative item not otherwise listed

### **SPECIALS S— \$5.00**

**Sec 21. Afghan (Must not exceed 50"x70") - Knitted**

**Sec 23. Baby's toy - Knitted**

**Sec 34. Afghan (Must not exceed 50"x70") - Crocheted**

**Sec 35. Baby Afghan (Must not exceed 30"x50") - Crocheted**

**Sec 42. Doily - Crocheted**

### **SEWING**

**MUST SUBMIT SWATCHES** A 2" square of material must accompany all articles made with yard goods.

**Prizes: 1st \$6.00; 2nd \$5.00; 3rd \$4.00**

53. Pillow Case (2)
54. Receiving blanket
55. Oven mitts (2)
56. Pin Cushion
57. Lady's tote bag – larger than 14" x 14"
58. Sewn art from fleece
59. Stuffed animal – child safe ages 3-7 (under 24'')
60. Table runner
61. Wall hanging
62. Article of sewing not already listed

### **EMBROIDERY**

**MUST SUBMIT SWATCHES** A sample of yarn or yarn wrapper of main colours must accompany article made with yarn or thread.

**Prizes: 1st \$6.00; 2nd \$5.00; 3rd \$4.00**

63. Article of hand embroidery
64. Article of machine embroidery

### **SPECIALS – \$5.00**

Best Weaving Any entry

Best Embroidery Any entry

Best Sewing Any entry

***\$50.00 donated by Royal Canadian Legion, Comber for "Most points in Sections 21, 30, 33, 41, 52, 56***

***Most Overall Points in Class 41: 1ST \$20, 2ND \$15, 3RD \$10***

***In Memory of all previous Needle Craft Committee***

***Volunteers.***

## **CRAFT DEPARTMENT (Class 42)**

**Committee: Taylor Roy 226-627-1149**

All articles will be received between 1:00 p.m. - 8:30 p.m. on Thursday, August 6<sup>th</sup>, 2026. Work must be new work done by the exhibitor and only exhibited no more than two times. **Any article soiled or defaced by wear will not be eligible for competition. ONE SUBMISSION to each class ONLY.** Any article, which the committee is in doubt of being handmade will be disqualified. Items must stay for the duration of the fair and they will not be ready to be picked up until 4:00 p.m. on Sunday, August 9<sup>th</sup>, 2026.

### **CRAFTS**

**Prizes: 1st \$6.00; 2nd \$5.00; 3rd \$4.00**

1. Ceramics 1 piece only
2. Pottery \*CLAY\* 1 piece only
3. Garden sign max 30cmx60cm
4. Painted stone or rock
5. Decorated swag or wreath \*Any themed\*
6. Wind chimes/Spinner
7. Handmade Greeting Card (1)
8. Article of Jewelry \*String Friendship Bracelet\*
9. Plant Hanger (macramé or crochet)
10. Lap Blanket \*Finger Knit\* (No larger than 40" x 60")
11. Diamond Painting
12. Beach glass or pebble display (Maximum size 8" x 10")
13. Handwoven basket
14. Painted vinyl record
15. Handmade cardboard relief sculpture (2D or 3D)
16. Needle felting
17. Toll painting
18. Christmas decorations (set of 3)
19. Creative item not otherwise listed, craft

### **NATIVE CRAFT**

**Modern native-accessories**

20. Earrings (pair)
21. Ribbon skirt
22. Exhibitor's choice

### **EAST INDIAN CRAFT**

23. Mandala drawing
24. Bamboo craft
25. Terracotta
26. Kutch embroidery
27. Jute craft
28. Madhubani
29. Exhibitor's choice

### **SPECIALS – \$5.00**

***Sponsored by Comber Agricultural Society***

1. Best Ceramic
4. Best Painted stone or rock

13. Best Handwoven basket
16. Best Needle felting
22. Best Native - Exhibitor's choice
23. Best Mandala drawing
29. Best East Indian - Exhibitor's choice

## WOOD

**Prizes: 1st \$6.00; 2nd \$5.00; 3rd \$4.00**

30. Wood Carving
31. Wood Burning
32. Barn Quilt (Maximum size 16" x 16")
33. Handcrafted wooden farm toy

## ART

**Prizes: 1st \$6.00; 2nd \$5.00; 3rd \$4.00**

34. Watercolour
35. Pencil sketch
36. Coloured pencil sketch
37. Acrylic or oil painting
38. Pointillism
39. Caricature, any medium

**\$5.00 – Sponsored by Comber Agricultural Society**

30. Best Wood carving craft
31. Best Wood burning craft
32. Best Barn Quilt
34. Best Watercolour
35. Best Pencil sketch
38. Best Pointillism

*\$50.00 Most Points in Class 42 donated by Peachland Rebekah Lodge N0.45*

## PHOTO CONTEST

**Committee: Mark McKinlay 519-687-3400, Sue Nussey, Kate Nussey**

**READ THESE RULES SO THAT YOU ARE CLEAR ON WHAT IS EXPECTED BEFORE ENTERING:**

**No digital enhancing except in the snapchat and Photoshop category. Photo must be raw just as it was taken.**

**Photos must be taken within the past year.**

- a) No photocopies accepted.
- b) Photo size is 5 x 7 unless otherwise noted.
- c) **Important:** Photo must be taken by the exhibitor.
- d) Photos may be in black and white or colour.
- e) Tags must be attached firmly on the photo
- f) Exhibitor may enter one picture **ONLY** in each category.
- g) Pictures are to be mounted on black construction paper with 1cm border.

**Committee is not responsible for photos not collected at the end of the fair on Sunday, August 9<sup>th</sup>, 2026. (Pick-up time after 3:00 p.m.) All articles will be received between 1:00 p.m. - 8:30 p.m. on Thursday, August 6<sup>th</sup>, 2026.**

## CLASS 94 - Children 12 & under

**Prizes: 1st \$ 10.00; 2<sup>nd</sup> \$ 5.00; 3<sup>rd</sup> \$ 4.00**

1. My Vacation
2. Generations
3. Circle (Something that is the shape of a circle)
4. In a Row
5. Gone Fishing
6. Farm life

## CLASS 50 – Adults 13 and older

**Prizes: 1<sup>st</sup> \$ 10.00; 2<sup>nd</sup> \$ 6.00; 3<sup>rd</sup> \$ 5.00**

1. Hometown proud
2. Harvest Time
3. Reflections
4. My Best Friend (Pets)
5. Northern Lights
6. Nature Close-Up (MACRO Photography)
7. Trees
8. Anything with wheels
9. Shadows
10. YELLOW
11. Day at the Beach
12. Signs
13. Moo
14. Looking out a Window
15. Illuminated at Night
16. Abandoned building, barn or church

**SPECIALS FOR PHOTOGRAPHY – CLASS 50**

**\$15.00 – Sponsored by Graceland Farms**

Sec. 3 Reflections

Sec. 8 Anything with wheels

Sec. 16 Abandoned building, barn or church

## FLOWERS: ADULT (CLASS 43)

**Committee: Melissa Cranston, Bev Chambers, Olivia Cranston, and Sydney Cranston**

All articles will be received between 1:00 p.m. - 8:30 p.m. on Thursday, August 6<sup>th</sup>, 2026. All flower entries will be judged Thursday August 6<sup>th</sup>, 2026. Judging will begin at 9:00 p.m. Please be sure to get your entries to the community hall promptly. Please ensure your exhibitor tag is **SECURELY** fastened to your entry. No silk arrangements or dried flowers are allowed. Homegrown entries only – recently purchased cut flowers or plants may not be entered.

**Prizes: 1st \$5.00; 2nd \$4.00; 3rd \$2.00**

**SPECIALS for FLOWERS– Class 43 – \$5.00 ea.**

Sec 1-28 sponsored by **Comber Agricultural Society**

**Trophy: "Most Points in Adult Flowers" Donated by Comber Food Market**



COME JOIN US FOR THE  
**COMBER FAIR**  
**FIGURE 8 RACE**

**AUGUST 8<sup>TH</sup> 2026**

**FEATURING: DERBY, 4-CYLINDER,  
6-CYLINDER, MINIVAN, & SUVS**

**DON'T  
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SUNDAY!!**



**REGISTRATION STARTS AT NOON**  
**\$75 PER CAR - DRIVER AND (1) CREW MEMBER**  
**\$20 EACH ADDITIONAL PERSON**  
**MUST BE 16 OR OLDER TO ENTER PIT AREA**

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**ROB DUQUETTE 519-791-0422**

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**Friday, August 14**

**Dave Gatt Band - Millen Park**  
1925 S Middle Rd, South Woodslee

**Friday, August 21**

**Ultrasonik - Lakeview Park**  
535 Lakeview Dr, Belle River

**Friday, August 28**

**Allesandro Rotondi - Stoney Point Park**  
800 Comber Sideroad, Stoney Point

**Friday, September 4**

**Jon Brett - Lakeview Park**  
535 Lakeview Dr, Belle River



[Lakeshore.ca/ParksConcerts](http://Lakeshore.ca/ParksConcerts)



**Sections:**

1. Best African violet
2. Elegant, edible, arrangement containing fruits, vegetables and herbs (not to exceed 18" in height, including the container)
3. Best non-flowering house plant (not to exceed 18" in height, including the container)
4. Cup and saucer arrangement with a rosebud
5. Best tropical plant
6. "Summer Sunshine" a bouquet using yellow and/or orange flowers with foliage
7. Small marigolds – 8 blooms
8. Sweet peas in a vase
9. Bouquet of snapdragons
10. Petunias in a vase
11. One single rose
12. "Wet' n Wild" maximum of 3 flowers floating in water, with or without foliage
13. "I Love Comber" – bouquet of roadside flowers and/or weeds, not to exceed 18" in any direction, including the container
14. 'Glorious Gladiola' – 3 spikes, same variety
15. A single rose, floating, without foliage
16. Bouquet of perennials
17. 'Galloping Gourmet' an arrangement or bouquet in a kitchen utensil
18. One geranium bloom with foliage
19. 'Snow White' arrangement or bouquet using white flowers with foliage
20. Miniature Fairy Garden—not to exceed 18" in any direction including container
21. Best orchid
22. Mini arrangement – maximum 5" in any direction, including the container
23. "People put flowers in the Darndest Things", a novel arrangement or bouquet in an odd container
24. Any flower, except a rose, floating in water
25. Hanging basket of your choice – non-flowering
26. Bouquet of any variety of flowers not mentioned elsewhere in class 43. One variety only – must be named
27. Lady Wistledown" – an arrangement or bouquet suitable for Victorian High Tea
28. Picture created of seeds and plant material only. Must be framed to hang

**EGGS (CLASS 37)**

Limit one entry per exhibitor, per section. Cartons or trays to be supplied by exhibitors.

**Prizes: 1st \$ 12.00, 2nd \$10.00, 3rd \$8.00 Donated by Grain Farmers of Ontario District 1**

1. Farm Gate, 1 dozen, may have mixed colours
2. Tray of Quail Eggs
3. 1 dozen any other type of eggs, farm raised

**SUNFLOWER SPECIAL (CLASS 38)**

**Prizes: 1st \$15.00, 2nd \$10.00, 3rd \$5.00**

Section:

1. Best Sunflower

**HONEY (CLASS 39)**

All articles will be received between 1:00 p.m. - 8:30 p.m. on Thursday, August 6<sup>th</sup>, 2026. Rosettes given out at Judges' discretion. Please fill out tags if possible before Thursday night.

**Prizes: 1st \$10.00, 2nd \$5.00, 3rd \$3.00**

**Sections:**

1. 1 frame comb honey
2. Liquid honey in two clear glass containers 500 grams (375ml)

**SPECIAL FOR HONEY (CLASS 39)**

**O.A.A.S. Honey Competition -Winner of class 39, Section 2 competes at District 9**

**MAPLE SYRUP (CLASS 33)**

**Pure Maple Syrup, Ontario Grade A – Amber. O.A.A.S. Maple Syrup Competition – Winner of class 33, Section 1 competes at District 9.**

No identifying labels other than tag that will be provided when dropping off entry.

**Prizes: 1st \$ 10.00, 2nd \$ 5.00, 3rd \$ 3.00**

**Section:**

1. Pure Maple Syrup, Ontario Grade A – Amber, Two (2) curved Kent Style glass bottles (D&G #505188 Syrup Bottle with Handle), 250ML

**HERBS (CLASS 34)**

Herbs must be home grown. Stems not to exceed one foot. Containers to be supplied by exhibitor. **Prizes: 1st \$5.00, 2nd \$4.00, 3rd \$3.00 Donated by Grain Farmers of Ontario District 1**

Fresh - must be home grown, maximum 5 stems

**Sections:**

1. Dill, tallest single stem, root removed
2. Mint
3. Thyme
4. Oregano
5. Basil
6. Parsley - Italian
7. Parsley - Curly
8. Lavender
9. Rosemary
10. Sage

**Dried - must be home grown, 1 cup**

11. Mint
12. Thyme
13. Oregano
14. Basil
15. Rosemary
16. Lavender
17. Parsley
18. Chives

## GRAIN & SEEDS (CLASS 36)

**Committee: David Ainslie & Grace Pearson**

Only one entry per section. All articles will be received between 1:00 p.m. – 8:30 p.m. on Thursday August 6<sup>th</sup>, 2026. Judging to start 8:30 p.m. Thursday August 6<sup>th</sup>, 2026. All seeds must be this year's crop except clover, alfalfa, timothy seed, soybeans and corn. **Containers to be supplied by Exhibitor.**

**Prizes: 1<sup>st</sup> \$ 10.00, 2<sup>nd</sup> \$ 8.00, 3<sup>rd</sup> \$ 6.00 Donated by Grain Farmers of Ontario District 1**

**\*Example of 1L container to be supplied by Exhibitor\***

### Sections:

1. 1 Litre of any variety of canola **\*NEW\***
2. 1 Litre of any variety of wheat
3. 1 Litre of any variety of oats
4. 1 Litre of any variety of barley
5. 1 Litre of any variety of soybeans 2025
6. 1 Litre of red clover seed 2025
7. 1 Litre of sweet clover seed 2025
8. 1 Litre of alfalfa seed 2025
9. 1 Litre of timothy seed 2025
10. 10 Ears of popping corn 2025
11. 8 Ears of yellow field corn 2025
12. 1 Litre of shelled field corn 2025
13. Best 3 stalks of corn – cut off just above the root
14. Best 3 stalks of soybeans – cut off just above the root
15. Best collection of grains and seeds – 1 Litre each (min 6 labeled)
16. Best sheaf of oats 3" diameter – on stand
17. Best sheaf of barley 3" diameter – on stand
18. Best sheaf of wheat 3" diameter – on stand
19. Best collection of grains in straw, grass and legumes of domestic use
20. Best three slices of bales 1<sup>st</sup> cut hay



## SPECIALS FOR GRAINS AND SEEDS (CLASS 36)

**Rosette:** Sec. 2 - 1 Litre of any variety of wheat

**Rosette:** Sec. 5 - 1 Litre of any variety of soybeans 2025

**Rosette:** Sec. 11 - Best 8 Ears of Yellow Field Corn

**Rosette:** Sec. 13 - Best 3 Stalks of Corn - cut just above the root

**Rosette:** Sec. 14 - Best 3 stalks of soybeans - cut just above the root

**Rosette:** \$25.00 - Sec. 15 - Best collection of grains and seeds - 1 litre each (min 6 labeled)

**Rosette:** Sec. 19 – Best collection of grains in straw, grass and legumes of domestic use

**Donated by Grain Farmers of Ontario District 1**

Sec. 2 - 1<sup>st</sup> \$30.00, 2<sup>nd</sup> \$25.00, 3<sup>rd</sup> \$20.00, 4<sup>th</sup> \$15.00, 5<sup>th</sup> \$10.00

**Donated by Grain Farmers of Ontario District 1**

Sec. 5 - \$100 Prize Donated by Grain Farmers of Ontario District 1

Sec. 11 – 1 bag of seed corn Donated by Epp Ag Solutions Inc - Emma & Kevin Epp, Leamington

Sec. 12 – \$100 Prize Donated by Grain Farmers of Ontario District 1

Sec. 13 – \$ 100.00 Prize Donated by Grain Farmers of Ontario District 1

Sec. 14 - \$100 Prize Donated by Grain Farmers of Ontario District 1

\$50.00 - "Most points in Grains & Seeds" Donated by Grain Farmers of Ontario District 1

**Trophy:** "Most Points in Class 36" Donated by Tim Rowsom

## ROOTS & VEGETABLES (CLASS 35)

**Committee: David Ainslie, Grace Pearson**

Only one entry per section. All articles will be received between 1:00 p.m. - 8:30 p.m. on Thursday, August 8<sup>th</sup>, 2024.

**Prizes: 1st \$5.00; 2nd \$4.00; 3rd \$3.00**

### Sections:

1. Five table beets
2. Bunch six radishes/tops
3. Five carrots with tops
4. Five parsnips
5. Five hot peppers, yellow
6. Five hot peppers, red
7. Five sweet peppers, green
8. Five sweet peppers, red
9. Five cucumbers, for slicing
10. Five Spanish onions
11. Five onions
12. Five potatoes
13. Three beef steak tomatoes
14. Five cherry tomatoes
15. Two cabbages
16. Two pie pumpkins
17. Two field pumpkins
18. Two butternut squash
19. Two acorn squash
20. Two buttercup squash
21. Two, any other variety, mixed
22. Two muskmelons
23. Two eggplants
24. Best six ears sweet corn half husked
25. Best over-sized vegetables (1 minimum to be exhibited)
26. Best garden collection
27. One head broccoli
28. One head romaine lettuce
29. Two green zucchinis
30. Two yellow zucchinis

## SPECIALS FOR ROOTS & VEGETABLES (CLASS 35)

**Rosette:** Sec. 10 – Best Five Spanish Onions

**Rosette:** Sec. 13 – Best Three Beef Steak Tomatoes

**Rosette:** Sec. 14 – Best Five Cherry Tomatoes

**Rosette:** Sec. 24 – Best Six Ears Sweet Corn half husked

**Rosette:** Sec. 26 – Best Garden Collection

**\$10.00 – Sec. 10 Best Five Spanish Onions**

**\$10.00 – Sec. 13 Best Three beef steak tomatoes**

**\$10.00 – Sec. 14 Best Five Cherry Tomatoes**

**\$10.00 – Sec. 24 Best Six Ears Sweet Corn half husked**

**\$10.00 – Sec. 26 Best Garden Collection**

**Trophy:** "Most points Class 35" Donated by Tim Rowsom

Exhibitors are advised to consult the fair website for a complete up-to-date list of all eligible poultry and rabbit breeds for JUNIOR and ADULT classes

[www.comberfair.com](http://www.comberfair.com)

### POULTRY/RABBIT RULES:

Chickens (Class 26), Bantams (Class 27), Pheasants (Class 28), Doves (Class 29), Geese (Class 30), Ducks (Class 31), Rabbits (Class 32), Pigeons (Class 33) & Junior Poultry (Class 83)

Committee: Dave & Julie Unholzer

#### RULES: PLEASE READ CAREFULLY

- All exhibitors must be members of the Society.
- Entry Forms to be in the hands of the Treasurer no later than July 31<sup>st</sup>, 2026.
- All Exhibits must be in the cages by Thursday, August 6<sup>th</sup>, 2026.
- All fowl not entered in the correct section and class will be automatically disqualified.
- Feed and water will be supplied by the Society.
- Any fowl showing signs of disease must be removed from the showroom and no prize awarded.
- **All entry fees are \$0.50 per bird, rabbit, etc.**
- All entry fees must be paid before caging on Thursday, August 6<sup>th</sup>, 2026.

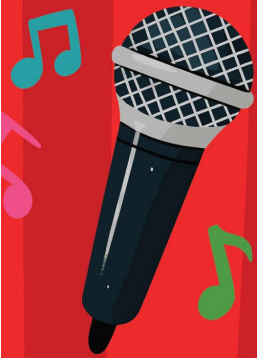
Rosette for Reserve

**Saturday, August 8th from 1:00 P.M.—8:00 P.M.**



**THE GELLYBALL  
ARENA**

**Low impact - No Mess - Family Fun**



# Comber Fair “Talk About Talent” Show



Committee: Shelley Ashley 519-903-1563

Saturday August 8<sup>th</sup> 2026 at 3:30pm

Entry Fee: \$20.00 per act

2 categories: 10 & under and 11 - 18 years old

**Time limit: 4 Minutes.**

**All acts are subject to approval**

All acts using music must drop off USB with their musical choice to the fair office in the Community Hall on Thursday August 6<sup>th</sup>, 2026 by 7:30pm

All participants must check in backstage by 3:15.

To register or to make arrangement for USB drop off, Please email [secretairy@comberfair.on.ca](mailto:secretairy@comberfair.on.ca)

\*Registration will **NOT** be accepted after August 3<sup>rd</sup>, 2026 at midnight - **NO**

**EXCEPTIONS\***

Prizes:

10 & under: 1<sup>st</sup> 100.00, 2<sup>nd</sup> 60.00, 3<sup>rd</sup> 40:00\$

11-18 years old: 1<sup>st</sup> \$100.00, 2<sup>nd</sup> \$60.00, 3<sup>rd</sup> \$40.00



# Thank You...

Special thanks to the following friends, businesses & organizations for donations of money & trophies for our Comber Fair 2025!

## Platinum (\$1000+)

ADM	Jack Smith Fuels
AM-PM Towing & Recovery Inc.	MD Auto Diesel
Chuck's Trucks & Truck Pro	Oliveira Equipment
CMF	Hydro One
Comber Plumbing, Htg, Air Con. & Ref. Inc.	Royal Bank of Canada (RBC)
Delta Power Equipment	Royal Canadian Legion Br. 241, Comber
Evolugen	Reaume Drainage
FACCA	Signsetters & Cybergrade Technologies
Fusion Auto Sales	Simpson Electric
Bri-Don Services Inc.	Environmental Services Inc.
Huron Tractor	Mark G. Contracting
Myland Farms - Marc Smith	T.G. & G. Mastronardi
Ron Peltier Trucking Ltd.	Tilbury Auto Mall
Bill & Bet Pearson	Municipality of Lakeshore
Southam Automotive	United Rentals
Fix Auto Collison	Baird AE Inc.

## Gold (\$500 - \$999)

Tim Rowsom	Libro Credit Union
Arquette Tree Service Inc.	Peachland Rebekah Lodge 45
Comber Food Market	Great Lakes Greenhouses
Comber U.C.W.	Recker Seeds - Paul Walker
EPP AG Solutions Inc.	Settingington's Fertilizer Service Ltd.
Essex County Federation of Agriculture	Wright's Lawn Care
Essex County Grain Farmers of Ontario	Yurke Sales & Service
Lila McFadden	
Pioneer Independent Sales Representative - Emma Epp	

Great Lakes Greenhouses Inc.

401 Truck Source

Aung Auto Sales

Tisdelle RV Inc.

Pioneer Independent Sales Representative - Leo Guilbeault

Tilbury Steel Service Centre

Southpoint Equipment

Eldorado Truck & Trailer Repair

T.S. Mullen Farms Ltd.

## Silver (\$250 - \$499)

Campers Cove

Country Fresh Packers Ltd.

Iron Kettle

Pine Lane Flower Farm

Car Barn Catering Service

Affordable Framing & Sons

Imeson Custom Grain Haulers & Float Service

Buildoptic

Pam Masse

Powerhouse Boilers and Combustion

OG's Pizza, Comber

Roy Family

Hike Metal

Ron Lanoue Farms

Taycar Trailers

Bowman Feeds Limited

Great Lakes Modular

Economy Rental Centre

Laliberte Collision

Sauve's Rona, Comber

L. J. Flemming

## Bronze (\$50 - \$249)

Ashley Family

Bruce & Betty Lou Nussey

Elaine Nussey McLean & Tom McLean

Jim & Betty Wright

Chambers Family

Graceland Farms

Downunder Mechanical

Lil Hil's Coffee Shop

Robinson Motorcycle

Clubb Truck & Trailer Repair Inc.

Duchene Family

Shopper's Drug Mart, LaSalle #9684

Rick & Cheryl Davidson

Nancy Schrade & Mark Trepanier

Velma Nussey

Seldom Rest Farms

Freeway Auto Sales & Leasing Ltd.

Tilbury Rehab Centre

WFS Ltd.

PureGuard Pest Control

Weston Abattoir

**SPECIAL THANKS TO ALL LOCAL FARM DEALERS FOR THEIR SUPPORT**



# 2026 *Antique* Farm Equipment Show

COMBER FAIR | AUGUST 7-9

## *Classifications*

(1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup> place awards for each)

- **Best in Show** (one award)
- **Oldest Tractor in Show** (one award)
- **Best Antique Tractor with Implement**
- **Best Pre-1950 Restored**
- **Best Pre-1950 Unrestored**
- **Longest Haul** (one award)
- **Best "Youth Entry" in Show** (one award)
- **Best 1950-1975 Restored**
- **Best 1950-1975 Unrestored**
- **Best Replica Mini-Tractor or Lawn Tractor**
- **Best "Hit & Miss" or Stationary Engine**

## *Pre-Registration*

**IN PERSON** at Huron Tractor, Comber store: 8705 County Road 46, from July 25<sup>th</sup> - August 6<sup>th</sup>, between 8:00am-5:00pm. In-person pre-registrants will receive a special gift!

**OR EMAIL** [jburrows@hurontractor.com](mailto:jburrows@hurontractor.com) with name, phone number, year/brand of entry.

## *Registration at Fair*

Friday, August 7<sup>th</sup>, from 9:00am-4:00pm, at the front baseball field.

## *Notes*

- All registrants must have their entries delivered by 4:00pm, August 7<sup>th</sup>. Entries must remain at the display until after 3:00pm, Sunday, August 9<sup>th</sup>.
- All entries are invited to participate in the parade but must return to original exhibit location afterward.
- Questions? Contact John Burrows: Call/text 519-200-1140 or email [jburrows@hurontractor.com](mailto:jburrows@hurontractor.com)

## *Huron Tractor Comber Open House!*

**SATURDAY, AUGUST 8<sup>TH</sup>** after the Parade until 3:00pm.  
Come for a tour as we celebrate our renovation and enjoy food, refreshments, entertainment, and much more!



# FAMILY TIME AMUSEMENTS

## TICKET SALES

Single tickets : \$6.00 each

Sheet of 10 tickets : \$55.00

Sheet of 20 tickets : \$100.00

All day bracelets : \$40.00



### \* Advanced coupons for ALL DAY\*

BRACELETS : \$30.00 (\$10.00 savings) to be sold from June 15th to August 6th, 2026 please watch our Facebook page for more information and times or contact any board member for Advanced Ticket Sales.

**\*CASH ONLY FOR EARLY TICKETS\***

### Midway Hours :

Friday : 4:00 p.m. - 11:00 p.m.

Saturday : 11:00 a.m. - 11:00 p.m.

Sunday : 11:00 a.m. - 5:00 p.m.

## Community Calendar

Art in the Park Windsor ...June 6-7

Wheatley Fish Fest .....June 26-28

Essex Fun Fest .....July 2-5

Blenheim Cherry Fest ...July 16-18

Dresden Fair .....July 24-26

Harrow Fair .....September 3-6

Highgate Fair .....September 26

Brigden Fair .....October 9-12

ENTER ONLINE HERE:

<https://www.assistexpo.ca/entries>

### The Mandate of Ontario Agricultural Societies is:

*Research the needs of the agricultural community and developing programs to meet those needs;*

*Holding agricultural exhibitions featuring competitions for which prizes may be rewarded*

*Promoting the conservation of natural resources*

*Encouraging the beautification of the agricultural community*

*Supporting and providing facilities to encourage activities intended to enrich rural life, and;*

*Conducting or promoting horse races when authorized to do so by a by-law of the society*

*R.S.O. 1990*

C.A.9,s.2

### WHAT MANY PEOPLE DON'T KNOW...

- Societies are governed and report to the Ministry of Agriculture
- The only volunteers allowed to receive compensation are the Secretary and the Treasurer

Come share our vision and take Comber Agricultural Society – Comber Fair into the future

Meetings are first Monday of each month



PRESENTS

# JAMES GIBB

And The *Silvertones*

★ A TRIBUTE TO ★  
ELVIS PRESLEY

★ SATURDAY EVENING HEADLINE SHOW ★

**SATURDAY AUGUST 8TH | 6:00PM**

★ AT THE COMBER COMMUNITY CENTRE ★

# PARADE

## SATURDAY AUGUST 8<sup>TH</sup>, 2026 AT 11:00A.M.

Everyone is welcome to take part in the parade. **Refreshments provided following the parade for all children in sections 1 - 10 in the Community Hall.**

Call Rob at (519)791-0422, Laura Roy at (519)809-4454 or email [parade@comberfair.on.ca](mailto:parade@comberfair.on.ca) for information, entry form and waiver form. **All entries must sign waiver form.**

**Children** please line up at the Royal Bank parking lot.

**Dignitaries** please line up on Ford Street.

**Antique Tractors** please line up on Ford Street.

**Floats and Commercial Equipment** please line up on empty lot across from the A & W, weather permitting.

**FOR SAFETY:  
NO THROWING OF CANDY ALONG THE  
PARADE ROUTE!**

**PARADE ROUTE: South on Main Street, left on County Rd. 46, then left on Abbott**

**Alternate Route: Right on James Street, left on Taylor Ave. and travel South, Left on County Rd. 46, then left on Abbott. (Should this be needed due to road construction.)**

**ALL ANIMALS WALKING IN THE PARADE MUST BE VACCINATED (PROOF MAY BE REQUESTED)**

For Section 1-8: 1<sup>st</sup> \$15.00, 2<sup>nd</sup> \$10.00, 3<sup>rd</sup> \$5.00 Special In their memory the estate of *Mabel (Elliot) Hornick and Robert Hornick* have been included in the prize monies for 20 years (2012 – 2032).

- Best decorated trike/bike –up to 4 years
- Best decorated bike/scooter –5 to 10 years
- Best decorated doll buggy, baby buggy or stroller
- Best decorated children's wagon
- Best costume – up to 4 years
- Best costume – 5 to 10 years
- Best decorated lawn mower, go-cart or dirt bike
- Best decorated person on roller blades, skateboard or scooter

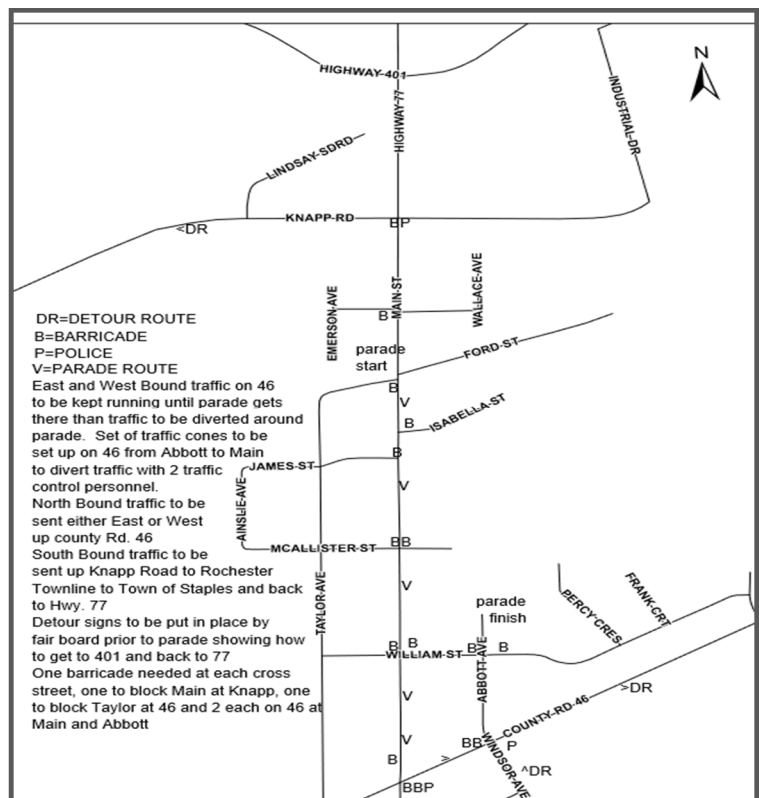
**For Section 9: 1<sup>st</sup> \$75.00, 2<sup>nd</sup> \$60.00, 3<sup>rd</sup> \$45.00**

Best decorated children's or family float

**For Section 10: 1<sup>st</sup> \$100.00, 2<sup>nd</sup> \$75.00, 3<sup>rd</sup> \$50.00**

Best decorated corporate float

[parade@comberfair.on.ca](mailto:parade@comberfair.on.ca)



## **Demolition Derby— Sunday August 9th, @ 1:30pm**

For Information visit : [www.comberfair.com](http://www.comberfair.com)  
 Or Facebook Page : Comber Fair Demolition Derby  
 Or Rob Duquette 519-791-0422

**\*CARS ARRIVING AFTER 11:00AM WILL NOT BE ALLOWED TO PARTICIPATE\***

THE ENTIRE PIT CREW MUST BE PRESENT WHEN THE DRIVER IS REGISTRATING TO RACE.  
 ANY PIT CREW ARRIVING LATE MAY BE DENIED ACCESS TO THE PIT AREA.

**\*\*\*\*ENTRY FEE \$100, PAYOUTS BASED ON 6 CARS PER CLASS\*\*\*\***



AGE TO PARTICIPATE IS 18 YEARS OR OLDER AS OF SUNDAY AUGUST 9TH, 2026. 16 & 17 years old must have **HOLD HARMLESS** consent form signed by guardian day of the Derby.

# CMFGROUP



*Reaume Drainage*

**KENT • ESSEX**

☎ 519-360-6147

✉ [reaumedrainage@gmail.com](mailto:reaumedrainage@gmail.com)

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**FUSION**  
Auto Sales  
Best Used-Car Dealership  
Southwestern Ontario



[www.fusionautoreviews.com](http://www.fusionautoreviews.com)

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- Address : 4445 County Rd. 42, Unit 1, Windsor, ON N8V 0A5
- Hours : Monday - Friday 7:00 am - 12:00 am
- Hours : Saturday : 7:00 am - 12 : 00 pm
- Hours : Sunday : Closed
- 24/7 Roadside Assistants



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**RESIDENTIAL  
COMMERCIAL  
INDUSTRIAL  
MAINTENANCE**

**PROUD SPONSOR  
OF THE 2026  
DEMOLITION  
DERBY**

*On behalf of the entire Demo Derby Committee, I wish to say "thank-you". To the 40 plus volunteers who take the time to assist with the preparation, running, and clean up afterwards of the demo derby. To the drivers, their pit crews, sponsors, and families, for building the incredible rides. And especially to the spectators who fill the stands year after year.*



*Can't wait for this year's derby!*

*Rob Duquette & Luc Lajoie*





# 2025 Comber Fair



**Pro V8 Winner  
# Cale Johns**



**Pro Truck Winner  
# Jason Teichroeb**



**6 Cylinder Winner  
# Justin Jeremias**



**Full Size Van Winner  
# Griffon Simpson**



**Farm Trucks Winner  
# Fabio Paossi**

**Platinum  
Sponsor  
Of  
Demolition  
Derby**



**25 Young  
Street  
Tilbury, ON  
N0P 2L0  
Ron Lanoue  
519-682-3430**

# Demo Derby Champions





1717 Division Road North  
**K I N G S V I L L E**  
**( 5 1 9 ) 7 3 3 - 3 2 6 9**



**FARM VEHICLES  
& HEAVY EQUIPMENT**



**BODY & PAINT  
REPAIRS**



**SANDBLASTING**



**Junk Run Winner**  
**# Chad Brooks**



**4 Cylinder Winner**  
**# Chris Ellerbeck**



**TOWING & RECOVERY INC.**

# COMBER FAIR 23RD ANNUAL CAR SHOW

**FRIDAY, AUGUST 7TH, 2026 2-9PM**  
**COMBER FAIR GROUNDS**

**REGISTRATION IS FROM 2 - 6PM**  
**AWARDS PRESENTED AT 7:30PM**  
PRE-REGISTER BY JULY 31ST TO RECEIVE A TILBURY AUTO MALL  
GIFT AND EVENT DASH PLAQUE.  
CALL LALLY CHEVROLET AT 519-682-2424

- ALL MAKES & MODELS
- RAIN OR SHINE
- 50/50 DRAW
- DOOR PRIZES
- GIVEAWAYS
- DJ MUFF MARTIN
- FIREWORKS AT DARK



**\$10 ENTRY FEE INCLUDES FRIDAY ADMISSION FOR ONE  
TO THE FAIR AND DOOR PRIZE TICKETS**

BROUGHT TO YOU BY:



AWARDS PRESENTED BY:



Visit **COMBERFAIR.COM** for more information!

# THE DEMOLITION DERBY SIMULCAST

*LIVE FROM THE PAVILION*  
**SUNDAY AUGUST 9TH**  
**1:30PM**



**SOUTHAM AUTOMOTIVE  
AND INDUSTRIAL SUPPLIES LTD.**  
**519-682-2225**



# AUGUST 7<sup>TH</sup>, 8<sup>TH</sup> & 9<sup>TH</sup>, 2026

Admission Fee \$10.00 (includes Gov. Taxes) Age 12 and under FREE

Weekend Pass: \$25.00 (includes Gov. Taxes)

## SCHEDULE OF EVENTS

### Friday, August 7<sup>th</sup>, 2026

8:00 AM - Gates Open  
9:00 AM - 4H Beef, Swine, & Poultry Achievement (Barn Area)  
10:00 AM - Baby Show  
12:00 PM - Community Centre Opens  
2:00 PM - Car & Truck Show Registration (Show until 9:00 PM)  
4:00 PM - Midway Opens  
4:00 PM - Beer Garden Opens  
4:00 PM - Vendors Open  
6:00 PM - Hayley Doucet (Grandstand)  
7:00 PM - Official Opening (Grandstand)  
8:00 PM - Hayley Doucet (Grandstand)  
9:00 PM - The Allnighters (Beer Garden)  
10:00 PM - Firework Show (East Field) \*

\*Enjoy the show from the comfort of your backyard or in the grandstands at the park!

### Saturday, August 8<sup>th</sup>, 2026

8:00 AM - Gates Open  
9:00 AM - 4H Sheep Achievement (Barn Area)  
9:00 - 5:00 PM - "Colin Brown" Chainsaw Carver (2nd Ball Diamond)  
11:00 AM - Parade (Main Street)  
11:00 AM - Midway Opens  
12:00 PM - Beer Garden Opens  
12:30 PM - Border City Barkers (Dog Show)

### Saturday, August 8<sup>th</sup>, 2026

12:30 PM - Figure 8 Racing Registration (Until 4pm)  
1:00 PM - Family Program "Dan the Music Man" (Grandstand)  
1:00 - 8:00 PM - Gellyball (2nd Ball Diamond)  
1:30 PM - 4H Auction Registration (Barn Area)  
2:00 PM - 4H Auction (Barn Area)  
2:00 PM - Bike Draw  
2:00 PM - Wrestling (2nd Ball Diamond)  
2:30 PM - Border City Barkers (Dog Show)  
3:30 PM - Comber Fair Talk About Talent Show (Grandstand)  
4:30 PM - Figure 8 Racing (East Field)  
6:00 PM - James Gibb & The Silvertones - A Tribute to Elvis Presley (Grandstand)  
9:00 PM - 40 Hours Over (Beer Garden)  
10:00 PM - Firework Show (Rain Date) \*

### Sunday, August 9<sup>th</sup>, 2026

7:00 AM - Gates Open  
11:00 AM - Midway Opens  
12:00 PM - Beer Garden Opens  
1:00 PM - Comber Rabbit Club Showmanship & Hopping Competition (4H Show Ring)  
1:00 - 4:00 PM - Charlene Wilkinson (Community Centre)  
1:30 PM - Demolition Derby  
1:30 PM - Demolition Simulcast (Beer Garden)